MINUTES

OF THE

NINETY-EIGHTH ANNUAL MEETING

OF THE

General Association of the Congregational Churches of New Hampshire

HELD AT

LACONIA, MAY 21, 22, 23, 1907

ONE HUNDRED AND SIXTH ANNUAL REPORT OF THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY

Volume IX, No. 2

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OF

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Table of Contents.

Directory of Benevolent Societies 2
Appointments and Officers for Session of 1908 4
The National Council 4
Constitution and Rules of the Association 5
Minutes of the Session of 1907 10
Assessment for 1908 13
Narrative of the State of Religion 22
Report of Committee on Benevolence 32
Special Committee Regarding Fast Day 38
Statistical Secretary 42
Treasurer of the General Association 50
Ministers' and Widows' Charitable Fund 53
Treasurer of the Ministers' and Widows' Charitable Fund 54
The Annual Statistics:
1. Associations, with names of Members, etc 57
2. Congregational Clubs 62
3. Conferences, with List of Towns and Ministers connected therewith 63
4. Statistics of the Churches 73
5. Comparative Statistics 86
Changes in the Churches and Ministry of the State 87
Missionaries, Foreign, from New Hampshire 89
The New Hampshire Home Missionary Society:
Constitution 90
Rules of the Society 92
Rules for Missionary Returns 94
Minutes of Annual Meeting—1907 98
Trustees, List of 101
One Hundred and Sixth Annual Report 102
Statistical Report 112
Treasurer's Report, from January 1, 1906, to April 1, 1907 114
Receipts and Expenditures in Detail 118
Table 138
Names of Ministers in Alphabetical Order 139
Licentiates 144
Index 147

Appointments and Officers for Session of 1908.

MODERATOR—Rev. Charles L. Merriam.

VICE-MODERATOR—Rev. Alfred T. Hillman.

SECRETARY—Rev. David P. Hatch, elected in 1905.

STATISTICAL SECRETARY AND TREASURER—Mr. Joseph Benton, Concord, elected in 1906.

NARRATOR—Rev. John E. Whitley, elected in 1905.

ANNALIST—Rev. David P. Hatch, elected in 1907.

AUDITOR—Mr. Joseph L. Clough, Nashua, from 1895, re-appointed in 1907.

ANNUAL MEETING—Lebanon.

COMMITTEE OF INQUIRY—Rev. George H. Reed, Rev. A. W. Bailey, Rev. C. W. Wilson.

PREACHER—Rev. Willis A. Hadley, *Primary;* Rev. R. L. Swain, *Alternate.*

COMMITTEE ON NOMINATIONS—Rev. C. C. Sampson, for one year; Rev. Myron P. Dickey, for two years; Rev. Perley C. Grant, for three years.

DELEGATE TO ANDOVER SEMINARY—Rev. E. D. Disbrow.

COMMITTEE ON BENEVOLENCE—Rev. W. S. Beard, *Chairman;* Rev. E. R. Stearns, Rev. T. S. Lewis, Rev. R. L. Swain, Rev. J. S. Curtis, Rev. J. M. Wathen, Rev. A. W. Bailey, Rev. C. E. White.

COMMITTEE TO ADVISE WITH VACANT CHURCHES—Rev. Cyrus Richardson, Rev. W. H. Bolster, Rev. J. G. Robertson.

COMMITTEE ON INTERDENOMINATIONAL COMITY—Rev. George E. Hall, Rev. A. T. Hillman, Rev. Thomas Chalmers.

DELEGATES TO NATIONAL COUNCIL—*Primary,* Rev. L. H. Thayer, *Alternate,* Rev. E. W. Bishop; *Primary,* Rev. W. H. Bolster, *Alternate,* Rev. John E. Whitley; *Primary,* Mr. Charles T. Page, *Alternate,* Mr. George H. Brown.

COMMITTEE ON RESOLUTIONS—Rev. S. H. Dana, Rev. Thomas Chalmers, Rev. George H. Reed.

DELEGATES TO INTERNATIONAL COUNCIL OF CONGREGATIONAL CHURCHES, EDINBURGH, SCOTLAND, JUNE 30 TO JULY 8, 1908, WITH POWER TO APPOINT SUBSTITUTES—Rev. Thomas Chalmers, Rev. George E. Hall, Rev. Edwin W. Bishop.

CO-OPERATING DELEGATE TO ANTI-SALOON LEAGUE—Rev. George H. Reed.

NOTE—For Officers of the Associations, Clubs, and Conferences, and times of meeting see page 57.

THE NATIONAL COUNCIL—The thirteenth triennial session will be held in Philadelphia, Pa., October, 1907.

The basis of representation is one delegate for each ten churches within a local conference, and one additional for a fraction of ten greater than one half—to be appointed by the conference; and in addition one delegate from each state, and one for each ten thousand communicants, and one for a major fraction thereof—to be appointed by the General Association, with the recommendation that the delegates be divided between ministers and laymen as nearly equally as possible.

CONSTITUTION AND RULES OF THE ASSOCIATION.

I. NAME.—This body shall be called the GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF NEW HAMPSHIRE.

II. MEMBERS.—This association shall be composed of delegates from the several Congregational and Presbyterian churches in the state, each church being entitled to representation by two delegates, one of whom, whenever possible, shall be the pastor or acting pastor of the church. Twelve members shall constitute a quorum. All other ministers and members of the churches connected with the association, who may be present, shall be considered as corresponding members, with the right to speak and serve on committees, but not to vote.

III. FUNDAMENTAL PRINCIPLES.—1. The basis of our fellowship is loyalty to Jesus Christ in an historic faith which has found its latest expressions in the Burial Hill Declaration and in the Creed of the Commission of the National Council of 1883.

2. This General Association wholly disclaims ecclesiastical power of authority over the churches or the opinion of individuals.

3. The essential objects of the association are "to promote brotherly intercourse and harmony, and our mutual animation, assistance and usefulness as ministers and churches of Christ; to obtain religious information relative to the state of our particular churches, and the general state of the Christian church in this country and throughout the world, and to co-operate with other similar institutions in the most eligible measures for building up the cause of truth and holiness."

IV. MEETING AND ORGANIZATION.—1. This association shall meet annually in the month of May unless otherwise ordered. The place and time shall be designated at the preceding meeting, if possible, and be announced by the secretary. The meeting of the association, after being organized, shall be opened with a sermon, followed by the communion.

2. The moderator shall be chosen by ballot at the preceding meeting, and upon assuming the office shall give an address not exceeding fifteen minutes. A vice-moderator shall be chosen in connection with the election of moderator.

3. The secretary shall receive the certificates of delegates, and report the names of members, and the organization shall be completed by the choice of a scribe and assistant scribe.

4. Immediately after the organization of the association, the moderator shall appoint a committee of three whose members shall serve until their successors are appointed, who shall decide all questions relative to credentials.

V. PERMANENT OFFICERS AND STATISTICS.—1. The permanent officers of this association shall be a secretary, a statistical secretary, and a narrator, each to be chosen by ballot for the term of

three years from the close of the meeting at which the choice shall be made. The narrator shall not be subject to an immediate re-election.

2. It shall be the duty of the secretary to keep a record of the proceedings of this body, prepare an outline of business, preserve schedules and narratives of the state of religion, conduct the correspondence of this body, and notify all delegates to foreign bodies of their appointments, with the time and place of meeting of bodies to which they are appointed.

3. It shall be the duty of the statistical secretary to procure the annual statistics of the churches, complete and arrange them for publication, and annually prepare from them a report, to be read before the association and published in the minutes. He shall supervise the Minutes of the General Association and distribute its publications as directed by the association. He shall also be the treasurer of the association, and be empowered to receive and pay out such sums of money as the body may direct.

4. The narrator shall secure, through the conference secretaries or otherwise, an account of the state of religion in our churches, and from these make up a report to the association to be read at the annual meeting and be printed in the minutes.

5. These secretaries and narrator shall be allowed their expenses for correspondence and attendance on the meetings of this body, and in addition the secretary shall receive an annual salary of fifteen dollars, the statistical secretary an annual salary of one hundred dollars, and the narrator an annual salary of ten dollars.

6. Each conference connected with this body is requested to appoint a person to collect the narrative of the state of religion from the churches within its bounds, under the direction of the narrator of the General Association, to whom these narratives shall be sent. In case any conference shall fail to appoint such person prior to the first day of May, or there shall be a vacancy from any other cause, the secretary may designate some person to act in this capacity for the year.

VI. VACANCIES.—In case of the decease of either of the permanent officers, or his removal from the state, the duties of the office shall devolve upon his associate.

VII. COMMITTEES.—1. At each meeting of the association a committee of arrangements, consisting of three, of which, whenever possible, the minister of the church with which the association is to meet shall be chairman, shall be appointed for the succeeding meeting, who shall prepare and arrange the business of the session and designate in advance the persons to conduct the opening worship, and to officiate at the communion and lead the morning prayer meetings, and no business shall be introduced without their consent. But if the committee shall decline presenting any item of business requested by a member, he may appeal from their decision to the association.

2. At each meeting shall be chosen a committee of inquiry, consisting of three, whose report shall be embodied in the program for the next annual session, whose duty shall be as follows:

(*a*) To designate two questions of religious doctrine or practice for the consideration of the association, and to nominate two persons to lead the discussion on each of these topics, who shall care-

fully prepare themselves for this duty and shall be allowed twenty minutes each, to be followed by a general discussion, speakers limited to five minutes each. One hour, preferably from ten to eleven a. m., Wednesday, shall be set apart for considering reports of committees and kindred matters.

(*b*) To designate a person who shall give an address upon a theme of spiritual significance, such as shall fittingly close the sessions of the association, the address not to exceed half an hour.

(*c*) This committee shall confer with the secretary of the New Hampshire Home Missionary Society, in order that the program for the annual meeting of that society may be suitably placed in the general program.

3. There shall be a standing committee of nominations, consisting of three persons, so constituted that one member shall go out each year in rotation, whose duty it shall be to nominate a place for the next meeting, the committee of arrangements therefor, the committee of inquiry, the preacher of the association sermon, the delegate to Andover Seminary, an auditor, candidates for corporate membership in the American Board, and triennially, the delegates to the National Council, and to make all nominations not otherwise provided for. This committee shall elect a chairman who shall keep a record of all appointments made by the association.

4. The statistical secretary, the scribe of the association, and the secretary of the New Hampshire Home Missionary Society, shall be a committee of publication. They shall revise and publish such extracts of the minutes as they may deem proper, and order such number of copies printed as the association shall direct. The statistical secretary shall send a copy of the Minutes to each church connected with the local conferences, to each minister connected with a local association, both within the state, to other ecclesiastical bodies, and other copies to churches in proportion to the membership.

VIII. Ministerial Standing.—We hold that every Congregational pastor should be a member of the church to which he ministers, and that a mutual council should not proceed to an ordination or installation service without satisfactory evidence that the candidate is or will soon be a member of that church.

1. All ministers are held to be in good standing who are members of some evangelical Congregational church or Presbytery, and who are in the pastorate of this state by installation.

2. The standing of any other Congregational or Presbyterian minister within the state, active or retired, must be approved by the conference of churches within whose bounds the minister claims his residence.

3. Ministers of other denominations seeking standing in the Congregational body in this state, must have membership in some Congregational church, and secure their standing by a council of installation or recognition, according to Congregational usage.

IX. Rules.—1. At the hour of meeting in the morning the moderator shall take the chair, call the members to order, direct the roll to be called, open the session with prayer and cause the minutes of the preceding day to be read. Each session shall be closed with prayer or singing.

2. No motion shall be discussed until seconded. No member shall speak more than twice on the same motion without liberty from the association. Any motion or resolution shall, at the request of the moderator or any two members, be reduced to writing.

3. The moderator may speak on points of order in preference to other members, and shall decide questions of order, subject to an appeal to the house by any two members; but he shall not speak on the merits of the question without leaving the chair, and calling some one to preside while he speaks.

4. When a question is under debate, no motion shall be received except for adjournment, amendment, postponement, commitment, or the previous question, namely, Shall the main question now be put? The effect of adopting the previous question shall be to put an end to debate, and to bring the association to a direct vote upon amendments reported by a committee, if any, upon pending amendments, and then upon the main question.

5. If a question under debate contains several parts, any member may have it divided and a question taken on each part.

6. Every member when speaking shall address himself to the chair, and shall be subject to no needless interruption. If he acts disorderly, it shall be the duty of the moderator, and the privilege of the other members, to call him to order.

X. CORRESPONDENCE.—1. The association will maintain a fraternal relation with other ecclesiastical bodies, so far as this shall be deemed consistent with the principles of our organization, by the appointment and interchange of delegates. Representatives from ecclesiastical bodies, with which we are in correspondence, shall have the privilege of sitting with us and participating in our deliberations as honorary members.

2. The secretary may also, in special cases, at his own discretion, give credentials to any member of this body, entitling him to act as its representative at the meeting of similar bodies in other states.

XI. EXPENSES.—The cost of printing the Minutes, and other necessary expenses of this association, shall be defrayed by assessments, apportioned among the several conferences uniting in this organization according to the number and relative strength of the churches belonging to each, and the treasurer of each conference shall be responsible to the treasurer of the General Association for the amount so assessed.

XII. AMENDMENTS.—Any of the foregoing articles may be amended or annulled at a regular meeting of this body by a majority of the members voting.

ORDER OF BUSINESS.

SUBJECT TO CHANGE BY DIRECTION OF THE COMMITTEE OF INQUIRY.

TUESDAY EVENING.—Organization followed by the moderator's address, sermon and communion.

WEDNESDAY, 8.30 A. M.—Devotional services.

9.00 A. M.—Business of the association.

9.30 A. M.—Statistical secretary's report and Narrative of the State of Religion.

10.15 A. M.—Representative of one of the six charitable societies.
10.45 A. M.—Discussion.
11.45 A. M.—Report of representative from Dartmouth College.
2.00 P. M.—Discussion.
3.00 P. M.—Ministers' and Widows' Charitable Fund.
3.30 P. M.—Meeting of the N. H. Cent Institution and Missionary Union.
7.30 P. M.—Anniversary of the N. H. Home Missionary Society.
THURSDAY, 8.30 A. M.—Devotional service.
9.00 A. M.—Business.
9.15 A. M.—Discussion.
10.30 A. M.—Representative of one of the six charitable societies.
11.00 A. M.—Business.
11.30 A. M.—Closing address.

MINUTES.

The Ninety-Eighth Annual Meeting of the General Association of the Congregational Churches of New Hampshire met in the Congregational Church, Laconia, Tuesday evening, May 21, 1907, at 7.30 o'clock.

The Moderator, Rev. Burton W. Lockhart, called the meeting to order, and Rev. Arthur W. Bailey offered prayer.

The roll of delegates present was as follows:

ALTON—Rev. Melville A. Shaver.
AMHERST—Rev. Charles E. White.
ANDOVER, EAST—Rev. R. E. Andrew, Mrs. R. E. Andrew.
ANTRIM—Rev. O. M. Lord.
BENNINGTON—Rev. G. H. Dunlap, Mrs. G. H. Dunlap.
BERLIN—Rev. William F. Slade, Mrs. Lorin A. Dresser.
BOSCAWEN—Rev. Frank Park, George N. Folsom.
BOSCAWEN, PENACOOK—Rev. S. R. Smiley, Mrs. J. M. Masson.
BARNSTEAD—Joseph Russell.
BRISTOL—Rev. James Lade, Mrs. Annie Lade.
CAMPTON—Rev. T. S. Lewis, Mrs. T. S. Lewis.
CANDIA—Mr. J. Lane Fitts.
CENTER HARBOR—Rev. John Thorpe, Dea. Frank H. Morse.
CHESTER—Rev. James G. Robertson.
CHICHESTER—Rev. Lucien C. Kimball.
CLAREMONT—Rev. J. M. Wathen.
CONCORD, FIRST—Rev. George H. Reed, W. P. Fiske.
CONCORD, WEST—Rev. H. M. Goddard, Mary C. Rowell.
CONCORD, SOUTH—Rev. Herbert W. Stebbins.
CONCORD, EAST—Rev. E. J. Aiken, Dea. W. C. Prescott.
DERRY, CENTRAL—Rev. C. L. Merriam, George W. Clement.
DOVER—Rev. George E. Hall, Dea. George A. Hodsdon.
DURHAM—Rev. William S. Beard, Pres. W. D. Gibbs.
EPPING—Rev. C. W. Fisher, Mrs. C. W. Fisher.
EXETER, FIRST—John A. Thompson.
EXETER, PHILLIPS—Rev. S. H. Dana, Dana W. Baker.

FARMINGTON—Rev. E. D. Disbrow.

FRANCONIA—Rev. F. V. D. Garretson.

FRANKLIN—Rev. D. P. Hatch, Rev. R. P. Gardner.

GILMANTON IRON WORKS—Rev. F. N. Saltmarsh, Mrs. F. N. Saltmarsh.

GILSUM—Rev. Aaron W. Field.

GOFFSTOWN—Rev. H. R. McCartney, Dea. Charles A. Davis.

HAMPSTEAD—Mrs. William A. Little, Miss Mary G. Davis.

HANOVER, DARTMOUTH COLLEGE—Rev. A. W. Vernon, Rev. M. D. Bisbee.

HILL—Rev. Edson J. Moore, Joseph H. Chaffee.

HILLSBOROUGH BRIDGE—Rev. C. R. Hamlin.

HOLLIS—Mrs. Emily K. Jewett.

HOPKINTON—Rev. Louis Ellms, Mrs. Mattie B. Little.

JAFFREY—Rev. William M. Livingston, Miss Alice Livingston.

KEENE, FIRST—Rev. A. W. Bailey.

KEENE, COURT STREET—Rev. Willis A. Hadley, Mrs. C. E. Whitcomb.

KENSINGTON—Rev. Albert V. Fisher.

LACONIA—Rev. Richard L. Swain, W. H. Pitman.

LANCASTER—Rev. E. R. Stearns.

LEBANON—Rev. John E. Whitley.

LEE—Rev. George E. Kinney.

LISBON—Rev. E. C. Clapp.

LITTLETON—Rev. W. A. Bacon.

LYME—Rev. John Cowan, F. L. Gibson.

MANCHESTER, FIRST—Rev. Thomas Chalmers, Dea. George H. Brown.

MANCHESTER, FRANKLIN STREET—Rev. B. W. Lockhart.

MANCHESTER, SO. MAIN STREET—Rev. David Fraser.

MARLBORO—Dea. Levi A. Fuller.

MASON—Rev. T. M. Corson, Lucy E. Goodwin.

MEREDITH—Rev. G. I. Bard, Mrs. G. I. Bard.

MERRIMACK—Rev. Samuel Rose, William Mitchell.

MILFORD—Rev. C. F. Robinson.

MILTON—Rev. M. P. Dickey, Mrs. M. P. Dickey.

NASHUA, FIRST—Rev. Cyrus Richardson.

NASHUA, PILGRIM—Rev. W. H. Bolster, Mrs. W. H. Bolster, F. W. Lovejoy.

NEWPORT—Rev. Perley C. Grant, Mrs. Perley C. Grant.

OSSIPEE, CENTER—Rev. Vincent Moses, Mrs. L. J. Moses.

OSSIPEE, SECOND—Rev. F. H. Reed.

PELHAM—Rev. J. L. Hoyle.

PIKE, BETHANY—Rev. J. VanKirk Wells, Mrs. J. VanKirk Wells.
PITTSFIELD—Rev. J. B. Lyman.
PLYMOUTH—Rev. C. W. Wilson, Mrs. D. M. Tenney.
PORTSMOUTH—Rev. L. H. Thayer.
RAYMOND—Rev. A. H. Thompson, Mrs. A. H. Thompson.
RINDGE—Rev. Granville Yager.
ROCHESTER—Rev. Charles H. Percival.
SALEM—Rev. William Ganley.
SALMON FALLS—Rev. William Sandbrook.
SANBORNTON—Rev. J. Newton Perrin, Jr.
SEABROOK, SOUTH—Rev. William A. Rand.
STEWARTSTOWN, WEST—Rev. Edward A. Tuck, Mrs. Edward A. Tuck.
TILTON—Rev. C. C. Sampson, Dea. Oscar P. Sanborn.
WAKEFIELD—Rev. O. G. Baker.
WEARE, NORTH—Rev. E. L. Baker.
WEBSTER—Rev. J. H. Bliss.
WENTWORTH—Rev. H. A. Merrill.
WILMOT—Rev. James Richmond.
WILTON—Miss Emma Crane, Miss Iva Steele.

PRESBYTERIAN CHURCHES.

WINDHAM—Rev. Albert Watson.

A quorum being present, the organization of the Association was completed by the choice of Rev. William Ganley, as Scribe, and Rev. George E. Kinney, as Assistant Scribe.

The Moderator appointed as Committee on Credentials, Rev. Henry M. Goddard, Rev. James Lade, Rev. Ellery C. Clapp.

Rev. Louis Ellms presented the report of the Committee of Inquiry in the form of the program of the meeting and moved its acceptance and adoption by the Association, which was carried.

The Moderator delivered an address.

The order of worship included a part of the order of service used in the Laconia Congregational Church, led by Rev. Willis A. Hadley; the Scripture lesson, II Cor. 11, was read by Rev. John M. Wathen; an anthem rendered

by the choir; the annual sermon was preached by Rev. Samuel H. Dana, from the text, II Cor. 11, 3. The subject was "The Religion of Christ *versus* The Christian Religion."

The Lord's Supper was administered by Rev. George I. Bard and Rev. Joseph B. Lyman, and was served by Dea. John P. Smith, Dea. John Kimball, Dea. Charles C. Morgan, Dea. William H. Haskins. Hymn 194, "Jesus, Thou joy of loving hearts," was sung. The benediction was pronounced by Rev. George I. Bard. Adjourned.

Wednesday Morning, May 22.

At 8.30 o'clock a devotional service was led by Rev. Charles H. Percival. At 8.45 Rev. David Fraser offered prayer. The minutes of Tuesday evening's meeting were read by the Scribe, and were approved.

The Treasurer's report was presented by Mr. Joseph Benton and accepted.

The report of the Statistical Secretary, Mr. Joseph Benton, was read and accepted.

Voted, To approve the bill of expenses incurred by the Committee on Fast Day.

Voted, To make the tax rate the same as last year (3 1-10 cents per member for the Congregational Churches, and 1 6-10 cents per member for the Presbyterian Churches).

Voted, To have printed the same number of copies of the Minutes as last year (1,500 copies).

The Moderator named as the Committee on Resolutions, Rev. Samuel H. Dana, Rev. Thomas Chalmers, Rev. George H. Reed.

Rev. William S. Beard read the report of the Committee on Benevolence. The report was accepted.

Voted, To refer the recommendations in the report of the Committee on Benevolence to the Committee on Resolutions.

The Narrative of the State of Religion was read by Rev. John E. Whitley.

Rev. Richard L. Swain introduced to the Association, Rev. Messrs. Babb, Getchell, Bamberg, Loyne and Morrill, pastors of the local Freewill Baptist, Baptist, Methodist and Christian Churches respectively, and the audience joined with them in singing "Blest be the tie that binds."

The Moderator read a letter of Christian greeting from the New Hampshire Yearly Meeting of Freewill Baptists, and also introduced Rev. Orison C. Sargent, who spoke a word of fraternal greeting from the New Hampshire Baptist Convention.

The topic, "The New Intellectual and Moral World," was presented by Rev. William H. Bolster and Rev. Ambrose W. Vernon.

The topic, "The Adaptation of Methods to New Conditions in New Hampshire," was set forth by Mr. John W. Condon and Rev. Christopher R. Hamlin.

Hymn 358, "Onward, Christian Soldiers," was sung. The religious life at Dartmouth College was described by its representative, Prof. Marvin D. Bisbee. Prayer was offered by Rev. Charles E. White. Adjourned.

Wednesday Afternoon.

The afternoon session began at 2 o'clock, with Vice-Moderator Rev. Charles L. Merriam in the chair. Hymn 25, "Crown Him with many crowns," was sung, after which Rev. Frank N. Saltmarsh offered prayer.

The subject of "Tri-union" was taken up and after extended discussion, the following resolution was adopted:

"In the belief that the proposed act of union will not impair the autonomy of the local church and that it will prove sufficiently elastic to insure unity and efficiency in the work of our common Master, the General Association of the Congregational Churches of New Hampshire instructs its delegates to the National Council to approve the act of union between the Congregational Churches,

the Church of the United Brethren in Christ, and the Methodist Protestant Church."

The Association voted to take up the regular order of the program.

The report of the Committee on Fast Day was presented by Rev. George H. Reed.

Voted, To amend Article VII, 2, (*a*) of the Constitution by striking out the word "three" in the first line and substituting the word "two" and adding at the end the following: "One hour, preferably from 10 to 11 a. m., Wednesday, shall be set apart for considering reports of committees and kindred matters." So the article thus amended shall read thus:

To designate two questions of religious doctrine or practice for the consideration of the Association, and to nominate two persons to lead the discussion on each of these topics, who shall carefully prepare themselves for this duty and shall be allowed twenty minutes each, to be followed by a general discussion, speakers limited to five minutes each. One hour, preferably from 10 to 11 a. m., Wednesday, shall be set apart for considering reports of committees and kindred matters.

Voted, To have the report of the Committee on Fast Day printed in the Minutes.

The report of Ministers' and Widows' Charitable Fund was presented by the Secretary, Mr. W. P. Fiske, followed by an offering for the fund, amounting to $37.94.

Voted, To instruct the Committee of Inquiry hereafter to announce in the program the taking of such an offering.

The American Board was represented by Rev. Cyrus Richardson, who spoke concerning his personal observation of its work in his recent tour around the world. At this point the Association gave way for the one hundred and third anniversary meeting of the New Hampshire Female Cent Institution and Home Missionary Union.

Wednesday Evening.

This session was occupied by the New Hampshire Home Missionary Society, which held its one hundred and sixth anniversary.

Thursday Morning, May 23.

The session was opened at 8.30 with a devotional service conducted by Rev. J. Henry Bliss.

At 8.45 the Moderator took the chair, and Rev. Myron P. Dickey offered prayer.

The Vice-Moderator, Rev. Charles L. Merriam, then took the chair. The minutes of the previous day were read by the Scribe and approved.

Rev. William A. Rand spoke briefly in appreciation of the life and service of the late Rev. George H. Scott.

The Vice-Moderator read a telegram of fraternal greeting from the Congregational Association of New York, now in session.

Voted, To send through the Secretary a like greeting from the Association as a response.

Voted, On motion of Rev. Louis Ellms, to have the report of the Committee on Benevolence printed in the Minutes.

The Committee on Nominations presented its report through the chairman, Rev. J. Henry Bliss, which was accepted and adopted. The report was as follows:

Place of meeting—Lebanon.

Moderator—Rev. Charles L. Merriam, Derry.

Vice-Moderator—Rev. A. T. Hillman, Pembroke.

Preacher—Rev. Willis A. Hadley, Keene.

Alternate—Rev. R. L. Swain, Laconia.

Committee of Inquiry—Rev. George H. Reed, Concord; Rev. A. W. Bailey, Keene; Rev. C. W. Wilson, Plymouth.

Member of Nominating Committee—Three years, Rev. Perley C. Grant, Newport.

Delegate to Andover Seminary—Rev. E. D. Disbrow, Farmington.

Committee on Benevolence:
Strafford Conference—Rev. W. S. Beard, *Chairman.*
Cheshire Conference—Rev. A. W. Bailey.
Coos Conference—Rev. E. R. Stearns.
Grafton Conference—Rev. T. S. Lewis.
Hilsborough Conference—Rev. C. E. White.
Merrimack Conference—Rev. R. L. Swain.
Rockingham Conference—Rev. J. S. Curtis.
Sullivan Conference—Rev. J. M. Wathen.

Committee on Interdenominational Comity—Rev. George E. Hall, Dover; Rev. A. T. Hillman, Pembroke; Rev. Thomas Chalmers, Manchester.

Committee to advise with vacant Churches—Rev. Cyrus Richardson, Nashua; Rev. W. H. Bolster, Nashua; Rev. J. G. Robertson, Chester.

Auditor—Joseph L. Clough, Nashua.

Annalist— Rev. David P. Hatch, Franklin.

Delegates to National Council—Primary, Rev. L. H. Thayer, Portsmouth; alternate, Rev. E. W. Bishop, Concord. Primary, Rev. W. H. Bolster, Nashua; alternate, Rev. John E. Whitley, Lebanon. Primary, Charles T. Page, Concord; alternate, George H. Brown, Manchester.

Delegates to International Council of Congregational Churches, Edinburgh, Scotland, June 30 to July 8, 1908, with power to appoint substitutes—Rev. Thomas Chalmers, Manchester; Rev. George E. Hall, Dover; Rev. E. W. Bishop, Concord.

Co-operating delegate to Anti-Saloon League—Rev. George H. Reed, Concord.

The topic, "Consecrated Personality—The Supreme Need of the Times," was discussed by Rev. Perley C. Grant and Rev. Charles E. White.

The Moderator took the chair. Hymn 264, "Dear Lord and Father of Mankind," was sung and Rev. Joseph L. Hoyle offered prayer.

The next half-hour was taken up with a discussion of the topic of the morning in which several of the delegates took part.

Rev. J. H. Robbins, Superintendent of the Anti-Saloon League, was greeted by the Moderator and spoke in behalf of the league. District Secretary Rev. George H. Gutterson presented the work of the A. M. A. Rev. Samuel H. Dana read the report of the Committee on Resolutions. The report was accepted and adopted as a whole after Rev. Thomas Chalmers had read the following resolution, which was adopted by a rising vote:

The General Association cannot close this, its ninety-eighth annual meeting, without giving utterance to the pain and sorrow of the churches in learning of the impaired health of our beloved and revered brother and leader, President William J. Tucker, of Dartmouth College, whose never-failing sympathy, ripe wisdom and superb poise of character have given confidence to our counsels and repose to our souls. We cannot return to our homes and our labors without making record of our sense of loneliness at his absence; and we send him in his island retirement our message of deepest and tenderest affection, commending him to the Heavenly Father "who healeth all our diseases," praying for his rest and restoration, not only for the love we bear him, but for the sake of the churches and the state he has served and honored.

The report of the Committee on Resolutions was as follows:

Regarding the Recommendations of the Benevolence Committee.

First, Whereas the want of uniformity in the fiscal years of our benevolent societies is the cause of confusion to our churches, be it

Resolved, That we recommend to these societies the adoption of one fiscal year.

Second, We recommend the appointment as before of a central State Committee on Benevolence, which, among other duties, shall be charged with the task of the further application of the apportionment plan; that each conference also appoint a Benevolence Committee of three members, whose chairman shall be the conference member of the State Committee; further, that the conference committee secure the election of a similar local committee in each church.

Third, We recommend that the State Committee arrange a series of institutes under the direction of the home societies similar to those recently held by the American Board.

Fourth, We recommend the appropriation of a limited sum of money for the use of the State Committee.

Regarding the Interdenominational Commission.

We heartily congratulate the Interdenominational Commission of the state upon the success of their methods and measures in promoting Christian unity and lessening the scandal and wastefulness of denominational antagonism and rivalry, and we commend them to the earnest co-operation of pastors and churches.

The Scribes.

We express to the Scribe, Rev. William Ganley, and the Assistant Scribe, Rev. George E. Kinney, our appreciation and our gratitude for their faithful and self-denying work in the service of the Association.

THE LOCAL CHURCH AND PEOPLE.

We express to the pastor and people of this church our hearty appreciation of their cordial and generous hospitality, our congratulation on their beautiful and commodious edifice, largely promotive of the comfort and success of the meetings, and our thanks to the organist and choir for their helpful share in the services, and our gratitude to all who, in church and home and elsewhere, have made this ninety-eighth annual meeting markedly successful, enjoyable and memorable.

The report of the Committee of Inquiry and Recommendation Regarding Weaker Churches was presented by Rev. J. M. Wathen. It was voted to accept the report.

Voted, To refer the following recommendations contained in the report to the New Hampshire Home Missionary Society with the approbation of the Association:

In view of the difficulty experienced in securing capable men for the weaker churches, your committee wish to recommend the grouping of certain small churches around a larger church centrally located, whose pastor shall have oversight of the group and, with an assistant, be considered their pastor.

Voted, On motion of Rev. Samuel H. Dana, to refer the recommendations in the report of the Statistical Secretary to the Home Missionary Society.

Voted, That the Scribe cast one ballot for the election of Rev. Charles L. Merriam, as Moderator, for the coming year. This was done.

Voted, On motion of Rev. Charles L. Merriam, that after the closing address and the completion of the minutes, the Association stand adjourned *sine die.*

The minutes were read by the Scribe and were accepted and adopted.

Hymn 290, "Majestic sweetness sits enthroned," was sung. The closing address was given by the Rev. Clinton

W. Wilson upon the subject, " The Permanent Elements of Christian Experience."

Prayer was offered by Rev. Clinton W. Wilson.

Adjourned.

BURTON W. LOCKHART, *Moderator.*

WILLIAM GANLEY, *Scribe.*

GEORGE E. KINNEY, *Assistant Scribe.*

NARRATIVE OF THE STATE OF RELIGION.

By Rev. John E. Whitley.

In gathering the material for this narrative, a different method from last year was employed. In addition to the list of questions, intended to call forth answers giving the needed information, freedom was allowed everyone to relate the story of the year in his own way. It was desirable to obtain as much data as possible, so that after setting in order the facts and interpreting them, the narrative might represent the religious spirit of Congregational democracy in New Hampshire. The returns show that out of 187 churches, which constitute the membership of this Association, 160 have replied. Since the greater portion of this material is in the form of answers to the questions sent out, it seemed best in arranging and preparing this paper to act accordingly, taking up each question, and then presenting the various replies, and in the proper place weave in the free and unrestricted responses with reference to brief accounts of the good news in the churches.

The first question in the list was, What are the results of the work in your Bible school, and in your Sunday evening service and prayer meeting? At the outset this question recognizes a splendid opportunity and two increasing problems. The eighty replies which came in response to the first part relating to the Bible school are instructive and heartening. The past year has been one of religious education—one of systematic Bible teaching. The Bible school is becoming an effective agency of religious instruction and also an effective agency of normal evangelism.

More than usual, new methods have been adopted and adjustments made, and these are producing satisfactory results. Many of the pastors are saying that the Bible school is the most hopeful feature in all the work. Growth in numbers and increase in efficiency are noted in almost all our city and in scores of our country churches. At Exeter, First, the Bible school is at a higher degree of prosperity than for twelve years. Dr. Merrill's gift of two thousand dollars, the income of which is used for Bible school equipment, has resulted in an increase of enthusiasm, enlarged attendance, steady interest in classes and better study of lessons. At Concord, First, the home and school are brought into closer fellowship by a Woman's Friendly Club, whose object is to promote mutual acquaintance and co-operation between mothers and teachers. In several churches, the primary department is overflowing. Newport has organized a class for Finns. At Durham, a new system of study has been devised, a graded school of four departments giving instruction in Bible stories, Bible history, Bible philosophy, and the life and teachings of Jesus. Hanover also has introduced a new system for the adult classes by groups. Pastor Bailey of Keene is certainly making the most of the teaching function of his ministry, and in this he is ably seconded by his wife. At North Weare, the Bible school is stimulating all activity. Other results are, glimpses of Bible light, gleams of revealed truth which will go with the scholars forever. The Bible school has also been a feeder for the church. During the year, membership has increased by the incoming of scholars. Amongst the many, Chester has received seven scholars, Francestown eight, Lebanon ten, Somersworth eleven. There is an effort being made to reach every scholar for Christ. The church of the living Christ can be made an authoritative, or an institutional, or an emotional church at times, with some profit, but it is becoming more and more convincing that the church will never attain her place

of power and leadership until she recognizes her calling as a teaching church. More than ever, our denomination is realizing this. We are realizing that modern problems are as great as ancient problems. We are admitting the facts that church attendance is decreasing, that Sabbath desecration is increasing, that the Bible is regarded less as an infallible book, and that family worship is declining. And yet in face of these facts, the Bible school is pointing out the way, the truth and the life.

The second part of the question, relating to the Sunday evening service, brought in only thirty-six replies. Many of them are frank statements to the effect that the Sunday evening service in attendance and life is a weak spot, an increasing problem. Let us share together some of these replies: We have no Sunday evening service; it is the most discouraging feature in all our work; with us it is not important; results are doubtful, because of the prevalence of two classes, one representing the evangelical, and the other representing the non-evangelical spirit; indifference; the scattered condition of the people; the drift to manufacturing centers, and outsiders don't come. Many are saying with Pastor Thayer that the Sunday evening service has fallen from its good estate until its existence is threatened. However, some churches are heroically struggling to solve the problem, although the tide is against them, by bright, crisp, attractive services and vespers, by musical entertainments, by preaching on morals found in recent modern fiction, by orchestras and stereopticons, by simple preaching of the gospel and using the time to present the various benevolent causes, by biblical dramas and men's clubs.

To the third part of the first question, relating to the prayer meeting, fifty-one replies were received. Evidently the meeting of the traditional sort, prayer, praise and testimony, is passing away. As now carried on, the meeting is without much prayer and less religious testimony,

yet well attended by the inner circle, making one more meeting for the saints to attend, and it is enjoyed by them. In some places the meeting does not tend to die out, nor does it make any notable gain. In the average church, in ordinary times and under usual circumstances, the results are practically *nil*, apparently nothing is accomplished. Speaking from knowledge gained through the reports, the prayer meeting is languishing. Because of outside attractions that are crowding in upon the time of members, and the multiplication of organizations and fraternal orders, it is becoming an increasing problem. As now conducted, the majority of members do not attend. One pastor writes, we have no prayer meeting because we lack speaking members, oral witnesses. In the absence of the pastor there is not one who will offer a prayer or relate a religious experience in meeting; and a city pastor writes that the average attendance is fifty out of a resident membership of four hundred, and at the preparatory lecture one hundred. In another church, as part of the service, the liturgy has been introduced, and the rest of the time is occupied with a discussion on some modern question closely related to the church. Another brother in trying to solve this problem decided to embrace every opportunity afforded in his pastoral visitations, and says that during the year I offered prayer 108 times in the homes of my people. However, in the majority of our churches, the tendency is less prayer and more practice, less talking and more doing, less leaning and more lifting. In modern conditions, practice, and doing, and lifting, may be as effective means of grace as prayer, praise and testimony of former years.

The second question in the list was, Did the Christian Endeavor Society prove a help? If so, mention in what ways. To this inquiry came in ninety-seven answers and remarks. There are a few cases where there is no Christian Endeavor; a few churches where the Young People's organi-

zation exists without the pledge idea, but whose activity is not specified. In some places the Christian Endeavor is very small and of little concern; is dull and of an uncertain quantity; too much of a paper-clipping bureau. A few churches are opposed to the movement, without giving the reasons. One brother writes, no Christian Endeavor now. The Christian Endeavor, which had scarcely a name for existence, died about a year ago, and the desire is not strong enough to revive it. Another writes, the Christian Endeavor was childless and bent under the weight of years, and to relieve the distress I administered chloroform. However, from the majority of reports, your narrator is convinced that the Christian Endeavor Society in our denomination in this state is proving a great help, numerically, financially, socially, educationally and spiritually. The time has not yet come to disband Christian Endeavor. "With all its faults, we love it still." As a child of Congregationalism, it has a right to look up to every Congregational pastor and church for nurture and fostering care. The Christian Endeavor is the young people of the local parish at work, doing something. It helps in meeting a demand of certain young people for an informal expression of their spiritual life in a way which gives them a chance for leadership. It proves itself a fitting school for Christian service; conducts the Sunday evening service; keeps alive the prayer meeting idea; works earnestly for material advancement, from purchasing pianos for chapel use to installing telephones in the parsonage. It organizes mission study classes; gives liberally to benevolences, increases religious interest among the young people and encourages every department of activity. It helps in visiting the sick, in increasing attendance at the Bible school, and is actively engaged in the Home Department. At Hopkinton, it is paying for lighting the chapel and in different ways rendering efficient service. At Pike, it has solved the prayer meeting problem. Pastor Chalmers says that

although there are no local union meetings now, still the Christian Endeavor, weathering this experience, is entering upon a new period of power and is receiving new members at almost every service; and Pastor Bolster writes, the Christian Endeavor is the pastor's right hand. Out of seventy-five members, only six are not church members. For this church, I don't see how any other organization of young people could take the place of Christian Endeavor and do equally efficient work.

The third question in the list was, What method of evangelism, to quicken the spiritual life and increase membership, was used? Normal or revivalistic? Sixty-one answers. A small minority favor the use of each method, while a large majority favor the use of the normal method only. With the Congregationalists in New Hampshire, 1906 was a lean year. As a result of revivalistic meetings, few conversions are reported. Doubtless many rich and abiding blessings came to those churches, where a carefully planned and wisely conducted series of meetings was held. However, with the exception of Gipsy Smith meetings in Manchester, the results of which are reported as excellent, amongst us there were fewer services of protracted or revivalistic services in 1906 than in 1905. The normal method of evangelism includes, the Bible school as an effective agency, the Christian Endeavor, the prayer meeting and Sunday evening service; the regular means of grace, neighboring pastors working together, union communions and services; the fitting observance of Holy Week, the personal deportment of the pastor; faithful preaching, cheerful giving, consistent living, consecrated service, and as a result of all this, hand-picked fruit. Thus, in this normal way, the spiritual life has been quickened and membership increased.

The fourth question in the list was, According to your best judgment, what are the deepest needs of your people? Eighty-nine replies. Beneath the various replies which find

expression in different ways lies this common need of the light and truth and love of Jesus. There are many manifestations, but one and the same spirit. Let us share together some of these answers. One brother writes, our need is first births, for during 1906 we registered two births and nineteen deaths. Other replies are, less petting and coddling, less self-congratulation and self-satisfaction, more passion for the salvation of souls and less for amusements and wordly pleasures; I would like to hear a few earnest spontaneous prayers for God's mercy and help burst from the lips of my people for their own enrichment; more sociability, the spirit of cleansing to cleanse the roll of membership, more love for home and church, to make a business of the Christian life 365 days in the year, personal responsibility, oral witnessing for Christ; the cross-bearing spirit and a clearer vision of God. "Blessed are the pure in heart, for they shall see God." Also, in this age of unrest and change which is creating a new environment, many of our number are feeling the need of appreciating the fact that we are living in an era of new conceptions, not only in secular knowledge, but in biblical knowledge, new conceptions of essential doctrines of the Christian faith and of other religions. We are loving our own none the less, but others the more. As our denomination faces the present and urgent problem of the Act of Union, there is need for the cultivation of a broader tolerance and sweeter charity for every religious sect; and as we see the unusual opportunities before us in our own land and domain for missionary propaganda, and lift up our eyes to behold the wider parish of seventy-five millions of human souls beyond the seas, for whose Christian training and welfare we are solely responsible, there is need for a deeper sympathy, and a thorough consecration of Congregational money to be set apart for all our missionary enterprises; and in this connection it becomes the clear duty, as well as a great privilege of every Congregational church

and pastor, to fall in line with the apportionment plan so ably arranged by our state missionary committee on benevolence.

The fifth question in the list was, Taking into consideration all the activity, what would you sum up as the substantial gain of the year? Fifty replies were received. A few churches and parsonages and a parish house have been erected. Renovations have gone on as usual and new furnishing procured. Some of the brethren are happy because their salaries have been increased. Legacies and endowment funds are signs of promise. Many pastors have written, all bills are paid and money in the treasury. In a word, the material and financial condition in the majority of our parishes is excellent. Other gains are, new hymnals by day and electric lights by night, the ecclesiastical machine adjusted to new conditions and working well, thorough revisions in the list of membership, the adoption of institutional methods, whereby the church has become a social center, a men's league of 124 members, helping to solve parish problems; systematic methods in giving adopted; a few churches are supporting their own foreign missionary, steadiness and efficiency in co-operative service a perennial blessing; the spirit of the parable of the Good Samaritan has been caught and those in need have been greatly helped; a wide response to every call for active and sympathetic co-operation. There is also a gain in the spirit of unity and harmony, in a clearer church conscience, a firmer belief in the substantial good in the ordinary means of grace, practical evidence of an increase of brotherly love and zealous co-operation among the members, a steady growth towards the good and true and beautiful, a gradual moral revival going on in the community, and an all around gain in the treasury, in missionary intelligence and social spirit, in benevolent offerings, in increased membership and spiritual life. One church writes, the greatest gain is a common-sensed, spiritually-minded and most

devoted pastor, whom we all love. It is the gain of consecrated personality. To all this might well be suggested the substantial gains in Christian life and experience, which are too sacred to record.

The last inquiry — Mention other items of interest — brought in fifty replies. Amongst these are the free and unrestricted responses. North Wolfeboro reports, no church, no Bible school, and if there is any religion here it is at a very low ebb and generally private. Sorry it is so. South Weare: The church has been closed for two years, open only for funerals. Hanover Center: Ours is a small country church which by force of circumstances is doomed to extinction at no distant day. Bristol is a difficult field and the interest is gradually declining. Deering: A church of four members; three of these are non-resident, leaving a woman as the only resident member. This is a one-woman church. Jaffrey: Our parish is becoming a favorite summer resort, and Sabbath desecration is increasing. Bennington: One of our needs is another Protestant church in town; over-churching is not the unmitigated evil that it sometimes appears to be. Canterbury mustered up courage to support a pastor. Dover: In the last twenty years the population has changed from one fourth to one half Roman Catholic. Greenland observed its two hundredth anniversary. Keene, Court Street, has lost 138 members from the roll by deaths and removals, but the large majority by a thorough revision of the list. This was a major surgical operation, but the patient is rapidly recovering. Gain through loss. Laconia: The new church marks a new epoch. It has brought an awakened sense of larger duties and opportunities, a resurrection to a more glorious life. We are trying to do everything in a better and larger way. Lebanon: An unusual year in the history of the church, because of the unanimous adoption of the revision of Confession of Faith and Covenant of 1829. Benevolence greater than for seventeen

years. Pastor Bard writes, this is the tenth year of my second pastorate here. Each pastorate has covered ten years. I am glad, however, to wade through these diminishing years with this diminishing constituency. It is a frontier church. Race suicide spares a small cradle roll. Pastor Wells thinks it is as much his business and privilege to promote the interest of the Kingdom as that of the insurance and book agent to foster their ends. Pastor Rand of South Seabrook has just celebrated his fortieth anniversary as pastor of the church. On April 25, 1905, a fire broke out in a barn west of the church and destroyed the church and the pastor's residence. On April 25, 1906, just one year later, a new church costing $3,700 was dedicated free of debt. After the fire came the still small voice. The pastor at West Stewartstown tells his own story in this way: This is the northernmost church in the state, spiritually as well as geographically. When I came, the parsonage was unfit for human habitation. It is now made comfortable. The church and the parsonage have been painted. This was a muddy place, now we have concrete walks. There was a long-standing quarrel, but God has brought peace and removed the thorn. There was a debt of $912; this has been whittled down to one third the amount. The state missionary committee on benevolence apportioned the church six dollars for foreign missions. We have given thirty dollars. New members have been added to the roll. The outlook is bright. The community is yet godless, immoral, intemperate, custom-evading and given to gambling, but we are rubbing our salt into it.

REPORT OF COMMITTEE ON BENEVOLENCE.

The Committee on Benevolence begs to submit herewith its report for the year 1906-1907. The committee has held one meeting at which every member was present from Coos on the north to Cheshire on the south. Correspondence has obviated the necessity for other gatherings. In general it may be said that the committee has addressed itself to three tasks during the year. I may speak of the last first. The committee is united in the belief that the churches should feel a deeper sense of personal responsibility for their missions; that the attainment of this end means a trained leadership; that effort counts for most in the culture of the young.

Such an opportunity for training in the methods of modern missionary endeavor is provided in The Silver Bay Missionary Conference. Your committee is therefore attempting to secure a larger representation of the junior Congregationalism of New Hampshire at the conference this summer. We believe that three results may be secured thereby: First, pastors of churches thus represented will have the help of trained assistants in the work of the local churches; second, a conference may constitute the delegates from a given section a special committee on young people's work; third, we are hoping that the Young People's Missionary Movement may see fit to inaugurate a summer institute in New Hampshire in 1908, whose purpose and scope shall be identical with that of the other summer assemblies. The nucleus of such a New Hampshire assembly would naturally comprise those who had previously attended similar meetings elsewhere. Your committee has therefore written to all the Congregational ministers of the

state asking especial attention to the selection of those having qualities of leadership who may be sent this summer to Silver Bay. We are also attempting to secure conference representatives as previously.

The second effort of the committee has been in connection with a series of American Board Institutes recently held in this state. At the invitation of the committee, Mr. Harry W. Hicks, Associate Secretary of the American Board, and a body of trained assistants have held informal conferences at ten points. The central theme of these gatherings was twofold: First, to emphasize the responsibility of rank and file as well as of the leaders for the denominational enterprise; second, to insist on education in missions as the means whereby we are to secure this result. It is unnecessary that we here rehearse the admirable fashion in which Mr. Hicks and his co-laborers marshalled methods for the accomplishment of this purpose. At every point the conference members of the State Committee rendered invaluable aid both in preparing the way for the institutes and at the meetings. The chairman visited seven of the ten places in the interest of the apportionment plan.

Already results are making themselves apparent. Several young people, including a minister and his wife, are considering the call of the foreign field. The study of missions, after a systematic fashion, is not only contemplated, but is already under way. In one instance, a large proportion of the Sunday-school teachers of a Cheshire Conference school have temporarily changed a teacher training class into a mission study class. Churches are finding themselves possessed of new and workable methods for the culture of the missionary spirit. Evidence of increased financial support are observable. We have yet to hear the first note of dissent as regards the unique value of these institutes. Our churches are under a great obligation to Mr. Hicks and his assistants for the noble services rendered.

The great work of the year, however, has been in connection with the application of the apportionment plan. It is believed that New Hampshire is the first of the states to put this plan into active operation. Although not formally empowered by vote of the State Association to act in this matter, at the request of several of our state leaders, the committee addressed itself to the task of allotting among the churches the proportion of each of the gross sum of $45,200 asked from New Hampshire.

It may not be out of place for the committee to record here its firm belief in the wisdom of the apportionment movement. Apportionment is in no sense a tax. It is not the attempt of a central body to dictate to local churches. It is not the manifestation of a spirit of interference. It is the attempt of a committee chosen by the churches to serve the churches by indicating to each its just share of financial responsibility for its own benevolent work.

The reasonableness of the apportionment movement is apparent after only slight reflection. First, it ministers to the denominational consciousness. This plan changes seven unrelated activities into a single denominational enterprise. It is thoroughly in accord with the spirit of the time. Secondly, it holds before each church a definite task. Thirdly, it looks toward steadiness of revenue in the death of debts. Fourthly, it will tend to balance revenue and assign to each branch of our enterprise the necessary amount for the fulfilment of the mission with which it is charged. Fifthly, in the face of the demand for the service which our polity can render, in the face of an absolutely unprecedented opportunity, such a plan is necessary that we avail ourselves to the full of every possible resource. Sixthly, a given allotment is presented to a church as the sense of the denomination, not alone as the thought of the pastor as regards the church's duty.

The Advisory Committee having made no suggestion as regards the basis of apportionment within the state, the time at the disposal of the committee being extremely

limited, the plan which seemed to lend itself most readily to our purpose was as follows: We estimated the per cent. of advance necessary in the case of each society to bring the offerings of the state up to the amount asked by the Advisory Committee. We then secured from each society a statement of the offerings it had received from the state for the last fiscal year. The offering of each church to a given society for 1906, increased by the per cent. of advance needed to bring the total amount to the sum asked by the Advisory Committee, constituted the apportionment of that church for that society for 1907. For instance, if a church gave $50 to the A. M. A. in 1906, and if a forty per cent. advance were needed to fulfil the request of the state, then $50 plus $20, or $70, would be the allotment of that church for the A. M. A. The same method being pursued for each society, the various sums added would give the gross apportionment for a given church for 1907.

While this method has much to commend it, yet your committee say frankly that it may be replaced with a better one. Certain radical difficulties, as connected with the plan just elaborated, present themselves as the result of our experience. The financial years of the societies are not uniform. There is a divergence of almost six months in the conclusion of the various fiscal years. Offerings are not remitted immediately upon receipt and hence churches are frequently credited with double gifts in a single year or fail of notice altogether. Hence the reports of the societies are misleading and cannot well form the entire basis for the allotment. Furthermore, it is entirely impossible upon such a basis to secure a proper balancing of revenue. The old disorderly individualistic arrangement still maintains. The committee has, therefore, been somewhat hampered by the scheme which it has attempted to use. Yet notwithstanding our frailties, your committee feels that the churches have been most patient and confesses its great delight at the most generous reception that is being awarded this new movement. From all quarters of the state

come heartiest words and reports of the success of this "more excellent way." The church in Littleton has devised an especially good plan for meeting its apportionment.

One church which has previously done almost nothing is this year raising $50 and secured one fourth of the amount at the first collection. Another church whose total benevolence was $12 last year is this year more than quadrupling the amount. This is to be especially noted, churches which have in the past done almost nothing along benevolent lines are addressing themselves to a definite task with enthusiasm. I believe our societies will receive hundreds, if not thousands, of dollars this year from practically new sources.

Finally the committee would make the following recommendations as based upon the experience of the past year.

First, Whereas, the want of uniformity in the fiscal year of our benevolent societies is the cause of confusion to our churches, be it resolved that we recommend to these societies the adoption of one fiscal year.

Secondly, we recommend a meeting of the representatives of all State Missionary Committees in New England at least, for the purpose of working out a scheme for the allotment among the individual churches of the amounts for which the various states are made responsible.

Thirdly, we recommend that this Association appoint, as before, a State Committee on Benevolence, which shall be charged among other duties with the work of the further application of the apportionment plan. We recommend that each conference also appoint a Benevolence Committee of three members, one of whom, and the chairman, shall be the conference member of the State Committee. We recommend further that these Conference Committees attempt to secure the appointment of similar committees in every church in their respective conferences.

Fourthly, we suggest the following as a basis for the apportionment of 1908. First, estimate the average offerings of each conference to the seven societies for a five-year

period and find what proportion of the entire benevolence of the state each conference has sustained for a like period. Second, let that per cent. of the gross amount assigned to the state (which is this year $45,200) be the apportionment of a given conference for that year. This apportionment should be made by the State Committee. Thirdly, let the Conference Committees apportion to the churches of the various conferences the amounts assigned by the State Committee thereto, and upon the following basis: First, estimate what per cent. of the entire home expenses of all the churches of a conference are the home expenses of a given church for a five-year period. Second, let that per cent. of the certain benevolence allotted to the conference be the gross apportionment of that church for that year. Third, let the local committees in each church subdivide this gross offering upon the schedule suggested by the National Council.

If churches are receiving missionary aid, let the estimates be made upon the basis of what such churches are actually contributing for home expenses. Let any deficit thus incurred be assigned to the stronger churches of the conference, sixty per cent. of the entire amount to churches with home expenses of $2,500 or more, and forty per cent. to those whose expenses are from $1,500 to $2,500.

Fifthly, we recommend that the State and Conference Committees co-operate in arranging, during the present year, a series of institutes in the interest of the home societies whose purpose and method be similar to those recently held for the American Board.

Sixthly, we recommend the appropriation by the Association of a limited sum of money for the use of the committees.

We beg to acknowledge the loyal support which the churches have given us during the past year and we express our confidence for the work of the year before us.

William S. Beard,
For the Committee.

Report of Special Committee Regarding Fast Day.

To the General Association of Congregational Churches of New Hampshire:

Your Committee on action regarding Fast Day appointed at the meeting in May, 1906, begs leave to present the following report:

In order to secure the passage by the legislature of a bill abolishing Fast Day, four methods were pursued, viz.: the circulation of a petition among officers of important bodies; two hearings before the committees of senate and house; four hundred personal letters to members of the legislature or to their constituents; articles in the newspapers.

(1.) After consultation with ministers, bankers, educators and masons, and members of patriotic societies, a petition was drawn up and adopted by the Lebanon Ministerial Union, asking the legislature "to substitute Patriots' Day, the 19th of April, for Fast Day as a legal holiday." Before the legislature opened, this petition with a statement of its reasons, was sent to all the Congregational ministers in the state whose addresses were known to the committee, with the request that they secure signatures from ministers of other denominations. Similar petitions were sent to heads of prominent educational institutions, and to officers of banks and patriotic societies throughout the state. Ultimately, one hundred and ninety-two officers of one hundred and seventy-nine organizations signed the petition, representing the rank and file of the religious bodies, the business men, patriotic societies. The response from others who were consulted was also favorable. Only about ten unfavorable

replies were received by the chairman of the committee in answer to over three hundred letters or personal inquiries. The canvas showed clearly that the majority of the people of the state desire to get rid of the humbug of a so-called Fast Day.

(2.) Your committee secured two hearings before legislative committees and procured the attendance of eighteen persons to speak in favor of the bill. At the senate committee hearing, January 22, 1907, ten leading ministers of various denominations and representatives of educational institutions favored the bill and only one man spoke against it. The senate committee were convinced that the great majority of the state desired the abolition of the day. In order to remove the objection of some of the Scottish Rite Masons, who hold their annual reunion on Fast Day, the senate committee reported in favor of substituting for Fast Day, the third Thursday of April to be called Stark Day. This proposal the senate rejected by a vote of fifteen to five.

At the hearing before the house committee, February 20, eight ministers, lawyers, educators, and business men spoke in favor of the bill and no one even appeared against it. This committee (of thirteen members) presented a majority report in favor of the bill, a minority of four presenting a dissenting report. The house voted in favor of the bill with practically no opposition.

The bill, when reported to the senate, was sent to a committee which had not heard the previous evidence and which, without giving any opportunity for a hearing, reported inexpedient to legislate, and the senate, on March 27, adopted this report.

(3.) In support of the bill some four hundred letters were written at critical moments to members of the legislature, or to ministers and other constituents in order to get the matter personally before members of the two houses.

(4.) The press of the state was enlisted in favor of the

bill. Reports of the arguments at the hearing were secured in various papers; the address of the chairman of your committee at the house hearing was printed in full in the *Manchester Union* of February 26, which went to the desk of every member of the legislature; reports of the actions of ministerial bodies appeared in the news columns; and favorable editorial mention was made in a number of the city and country papers. Newspaper clippings on the hearings with a personal note were sent to editors of about eighty papers in the state.

So far as known to your committee, the only unfavorable mention in state papers consisted in the reports of the opposition to the bill expressed at the meeting of the Scottish Rite Masons held in Nashua, January 29.

Your committee desires to put on record its appreciation of the co-operation of the many persons who aided in the effort to get rid of a humbug; and especially to the members of this Association and of the house and senate and to signers and speakers.

The only active opposition to the bill to substitute Patriots' Day, the 19th of April, for Fast Day has come from some of the Scottish Rite Masons. This opposition has been publicly commented upon in the dispatches of January 29, from Nashua; in the house hearing of February 20, by both Masons and non-Masons; in editorial mention in at least two papers; and in the speech before the senate by one of the members of the senate committee. It has also been stated by the senators and members of the house who have been in active support of the bill. This opposition has been admitted by members of the Masonic body, and no one has made denial of the active opposition of some of the Scottish Rite Masons. Their official head in this state stated that he would not personally oppose the measure, though he believed the majority of his fellow members did oppose it. That the previous attempt to pass a similar bill was defeated by the efforts of the Scottish Rite Masons has been stated by one of their number, by one who supported

the previous attempt, and by the dispatches in the *Boston Herald* of January 29, from Nashua.

Your committee feels that these facts should be mentioned to show what the active opposition is in order that the situation may be understood and that any future action may be taken in view of all the facts.

Your committee conferred with Masons before drawing the petition, Masons were members of the ministerial union which drew the petition, and influential Masons, including some of the Scottish Rite order, were personally conferred with in the hope of removing their objections by providing another holiday at about the same time and by approaching them with fullest courtesy and fairness. We were met with courtesy and enlisted the support of some Masons, but neither they nor we were able to remove the active opposition of some strong opponents of any change.

Any further action toward removing the humbug of Fast Day must, it seems to your committee, pursue one of two methods to warrant any hope of success. The plan must commend itself to those members of the Scottish Rite Masons who have hitherto objected to it; or the issue of the abolishing of Fast Day must be presented to candidates for office before the caucuses, so that candidates for nominations shall express themselves as for or against abolition before their nomination or election. The first method would probably be carried through most successfully by Masons. The second method would involve the active participation of a large number of interested voters.

Your committee has done its best to fulfil its task and begs to be discharged.

Respectfully submitted,

Herbert D. Foster,
George H. Reed,
D. C. Remich.

Report of Statistical Secretary.

Joseph Bexton.

My duty here appears to be to give a general idea from a statistical point of view, of our standing as compared with that of a year ago.

Having the good fortune to come from a family which has contributed its full quota to the Congregational ministry, and my father in his early life being in ministerial service in this denomination, I feel quite at home here, and trust I may be able to render efficient work for the Master.

The number of our churches remains the same, 187. I note from the annual reports for the past two years that the matter was recommended of dropping from our roll a few churches which exist only in name; and as I know of no such action being taken, I would again call the attention of the General Association to the desirability of this. I believe a special committee of three should be appointed, if necessary, with instructions to look into the matter and report, either at this session or a year hence. Undoubtedly one church name could be disposed of at this session, and possibly two or more next year. In addition to those at Chesterfield and North Londonderry, mentioned last year, I would add those at Roxbury, Milton Mills, North Wolfeboro, Goshen, Deering, South Weare, and Randolph.

The churches at Chesterfield and North Londonderry have not reported to the Statistical Secretary since 1902 and 1903, respectively. The membership was small then, and must have been considerably reduced meantime. No

services are held by these churches, nor are Sunday-schools maintained. There is a Methodist church at Chesterfield and a Baptist church at North Londonderry, which are undoubtedly ample to care for the religious interests of the communities.

The report from Roxbury this year shows fifteen members, thirteen of whom are absent; from Milton Mills thirty-four members, nineteen of whom are absent; from North Wolfeboro nine members, seven of whom are absent; from Goshen six members, five of whom are absent; from Deering four members, three of whom are absent; from South Weare twenty-three members, twelve of whom are absent; and from Randolph six members, all of whom are absent. There are no Sunday-schools or church services maintained in these churches, except during the summer months church services are held at Goshen and Randolph.

Owing to the fact that there is church property at most of these places, and the possibility that some of the territory is not covered by any other denomination any more successful than our own, it resolves itself into a question for very careful investigation, as well as thoughtful and prayerful consideration, before a recommendation is made. It is plainly evident that if these are to be retained on our list of churches, and are to be of any value as units of our denomination or as churches of the various communities designed to benefit those residing within their limits, some special work ought to be provided to build up and maintain the church life and membership.

Our church membership has decreased 206, nearly four times the decrease for the previous year. At first thought I was led to believe that this was not a real decrease in our strength, from the fact that it was largely made by the revision of rolls, viz.: the First Church, Manchester, 13; Penacook Church, 14; Hanover, Dartmouth College Church, 14; First Church, Concord, 82; Court Street Church, Keene, 123, and others in smaller numbers, mak-

ing a total of 294, or 88 members more than our entire loss; but in looking over reports of former years I find this theory has been mentioned, and believing that it would not bear continual repeating, although it helps explain a large decrease, as is the case this year, I feel it my duty to ask you to face this serious question of decreasing membership of the Congregational churches of New Hampshire from another standpoint, and to note that this matter of absent membership, to be cut out by revision, is ever before us, and notwithstanding the large figures just quoted by me, our present absent membership is 4,260, or an increase of 136 over last year.

This leads to another side of this question, and I am prompted in my heart to say that I do not think it the wisest, kindest or most Christian thing for us to dispose of the names of church membership in this way, although I am well aware that it is in accordance with church usage and a part of the by-laws of each church. I have often wished there might be some better way, and that when once becoming a member one would remain such unless dismissed to another church or ex-communication was justifiable. We would probably be nearer to the truth and keep on a better working basis if we kept our entire absent membership out of our statistics, as we all know full well that in its numbers are always many who have gone, we know not where, never to be heard from again, and I confess that as clerk of one of the largest churches in the state I do not enjoy writing opposite names of members anything which detracts in the least from the beauty of their sacred record, and I believe we may well say, of what profit is it, and is there not a better way to accomplish our purpose.

We will now change the scene and tender our special congratulations to those churches receiving on confession eleven or more members, which are as follows: East Jaffrey, 11; Plymouth, 12; Franklin Street, Manchester, 12;

Lebanon, 13; Keene, First, 13; Keene, Court Street, 14; Goffstown, 14; Claremont, 18; Newport, 18; Pike, 18; Hanover, Dartmouth College, 36; and Plainfield (Meriden), 28. Ninety churches received on confession 492 members, an average of 5½, or an average for all in the state of 2 6-10. Ninety-seven (over one half) did not receive any on confession, and sixty-nine did not receive any by letter or confession. We must remember in making this comparison that our averages are cut down by having churches on the list which are inactive, where no services are held, and also that faithful and efficient work may have been done in many fields where later years and the records of eternity will show the harvest.

The sacred consecration of our little children has been observed by baptism in sixty-seven churches, the larger numbers having been, at Derry (Central), 10; Lancaster, 11; Troy, 12; First Church, Manchester, 12; Portsmouth, 14; a total of 205, a gain of eleven over the previous year. This beautiful Congregational custom is of great value to the church, and I believe every pastor in a Congregational pulpit should emphasize and make the rite attractive to Christian parents, giving an opportunity not only on Children's Sunday, but on at least one or two other Sundays in each year. I venture to say that there are many devoted members in our churches to-day who would never have been there had not their parents consecrated them by baptism in early childhood.

Our Sunday-school membership has decreased 2,580, and we have twelve churches in which no Sunday-schools are maintained. The record shows two more Christian Endeavor societies than last year, but a falling off in membership of 1,110.

The benevolences, $51,804, came from 145 of our churches, and show a decrease from last year of $2,363. This ought not to have occurred in the prosperous year of 1906. The home expenses, in 179 churches, were $205,540,

the remaining eight churches being practically inactive. The valuation of church property in the 183 churches supposed to possess any is given this year as $1,820,000, or a decrease of $143,650. To insure accurate valuation figures, we ought to have a committee of appraisal, understanding that there would be no changes from their figures except where conditions warranted.

It is gratifying to note that the debt of $10,163 reported last year has been reduced meantime $4,465, nearly one half, and is restricted to only 18 churches, and we are also pleased to note legacies received by 21 churches, amounting to $19,714, which although $9,953 less than last year, is a good showing, and could it have been applied to the church debts it would have liquidated them and left a balance of nearly $6,000. Churches so fortunate as to receive legacies, large or small, should see to it that the money is safely invested, that the income for all time may be available for the uses of the church receiving the legacy in the upbuilding of the kingdom. The idea of an endowment fund in every church ought to be emphasized and provided for by a special committee to safeguard and make reasonable and proper efforts for the enlargement of any such fund.

At the time of this report being given to the printer, the records of ministerial changes for the year ending May 31st instant have been as follows: Five deceased, five installed by council, five dismissed by council, fourteen beginning service without installation, and seven not installed closing service. An absolutely accurate ministerial record is an impossibility, from the fact that clergymen frequently come and go without anyone outside their own parish being familiar with the arrangement. I would urge the necessity of assistance from pastors, church clerks, associations and conferences in this respect, and wish it were possible to have some form of conference or state registration, which would be of very material assistance in many ways.

There were only forty-three churches served by installed pastors in 1906, a decrease of four from the previous year. My views coincide with those who have freely expressed themselves on this subject in the past, that our churches would act wisely should they require installation when settling a pastor. There were twenty-nine vacant pulpits on January 1st. If possible, some effort should be made to keep these churches supplied with pastors and thereby avoid the loss which occurs during the time churches are pastorless. There were seventy-seven more families reported in our fold than last year. This does not show the large variation so plainly evident in reports of past years, and I think indicates the figures being substantially correct.

It may be interesting to note the variations in church membership, etc., by conferences:

In Cheshire Conference, the church membership decreased thirty, yet the additions were 103, nearly double the preceding year. The Sunday-school membership decreased 287, and the Y. P. S. C. E. 153, while benevolences increased $1,493.

In Coos Conference, the church membership increased five and the additions were eight more than the previous year. Sunday-school membership increased seventy-nine, and Y. P. S. C. E. thirty-eight, with an increase of $66 in benevolences.

In Grafton Conference, the church membership decreased seventeen, yet the additions were seventy more than the year previous. The Sunday-school membership increased 360, and Y. P. S. C. E. 11, and an increase of $1,271 in benevolences.

In Hillsborough Conference, the church membership increased nine and the additions were forty-one more than the year previous. The Sunday-school membership increased thirteen, while the Y. P. S. C. E. membership fell off seventy-one, with an increase of $4,425 in benevolences.

In Merrimack Conference, the church membership de-

creased eighty-one and the additions were forty-one less than the previous year. The Sunday-school membership decreased thirty-seven, and the Y. P. S. C. E. sixteen, with a decrease of $663 in benevolences.

In Rockingham Conference, the church membership decreased 99 and the additions were nine less than the year previous. The Sunday-school membership increased 146, and Y. P. S. C. E. decreased five, and benevolences decreased $5,169.

In Strafford Conference, the church membership decreased forty and the additions were four more than the previous year. The Sunday-school membership increased twenty-nine, and the Y. P. S. C. E. remained the same. Benevolences increased $764.

In Sullivan Conference, the church membership increased fifty-eight and the additions were nine more than the previous year. The Sunday-school membership increased twenty-seven, and the Y. P. S. C. E. decreased twenty-six. Benevolences increased $538.

The matter of designating the relation of the pastors to the churches, in our Conference records, in a different way than that adopted for the same purpose for the National Year-Book, seems unnecessary, and even inconsistent in view of the fact that the latter method must of necessity be used in the statistical tables of the minutes of this Association. It has been mentioned in the reports of the Statistical Secretary for the past two years, and as I am unable to learn that there is any reason for not doing so, I will see that it is corrected to correspond unless some objection is raised. I notice this has been done in other states and unless we fall into line we are not, in this respect at least, keeping up with the progressive tidal wave.

Not being able to thank personally the pastors and church clerks, who, with hardly an exception, have so courteously and kindly responded with prompt and accurate informa-

tion when called upon, I desire at this time to express to them my hearty appreciation, and commend the good records which I know are being kept by a very large per cent. of the churches. Having served my own church as its clerk for the past thirteen years, I realize that the duties of that office involve an immense amount of time and care, but there comes from it a strengthening and uplifting influence, and a satisfaction of work for the Master well done. Let us share in this service a personal pride and bring it up to one hundred per cent. in every church, however large or small.

All of which is respectfully submitted.

JOSEPH BENTON,
Statistical Secretary.

Report of the Treasurer of the General Association.

General Association of Congregational Churches of New Hampshire.

In account with David P. Hatch, Acting Treasurer.

May 24 to July 9, 1906.

	Dr.	
Received:		
Balance brought forward from last association year,	$234.83	
Merrimack Conference, dues for 1906,	103.04	
Hillsborough Conference, dues for 1906,	159.44	
Rockingham Conference, dues for 1906,	91.64	
Strafford Conference, dues for 1906,	58.65	
		$647.60

	Cr.	
Paid:		
National Council, dues for 1906,	$288.79	
Salary, acting statistical secretary, for year,	100.00	
Expenses, acting statistical secretary, for year,	9.23	
Salary, secretary General Association, for year,	15.00	
Expenses, secretary General Association, for year,	2.40	
Salary, narrator, for year,	10.00	
Expenses, narrator, for year,	10.98	
Printing Association programs, etc.,	14.00	
Principal in Nashua Savings Bank,	4.22	
Cash on hand, as per checks,	192.98	
		$647.60

DAVID P. HATCH, *Acting Treasurer.*

Franklin, N. H., July 9, 1906.

AUDITOR'S REPORT.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

This certifies that I have examined the account of Rev. David P. Hatch, acting treasurer of said association, for the period May 2, 1906, to July 9, 1906.

The acting treasurer reports balance on hand May 1, 1906, as shown by his last account,	$234.83
Receipts from the several conferences,	412.77
Total,	$647.60
The acting treasurer reports disbursements, for all of which he submits proper vouchers,	450.40
Leaving balance on hand July 9, 1906,	$197.20
The balance on hand as above stated consists of checks,	$192.98
Bank Book No. 24,442, Nashua Savings Bank (not including $17 interest),	4.22
Total,	$197.20

Respectfully submitted,
JOSEPH L. CLOUGH, *Auditor.*

NASHUA, N. H., July 12, 1906.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

In account with Joseph Benton, Treasurer.

July 10, 1906 to May 1, 1907.

	DR.	
Balance received from Rev. David P. Hatch, acting treasurer, Nashua Savings Bank Book,	$4.22	
Checks,	192.98	
Received conference dues for 1906:		
Grafton Conference,	51.34	
Cheshire Conference,	76.38	
Coos and Essex Conference,	28.40	
Sullivan Conference,	30.66	
Total receipts,		$383.98

		Cr.	
Paid	express on records,	$0.60	
	Samuel Usher, for printing 1,500 copies statistical tables,	22.00	
	Towne & Robie, for printing 1,500 copies Minutes of the General Association,	105.86	
	Towne & Robie, for express and postage paid in the distribution of 1,500 Minutes of the General Association,	19.84	
	for miscellaneous supplies of postage, stationery, and printing,	24.40	
	Total disbursements,		$172.70
	Balance in treasury, May 1, 1907,		$211.28

JOSEPH BENTON, *Treasurer.*

CONCORD, N. H., May 1, 1907.

AUDITOR'S REPORT.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

This certifies that I have examined the account of Joseph Benton, treasurer of said association, for the period July 10, 1906, to May 1, 1907, both dates inclusive.

The treasurer charges himself balance on hand July 10, 1906, as shown by final account of Rev. David P. Hatch, acting treasurer.	$197.20	
Receipts from the several conferences,	186.78	
Total,	$383.98	
The treasurer credits himself disbursements, all of which appear to be properly vouched,	172.70	
Leaving balance on hand May 1, 1907,	$211.28	
The balance on hand, as above stated, consists of cash on deposit with First National Bank of Concord, N. H.,	$207.06	
Bank Book No. 24,442, Nashua Savings Bank, being 10 per cent. unpaid principal (not including $17 interest),	4.22	
	$211.28	

Respectfully submitted,

JOSEPH L. CLOUGH, *Auditor.*

NASHUA, N. H., May 18, 1907.

Report of the Ministers' and Widows' Charitable Fund.

The annual meeting of the trustees of the Ministers' and Widows' Charitable Fund was held in Concord, Friday, February 15th, 1907.

The meeting was called to order by the President, Mr. Charles T. Page, after which prayer was offered by Dr. Richardson. There were present Charles T. Page, Lyman D. Stevens, Henry McFarland, Rev. Dr. Richardson, Rev. George H. Reed, John C. Thorne and William P. Fiske.

The reports of the Treasurer and the Auditors were read and accepted. The fund has aided eleven beneficiaries (reference is made to the reports for details).

The following officers were elected for the ensuing year:

President—Charles T. Page.
Secretary—William P. Fiske.
Treasurer—Rev. E. J. Aiken.
Prudential Committee—Charles T. Page, Henry McFarland, Edwin J. Aiken, William P. Fiske, *Clerk*.
Auditors—William P. Fiske, Willis D. Thompson.

WILLIAM P. FISKE, *Secretary*.

Concord, N. H., February 15, 1907.

Treasurer's Report.

For the Year Ending December 31, 1906.

Receipts.

Balance from last year,	$161.28	
Received from churches,	403.77	
from churches for National Relief,	18.56	
income from fund,	1,859.00	
from New Hampshire Savings Bank,	289.96	
from Merrimack County Savings Bank,	149.03	
from Memorial fund,	5.84	
from principal,	750.00	
		$3,637.44

Expenditures.

Disbursed to beneficiaries,	$1,750.00	
to treasurer's salary,	100.00	
to new investments,	1,644.83	
Paid bond insurance,	30.00	
postage,	4.74	
trustees' expenses,	1.76	
Cash on hand,	106.11	
		$3,637.44

Contributions from the Churches.

Amherst,	$3.60
Berlin,	6.60
Chester,	4.09
Chichester,	3.01
Colebrook,	2.00
Concord, First,	20.73
Concord, South,	10.00
Dover, First,	41.49
Durham,	18.00
Exeter, First,	10.00
Exeter, Phillips,	10.00

General Association,	$37.54
Gilsum,	2.00
Greenland,	16.36
Hampstead,	2.00
Henniker,	7.00
Hopkinton,	2.00
Hollis,	4.90
Hudson,	10.00
Lancaster,	5.00
Littleton,	36.00
Manchester, Franklin Street,	44.01
Milton,	2.04
Nashua, First,	10.00
Pittsfield, Ladies' Aid Society,	10.00
Plymouth,	9.80
Portsmouth, North,	37.10
Portsmouth, National Relief,	18.56
Raymond,	3.00
Sanbornton,	5.10
Tilton,	15.00
Walpole,	15.40

AUDITORS' REPORT.

There were in the hands of the treasurer at the close of the year, December 31, 1905:

Bonds,	$4,500.00	
Stocks,	24,850.00	
Notes,	5,000.00	
Loans on real estate,	3,800.00	
Debentures,	4,575.00	
Deposits in savings banks,	13,165.65	
Cash on hand,	161.28	
		$56,051.93

He received to January 1, 1907:

From churches,	$403.77	
churches for National Relief,	18.56	
income of fund,	2,403.83	
		2,826.16
		$58,878.09

Disbursed to beneficiaries,	$1,750.00	
to treasurer's salary,	100.00	
Paid bond insurance,	30.00	
postage,	4.74	
trustees' expenses,	1.76	
		$1,886.50
		$56,991.59

Detailed list of securities belonging to the fund in the hands of the treasurer, January 1, 1907:

2 City of Concord bonds, No. A. 262-263,	$2,000.00	
1 City of Concord sewer bond,	1,000.00	
1 Duluth schoolhouse bond,	1,000.00	
1 Atchison, Topeka & Santa Fé R. R.,	500.00	
1 Eagle and Phenix Hotel note,	5,000.00	
5 shares Atchison, Topeka & Santa Fé, preferred stock,	500.00	
50 shares Concord & Montreal R. R., class 4,	8,925.00	
15 shares Northern R. R.,	1,500.00	
40 shares Concord Gas Co.,	2,675.00	
10 shares Pittsburg, Ft. Wayne & Chicago R. R.,	1,750.00	
10 shares Manchester & Lawrence R. R.,	2,500.00	
50 shares Upper Coos R. R.,	7,000.00	
Debentures, New Hampshire Trust Co.,	100.00	
Central Land and Loan Co.,	125.00	
Iowa Loan and Trust Co.,	4,000.00	
Mortgage loan, O. W. Crowell,	1,600.00	
A. H. Knight,	1,600.00	
F. M. Anabuckle,	300.00	
Deposits, New Hampshire Savings Bank,	9,751.03	
Merrimack County Savings Bank,	4,907.15	
Memorial fund,	152.30	
Cash on hand,	106.11	
		$56,991.59

WILLIAM P. FISKE,
W. D. THOMPSON,
Auditors.

CONCORD, N. H., January 7, 1907.

The Annual Statistics.

I. DERRY—HOLLIS ASSOCIATION.

Organized by the consolidation of the Derry and Hollis Associations April 24, 1906.

SAMUEL ROSE, REED'S FERRY, *Scribe.*

Time of meeting, second Tuesday in February, May, September and November.

NAMES OF MEMBERS.	RESIDENCES.	JOINED ASSO.
Adams, Lucien H.,	Derry,	June 19, 1888
Bartley, William T.,	Bethlehem,	May 11, 1903
Bennett, George A.,	Brookline,	Mar. 7, 1905
Bolster, William H.,	Nashua,	May 2, 1899
Bugbee, Rolla G.,	Peterborough,	Mar. 7, 1905
Chalmers, Thomas,	Manchester,	June 19, 1900
Chapin, Franklin P.,	*Brockton, Mass.,*	Nov. 7, 1893
Corson, Thomas M.,	Mason,	Sept. 11, 1906
Curtis, John S.,	Candia,	Apr. 22, 1902
Fraser, David,	Manchester,	Dec. 12, 1905
French, Samuel F.,	Chester,	Oct. 17, 1893
Ganley, William,	Salem,	June 21, 1904
Hall, Albert E.,	Chester,	Dec. 12, 1899
Haynes, Charles S.,	Nashua,	Feb. 3, 1903
Hubbard, Ray S.,	Wilton,	Nov. 7, 1905
Hurd, Edwin T.,	Auburn,	Feb. 12, 1907
LeBosquet, John E.,	*Cambridge, Mass.,*	Feb. 25, 1902
Lockhart, Burton W.,	Manchester,	Dec. 18, 1894
Lord, Orlando M.,	Antrim,	Sept. 2, 1902
Maney, D. J., Jr.,	Manchester,	Dec. 12, 1905
McCartney, Henry R.,	Goffstown,	May 9, 1905
McGown, Alfred J.,	*South Britain, Conn.,*	Nov. 9, 1886
Merriam, George E.,	*Deerfield, Mass.,*	Feb. 6, 1866
Newell, John P.,	Litchfield,	Apr. 8, 1890
Pratt, Theodore G.,	Candia,	Oct. 17, 1882
Pettee, James H.,	*Okayama, Japan,*	Apr. 25, 1899
Peck, Henry P.,	Mont Vernon,	May 3, 1892
Rand, Frank E.,	Newington,	Sept. 1, 1905
Richardson, Cyrus,	Nashua,	Feb. 5, 1884
Richardson, John P.,	New Boston,	Apr. 24, 1906
Robinson, Stephen H.,	Dunbarton,	Nov. 15, 1898
Robinson, Charles F.,	Milford,	Nov. 13, 1906
Robertson, James G.,	Chester,	Dec. 16, 1890
Rose, Samuel,	Merrimack,	Feb. 28, 1899
Savage, John W.,	Greenfield,	Mar. 7, 1903
Stevens, Moody A.,	Milford,	Nov. 1, 1904
Tucker, William J.,	Hanover,	Jan. 8, 1867
Watson, Albert,	Windham,	Apr. 25, 1899
Watson, Albert P.,	Bedford,	Oct. 16, 1900
Wentworth, Henry H.,	*Terre Haute, Ind.,*	Dec. 20, 1892
White, Charles E.,	Amherst,	Sept. 11, 1906
Wildey, John E.,	Manchester,	Apr. 27, 1897
Wilton, Richard T.,	*Salem, Mass.,*	June 21, 1898
Wodsum, Walter H.,	Hampstead,	June 24, 1902

II. MERRIMACK ASSOCIATION.

Organized August 29, 1788. LOUIS ELLMS, *Scribe.*

Meets Tuesday after the first Sunday in January, March, May, September and November.

NAMES OF MEMBERS.	RESIDENCES.	JOINED ASSO.
Aiken, Edwin J.,	Concord,	Nov. 3, 1885
Andrews, Ralza E.,	East Andover,	Sept. 11, 1906
Balcom, Frederick A.,	Henniker,	Nov. 5, 1901
Bard, George I.,	Meredith,	Sept. 6, 1898
Bishop, Edwin W.,	Concord,	Mar. 5, 1901
Bliss, J. Henry,	Webster,	Mar. 15, 1887
Bouton, Tilton C. H.,	Henniker,	Sept. 6, 1881
Carter, Nathan F.,	Concord,	Nov. 8, 1887
Dunlap, George H.,	Bennington,	Mar. 6, 1894
Ellms, Louis,	Hopkinton,	Nov. 7, 1899
Ford, Robert,	Danbury,	Nov. 4, 1890
Gardner, Rufus P.,	Franklin,	May 8, 1906
Goddard, Henry M.,	West Concord,	Jan. 16, 1900
Hammond, Joseph,	Hebron,	May 7, 1895
Hatch, David P.,	Franklin,	Jan. 12, 1904
Haynes, Edward C.,	Danbury,	Jan. 16, 1906
Hillman, Alfred T.,	Concord,	July 3, 1888
Lade, James,	Bristol,	Jan. 15, 1907
Lewis, Thomas S.,	Campton,	Oct. 5, 1901
Lyman, Joseph B.,	Pittsfield,	Nov. 12, 1906
Park, Frank,	Boscawen,	May 8, 1906
Perrin, J. Newton, Jr.,	Sanbornton,	Mar. 7, 1899
Philbrook, Nathan P.,	Tilton,	Jan. 6, 1891
Reed, George H.,	Concord,	Nov. 15, 1898
Richmond, James,	Wilmot,	Jan. 8, 1901
Riggs, Ezra J.,	Pembroke,	May 9, 1905
Sampson, Cassander C.,	Tilton,	Jan. 3, 1882
Shaver, Melville A.,	Alton,	May 8, 1907
Smiley, Samuel R.,	Penacook,	Nov. 15, 1904
Storrs, Charles L., Jr.,	*Shao-wu, China,*	Mar. 4, 1902
Swain, Richard L.,	Laconia,	Mar. 5, 1901
Tasker, Joseph O.,	Pittsfield,	Sept. 5, 1893
Thorpe, John,	Center Harbor,	Nov. 11, 1902
Wilson, Clinton W.,	Plymouth,	Mar. 6, 1906

III. MONADNOCK ASSOCIATION.

Organized August 5, 1793.

Rev. David Wallace, *Scribe.*

Meets Tuesday after first Sunday in January, March, May, July, September and November.

Names of Members.	Residences.	Joined Asso.
Adams, Myron W.,	*Atlanta, Ga.,*	Sept. 4, 1900
Bailey, Arthur W.,	Keene,	Nov. 7, 1905
Brown, Oliver,	Alstead,	Sept. 4, 1906
Colby, John,	Fitzwilliam,	July 7, 1896
DeBevoise, Gabriel H.,	Walpole,	Jan. 9, 1906
Ewell, William S.,	Winchester,	Nov. 7, 1905
Furness, George A.,	Swanzey,	Nov. 7, 1905
Hadley, Willis A.,	Keene,	Jan. 5, 1904
Hale, Martin W.,	Surry,	Jan. 8, 1907
Howes, Albert W.,	Fitzwilliam,	Sept. 6, 1898
Kimball, Henry S.,	Troy,	Nov. 15, 1898
Kimball, Lucien C.,	Chichester,	Sept. 3, 1903
Lamont, John M.,	Dublin,	Nov. 13, 1906
Livingston, William W.,	Jaffrey,	Sept. 22, 1885
McCord, Archibald,	*Providence, R. I.,*	Mar. 3, 1896
Ruland, George W.,	Keene,	Feb. 18, 1890
Smith, Allen J.,	*Guthrie, Ok.,*	Mar. 6, 1900
Walker, Herbert,	Bartlett,	May 3, 1898
Wallace, David,	Marlborough,	May 3, 1904
Whitcomb, William F.,	*Westminster, Vt.,*	Mar. 6, 1900
White, William F.,	Hinsdale,	Mar. 15, 1904
Yager, Granville,	Rindge,	Mar. 15, 1904

IV. ORANGE AND WHITE MOUNTAIN ASSOCIATION.*

Organized October 7, 1801. Maurice J. Duncklee, *Scribe.*

Meets first Tuesday in February, May, September and November.

Names of Members.	Residences.	Joined Asso.
Chutter, Frederick G.,	Littleton,	Feb. 8, 1898
Clapp, Ellery C.,	Lisbon,	Nov. 13, 1906
Colburn, Henry H.,	Dalton,	Nov. 17, 1903
Cooley, William Forbes,	*New York City,*	Feb. 6, 1900
Duncklee, Maurice J.,	Haverhill,	Nov. 7, 1905
Elkins, Wendell P.,	Bath,	Feb. 7, 1905
Meader, J. R.,	Lakeport,	Nov. 14, 1893
Wells, J. Van Kirk, Jr.,	Pike,	Nov. 7, 1905

*Also embraces members in Vermont not given here.

V. PASCATAQUA ASSOCIATION.

Organized before 1781. S. H. Dana, *Scribe.*

Meets third Tuesday in January, April, July and October.

Names of Members.	Residences.	Joined Asso.
Adams, Joseph M.,	*Ellsworth, Me.,*	July 16, 1895
Anderson, Wilbert L.,	Exeter,	Oct. 17, 1893
Barker, Henry A.,	Rye,	Jan. 15, 1907
Beard, William S.,	Durham,	Oct. 13, 1897
Blake, Henry A.,	*Stafford Springs, Conn.,*	July 16, 1901
Brown, J. Newton,	*Elliott, Me.,*	Apr. 19, 1904
Copping, Bernard,	Stratham,	Jan. 16, 1906
Dana, Samuel H.,	Exeter,	Jan. 26, 1904
Davis, Austin I.,	Somersworth,	Apr. 15, 1907
Demeritt, John P.,	Exeter,	Jan. 17, 1893
Dickey, Myron P.,	Milton,	July 17, 1894
Disbrow, Edward D.,	Farmington,	Jan. 26, 1904
Dow, William W.,	Portsmouth,	Oct. 20, 1891
Emery, Clarence P.,	*Kittery Point, Me.,*	Oct. 16, 1906
Emmons, Henry V.,	*Northboro, Mass.,*	Apr. 21, 1891
Evans, David H.,	Little Boar's Head,	Jan. 18, 1898
Ewing, Edward C.,	Newcastle,	Jan. 24, 1905
Fay, Amasa C.,	East Brentwood,	Apr. 19, 1904
Fisher, Albert V.,	Kensington,	Apr. 15, 1907
Foss, George A.,	*Erving, Mass.,*	July 8, 1890
France, William,	Hillsborough Center,	Apr. 16, 1889
Fulton, Albert C.,	Somersworth,	Oct. 16, 1906
Golder, Arthur E.,	*Rangeley, Me.,*	Apr. 15, 1902
Graves, Lucien C.,	*Farmington, Me.,*	Oct. 20, 1891
Grover, Nahum W.,	*Chicago, Ill.,*	Oct. 13, 1897
Hall, George E.,	Dover,	Oct. 21, 1884
Hamilton, Henry H.,	*York, Me.,*	Apr. 19, 1904
Harris, Charles E.,	Wolfeboro,	Apr. 15, 1907
Kinney, George E.,	Lee,	Jan. 24, 1905
Lewis, George,	*South Berwick, Me.,*	Jan. 15, 1874
Murkland, Charles S.,	*Middlebury, Vt.,*	Jan. 22, 1901
Muttart, Lorenzo W.,	*East Summer, Me.,*	July 15, 1902
Peacock, Richard M.,	Milton,	Apr. 27, 1897
Percival, Charles H.,	Rochester,	Apr. 15, 1907
Perkins, Benjamin F.,	Hampton,	July 15, 1902
Perkins, Sidney K.,	*York Village, Me.,*	July 17, 1900
Pike, Ezra B.,	East Brentwood,	July 17, 1900
Rand, Frank E.,	Newington,	Apr. 15, 1907
Rand, William A.,	South Seabrook,	July 20, 1875
Robie, Edward,	Greenland,	July 21, 1852
Ross, John A.,	Hampton,	Jan. 17, 1888
Rowell, George P.,	Hampton,	Apr. 17, 1906
Sandbrook, William,	Salmon Falls,	Apr. 16, 1895
Shepard, Herman T.,	West Epping,	July 15, 1902
Strout, Joseph W.,	Kingston,	Jan. 16, 1900
Thayer, Lucius H.,	Portsmouth,	July 21, 1891
Thompson, Albert H.,	Raymond,	Jan. 15, 1889
Thompson, William S.,	Hampton Falls,	Apr. 20, 1886
Warren, Edgar,	Hampton,	Apr. 19, 1898
Young, Charles S.,	Northwood,	July 15, 1902

VI. SULLIVAN ASSOCIATION.

Organized May 24, 1829. ELMER T. BLAKE, *Scribe.*

Meets Tuesdays in May and September.

NAMES OF MEMBERS.	RESIDENCES.	JOINED ASSO.
Blake, Elmer T.,	Charlestown,	Sept. 7, 1897
Chandler, Frederic D.,	Laconia,	Feb. 26, 1895
Grant, Perley C.,	Newport,	July 26, 1904
Rockwood, Frederick B.,	Acworth,	Sept. 29, 1903
Wathen, John M.,	Claremont,	Feb. 13, 1900

VII. WHITE RIVER ASSOCIATION.

Organized October 14, 1845. WILLIAM HENRY HAYES, *Scribe.*
Windsor, Vt.

Meets at White River Junction the second Tuesday in February, May, July, October and December.

NAMES OF MEMBERS.	RESIDENCES.	JOINED ASSO.
Adams, Charles D.,	Hanover,	Feb. 9, 1897
Bailey, Amos J.,	Meriden,	Feb. 24, 1902
Bisbee, Marvin D.,	Hanover,	Dec. 13, 1887
Campbell, Gabriel,	Hanover,	Feb. 12, 1884
Converse, William A. C.,	Lyme,	Dec. 8, 1896
Farrill, Edgar T.,	*Kenosha, Wis.,*	Apr. 13, 1886
Gill, Charles O.,	*Hartland, Vt.,*	Feb. 14, 1905
Leeds, Samuel Penn,	Hanover,	Sept. 17, 1861
Small, Charles R.,	*Hartford, Conn.,*	Oct. 11, 1904
Vernon, Ambrose W.,	Hanover,	May 10, 1904

Congregational Clubs.

I. ASHUELOT.

Organized Keene, November 12, 1894.

MEETINGS—Forefathers' Day, Washington's Birthday, and June 17. Annual meeting in December.

OFFICERS—REV. ARTHUR W. BAILEY, Keene, President; REV. GABRIEL H. DEBEVOISE, Secretary; WILTON H. SPALTER, Keene, Treasurer.

One hundred and fifty members. Annual fee, $1.00.

II. CENTRAL NEW HAMPSHIRE.

Organized Manchester, May 13, 1891.

MEETINGS—Third Wednesday in February, May and December. Annual meeting in May.

OFFICERS—REV. WILLIAM H. BOLSTER, Nashua, President; REV. NATHAN F. CARTER, Secretary; ORRIN D. PRESCOTT, Manchester, Treasurer.

One hundred and sixty-five members. Annual fee, $1.00.

III. PASCATAQUA.

Organized Dover, February 22, 1891.

MEETINGS—On or near Forefathers' Day, Washington's Birthday, and a Field Day in summer. Annual meeting in February.

OFFICERS—EDMUND S. BOYER, Somersworth, President; PROF. CHARLES H. PETTEE, Durham, Secretary; DANA W. BAKER, Exeter, Treasurer.

One hundred and fifty members. Annual fee, $2.00.

Conferences.

ABBREVIATIONS—*P. C.*, Pastor Installed; *P.*, Pastor; *P. E.*, Pastor Elect; *P. Em.*, Pastor Emeritus; *W. C.*, Without Charge; *Miss'y*, Missionary; *Prof.*, Professor; *C. P.*, College President; *T.*, Teacher.

I. CHESHIRE CONFERENCE.

Organized Keene, October 4, 1827.

NEXT MEETING— Not decided.

OFFICERS, 1906-7—REV. WILLIS A. HADLEY, Scribe and Narrator; WILTON H. SPALTER, Treasurer. Chosen annually, the first in 1904, the latter in 1886 and since.

COMMITTEE ON MINISTERIAL STANDING—Members of Monadnock Association who are members of the Conference, REV. DAVID WALLACE, Scribe, Marlborough, N. H.

DELEGATES TO THE NATIONAL COUNCIL—REV. GEORGE A. FURNESS, REV. GRANVILLE YAGER, REV. WILLIS A. HADLEY.

CHURCHES.

Alstead Center, 1st,	Jaffrey,	Sullivan,
Alstead, East, 2d,	Jaffrey, East,	Sullivan, East,
Alstead, 3d,	Keene, 1st,	Surry,
Chesterfield,	Keene, 2d,	Swanzey,
Dublin,	Marlborough,	Troy,
Fitzwilliam,	Nelson,	Walpole,
Gilsum,	Rindge,	Westmoreland,
Harrisville,	Roxbury,	Winchester,
Hinsdale,	Stoddard,	Total, 26.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Adams, Myron W.,	*Atlanta, Ga.*,	Jan. 16, 1885,	Prof.
Bailey, Arthur W.,	Keene,	May 29, 1900,	P. C.
Berkeley, William,	East Alstead,	Nov. 1, 1906,	P.
Brown, Oliver,	Alstead,	Dec., 1857,	P.
Chapin, Franklin M.,	*Lin Chin, China*,	May 20, 1880,	Miss'y.
Colby, John,	Fitzwilliam,	Oct. 31, 1855,	W. C.
Field, Aaron W.,	Gilsum,	Nov. 13, 1872,	P.
Furness, George A.,	Swanzey,	May 5, 1898,	P.
Ewell, William S.,	Winchester,	June 16, 1905,	P. C.
Hadley, Willis A.,	Keene,	Aug. 21, 1878,	P. C.
Hale, Morton W.,	Surry,	Oct. 6, 1903,	P.
Hardy, Millard F.,	East Jaffrey,	Apr. 21, 1880,	P.
Howes, Albert W.,	Fitzwilliam,	Mar. 2, 1898,	P. C.
Kimball, Henry S.,	Troy,	May 31, 1866,	P.
Lamont, John M.,	Dublin,	July 30, 1906,	P.
Livingston, William W.,	Jaffrey,	Apr. 27, 1860,	P.
Ruland, George W.,	Keene,	Apr. 16, 1871,	W. C.
Wallace, David,	Marlborough,	Aug. 22, 1894,	P.
White, William F.,	Hinsdale,	Dec. 1, 1890,	P.
Yager, Granville,	Rindge,	June 20, 1876,	P.

Reports, January 1, 1907—2,295 church members, 103 additions, 204 removals, 2,695 in Sunday-schools, 1,002 in Y. P. S. C. E., $7,030 contributions.

At the meeting in East Jaffrey, discussed: "Some Principles Underlying Work with Boys," "Agencies in Boys' Work," "Rural Vineyards," "The Future of Family Life," "The Tri-union Opportunity," Higher Commercial Standards." Sermon by Rev. H. S. Kimball.

II. COOS [AND ESSEX, VT.] CONFERENCE.

Organized Lancaster, February 19, 1833.

Next Meeting—Guildhall, Vt., October, 1907.

Officers—Rev. William A. Bacon, Moderator; Rev. Edward R. Stearns, Scribe, Narrator and Treasurer.

Committee on Ministerial Standing—Rev. W. F. Slade, chairman; Rev. H. H. Colburn, Dr. J. D. Holt, Berlin; Rev. E. R. Stearns, Secretary.

Delegates to National Council—Rev. W. F. Slade and Rev. E. R. Stear

CHURCHES.

Berlin,	Dalton,	Littleton,
Bethlehem,	Franconia,	Stewartstown, West,
Colebrook,	Lancaster,	Total, 8.

Note—Gorham, Randolph and Shelburne are connected with Oxford, Me., and Chatham with Union, Me., Conferences, and their reports are not reckoned in the aggregate below. Three churches in Vermont are connected with this conference.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Bacon, William A.,	Littleton,	Oct. 1, 1895,	P.
Bartley, William T.,	Bethlehem,	Sept. 1, 1897,	P.
Chutter, Frederick G.,	Littleton,	Sept. 29, 1887,	W. C.
Colburn, Henry H.,	Dalton,	May 19, 1869,	P.
Slade, William F.,	Berlin,	June 9, 1899,	P. C.
Stearns, Edward R.,	Lancaster,	Sept. 27, 1892,	P. C.
Tuck, Edward A.,	Colebrook,	Nov. 10, 1891,	A. P.

Reports, January 1, 1907—906 church members, 44 additions, 39 removals, 784 in Sabbath-schools, 152 in Y. P. S. C. E., $2,301 contributions.

At the meeting in 1906, in Berlin, the topics discussed were: "Christian Worship: Its Form and Spirit; The Pulpit's Relation to It," "Christian Work: For the Children; For Good Citizenship." Sermons by Rev. G. B. Kambour and Rev. William A. Bacon.

III. GRAFTON CONFERENCE.

Organized Orford, June 2, 1892.

NEXT MEETING—Plymouth, September, 24, 25, 1907.

OFFICERS—REV. CLINTON W. WILSON, Moderator; REV. WENDELL P. ELKINS, Bath, Secretary and Treasurer; REV. MICHAEL J. DUNCKLEE, Narrator.

COMMITTEE ON MINISTERIAL STANDING—REV. JOHN E. WHITLEY, REV. HIRAM L. WARD, DEA. HARLEY L. HANSON, Lebanon.

CHURCHES.

Bath,	Haverhill,	Orfordville,
Bristol,	Hebron,	Orford,
Campton,	Lebanon,	Piermont,
Enfield,	Lebanon, West,	Pike,
Hanover, Dartmouth Coll.,	Lisbon,	Plymouth,
Hanover Center,	Lyme,	Wentworth,

Total 18.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Adams, Charles D.,	Hanover,	July 2, 1885,	Prof. D. C.
Bisbee, Marvin D.,	Hanover,	Sept. 10, 1874,	Prof. D. C.
Campbell, Gabriel,	Hanover,	Oct. 27, 1868,	Prof. D. C.
Clapp, Ellery C.,	Lisbon,	Oct. 3, 1906,	P.
Converse, William A. C.,	Lyme,	Mar. 2, 1887,	W. C.
Cowan, John,	Lyme,	May 21, 1875,	P.
Duncklee, Maurice J.,	Haverhill,	Aug. 29, 1905,	P.
Elkins, Wendell P.,	Bath,	Oct. 18, 1894,	P.
Gill, Charles O.,	Hartland, Vt.,	July 25, 1894,	P.
Hammond, Joseph,	Hebron,	Aug. 17, 1887,	P, C.
Heath, Jean,	Piermont,	Apr., 1907,	P.
Janeway, F. L.,	Hanover,		Asst. Pastor.
Lade, James,	Bristol,	June 15, 1885,	P.
Leeds, Samuel Penn,	Hanover,	June 18, 1851,	P. Em.
Lewis, Thomas S.,	Campton,	Oct. 9, 1889,	P.
Moe, W. C. H.,	Enfield,	Dec. 27, 1906,	P.
Tucker, William J.,	Hanover,	Jan. 24, 1867,	Pres. D. C.
Vernon, Ambrose W.,	Hanover,	Nov. 5, 1896,	P. C.
Ward, Hiram Q.,	Orford,	June 30, 1887,	P.
Wells, J. Van Kirk, Jr.,	Pike,	May 12, 1899,	P. C.
Whitley, John E.,	Lebanon,	July 18, 1900,	P. C.
Wilson, Clinton W.,	Plymouth,	May 10, 1890,	P.

REPORTS, January 1, 1907—1,743 church members, 133 additions, 89 removals, 1,685 in Sunday-schools, 435 in Y. P. S. C. E., $5,173 contributions.

At the meeting in 1906, at Lisbon, discussed: "Evangelism," "Foreign Missions," "The Church and the Social Life of the Community."

IV. HILLSBOROUGH CONFERENCE.

Organized Amherst, June 12, 1827.

NEXT MEETING—Amherst, June 9 and 10, 1908.

OFFICERS—REV. TYLER E. GALE, Clerk and Treasurer, chosen for three years in 1907; REV. CHARLES H. DAVIS, Narrator.

GENERAL COMMITTEE—REV. R. SPENCER HUBBARD, one year; REV. HENRY P. PECK, two years; REV. CHARLES E. WHITE, three years.

COMMITTEE ON MINISTERIAL STANDING—REV. SAMUEL ROSE, one year; REV. JOHN W. SAVAGE, two years; REV. CYRUS RICHARDSON, three years.

BENEVOLENT COMMITTEE—REV. CHARLES E. WHITE, REV. CHARLES F. ROBINSON, REV. ROLLA G. BUGBEE.

DELEGATES TO THE NATIONAL COUNCIL—REV. B. W. LOCKHART, REV. D. A. MOREHOUSE, MR. CHARLES C. MORGAN, alternate, MR. H. A. WILKINS.

CHURCHES.

Amherst,
Antrim,
Bedford, *Pres.*,
Bennington,
Brookline,
Deering,
Francestown,
Goffstown,
Greenfield,
Greenville,
Hancock,
Hillsborough Center,
Hillsboro Bridge,
Hollis,
Hudson,
Litchfield, *Pres.*,
Lyndeborough,
Manchester, 1st,
Franklin St.,
So. Main St.,
Mason,
Merrimack,
Merrimack, So.,
Milford,
Mont Vernon,
Nashua, 1st,
Nashua, Pilgrim ch.,
New Boston, *Pres.*,
New Ipswich,
Pelham,
Peterborough,
Temple,
Weare, South,
Weare, North,
Wilton,

Total, 35.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Baker, Ernest L.,	North Weare,	Sept. 18, 1894,	P. C.
Ballou, William J.,	Litchfield,	Dec., 1906,	P.
Bennett, George A.,	Brookline,	July 3, 1900,	P.
Bolster, William H.,	Nashua,	June 13, 1872,	P. C.
Bradford, George F.,	Lyndeborough,	June 14, 1873,	P.
Bugbee, Rollo G.,	Peterborough,	Nov. 8, 1876,	P.
Chalmers, Thomas,	Manchester,	June 14, 1889,	P. C.
Corson, Thomas M.,	Mason,	Aug. 6, 1906,	P.
Davis, Charles H.,	Hollis,	Sept. 18, 1905,	P. C.
Dunlap, George H.,	Bennington,	Aug. 23, 1877,	P.
Eastman, Harvey M.,	Temple,	(Licentiate)	P.
France, William,	Hillsboro Ctr.,	Dec. 18, 1888,	P.
Fraser, David,	Manchester,	Dec. 8, 1895,	P.
Gale, Tyler E.,	Greenville,	Feb. 3, 1904,	P. C.
Hamlin, Christopher R.,	Hillsboro Bdge.,	Oct. 24, 1899,	P.
Haynes, Charles S.,	Nashua,	Oct. 7, 1894,	Ev'st.
Hubbard, R. Spencer,	Wilton,	May 8, 1903,	P.
Lockhart, Burton W.,	Manchester,	Sept. 22, 1882,	P. C.

Lord, Orlando M.,	Antrim,	Jan. 25, 1889,	W. C.
McCartney, Henry R.,	Goffstown,	June 25, 1887,	P. C.
Morehouse, Darius A.,	Hancock,	June, 1865,	P.
Newell, John P.,	Litchfield,	Oct. 3, 1888,	W. C.
Peacock, Charles R.,	New Ipswich,	(Licentiate)	P.
Peck, Henry P.,	Mont Vernon,	June 1, 1882,	P.
Pettee, James H.,	*Okayama, Jap.*,	May 8, 1878,	Miss'y.
Richardson, Cyrus,	Nashua,	Sept. 30, 1869,	P. C.
Richardson, John P.,	New Boston,	May 4, 1880,	P.
Robinson, Charles F.,	Milford,	June 6, 1893,	P. C.
Rose, Samuel,	Merrimack,	Oct. 25, 1887,	P.
Savage, John W.,	Greenfield,	Dec. 10, 1863,	P.
Stevens, Moody A.,	Milford,	Dec. 9, 1862,	W. C.
Watson, Albert P.,	Bedford,	Sept. 25, 1900,	P. C.
White, Charles E.,	Amherst,	Mar. 4, 1900,	P. C.
Wildey, John E.,	Manchester,	Feb. 28, 1883,	P.

REPORTS, January 1, 1906—5,196 church members, 189 additions; 188 removals, 4,485 in Sunday-schools, 1,093 in Y. P. S. C. E., contributions, $17,182.

At the last meeting in 1907, at New Ipswich, discussed: "Decline in Church Attendance," "The Church—Gain or Loss," How Can We Increase the Contributions to Our Benevolent Societies." Sermon by Rev. C. R. Hamplin.

V. MERRIMACK CONFERENCE.

Organized Salisbury, June 27, 1827.

NEXT MEETING—1908, Concord, First Church, June 9 and 10.

MODERATOR—MR. CHARLES H. SANDERS.

OFFICERS, 1907-8—REV. SAMUEL R. SMILEY, Clerk, Narrator, and Treasurer. Chosen annually, in 1904, and since.

COMMITTEE ON MINISTERIAL STANDING—FRED A. EASTMAN, West Concord, one year; REV. HENRY M. GODDARD, two years; REV. J. B. LYMAN, three years; REV. R. L. SWAIN, four years; REV. GEORGE H. REED, five years.

DELEGATES TO THE NATIONAL COUNCIL—REV. R. L. SWAIN, alternate, DEA. E. SCOTT OWEN; REV. D. P. HATCH, alternate, REV. A. T. HILLMAN; DR. H. C. HOLBROOK, alternate, REV. LOUIS ELLMS.

CHURCHES.

Alton,
Andover,
Andover, East,
Barnstead,
Barnstead, North,
Barnstead, South,
Boscawen,
Boscawen, Penacook,
Bradford,
Canterbury,
Center Harbor,
Chichester,
Concord, 1st,
Concord, West,
Concord, East,
Concord, So. ch.,
Danbury,
Dunbarton,
Epsom, Short Falls,
Franklin,
Gilmanton,
Henniker,
Hill,
Hooksett,
Hopkinton,
Laconia,
Loudon,
Meredith,
Pembroke,
Pittsfield,
Salisbury,
Sanbornton,
Tilton, Northfield,
Warner,
Webster,
Wilmot,

Total, 36.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Aiken, Edwin J.,	Concord,	Oct. 1, 1885,	Agent.
Andrew, Ralza E.,	East Andover,	Oct. 30, 1884,	P.
Atherton, D. Frank,	Hooksett,	Feb. 5, 1902,	P.
Ayer, Franklin D.,	Concord,	May 1, 1861,	P. Em.
Balcom, Frederick A.,	Henniker,	Jan. 9, 1882,	W. C.
Bard, George I.,	Meredith,	Oct. 17, 1860,	P.
Bishop, Edwin W.,	Concord,	Nov. 9, 1898,	P. C.
Bliss, J. Henry,	Webster,	Nov. 25, 1869,	P.
Bouton, Tilton C. H.,	Henniker,	July 14, 1881,	W. C.
Carter, Nathan F.,	Concord,	Dec. 19, 1867,	W. C.
Chandler, Frederick D.,	Laconia,	Apr. 11, 1869,	W. C.
Chase, Levi G.,	Concord,	Aug. 24, 1870,	W. C.
Ellms, Louis,	Hopkinton,	Aug. 9, 1889,	P.
Ford, Robert,	Danbury,	Jan. 21, 1887,	W. C.
Gardner, Rufus P.,	Franklin,	May 14, 1884,	Supt.
Goddard, Henry M.,	West Concord,	Jan. 3, 1894,	P.
Hatch, David P.,	Franklin,	July 1, 1886,	P.
Hillman, Alfred T.,	Pembroke,	Oct. 8, 1882,	W. C.
Kimball, Lucien C.,	Chichester,	Jan. 17, 1887,	P.
Lyman, Joseph B.,	Pittsfield,	Oct. 16, 1900,	P.
Meader, John R.,	Lakeport,	Oct. 19, 1888,	W. C.
Moore, Edson J.,	Hill,	Apr. 1, 1862,	P.
Park, Frank,		July 16, 1905,	P.
Perrin, J. Newton, Jr.,	Sanbornton,	Sept. 20, 1892,	P.
Philbrook, Nathan P.,	Tilton,	Apr. 19, 1854,	W. C.
Reed, George H.,	Concord,	June 3, 1887,	P.
Richmond, James,	Wilmot,	June 4, 1878,	P.
Riggs, Ezra J.,	Pembroke,	July 10, 1879,	P.
Robinson, Stephen H.,	Dunbarton,	Sept. 7, 1877,	P.
Sampson, Cassander C.,	Tilton,	May 18, 1881,	P. C.
Smiley, Samuel R.,	Penacook,	Nov. 13, 1894,	P.
Swain, Richard L.,	Laconia,	Aug. 21, 1884,	P.
Tasker, Joseph O.,	Pittsfield,	Jan. 19, 1889,	W. C.
Thorpe, John,	Center Harbor,	Dec. 30, 1885,	P.

REPORTS, January 1, 1906—3,319 church members, 106 additions, 202 removals, 3,280 in Sunday-schools, 888 in Y. P. S. C. E., contributions, $10,194.

At the last meeting in 1907, at Pembroke, discussed: "The Type of Christian Demanded by the Times," "The Things That Need Special Emphasis in Our Line," "Church Life and Work." Sermon by Rev. Stephen H. Robinson.

VI. ROCKINGHAM CONFERENCE.

Organized Chester, June 20, 1837.

NEXT MEETING—Northwood, June 3 and 4, 1908.

OFFICERS, 1907-8—REV. JAMES G. ROBERTSON, Secretary and Treasurer; PRIN. Z. WILLIS KEMP, Moderator; REV. EDWARD ROBIE, Vice-Moderator.

COMMITTEE ON MINISTERIAL STANDING—REV. SAMUEL H. DANA, one year; REV. L. H. THAYER, two years; PRIN. G. W. BINGHAM, three years.

DELEGATES TO THE NATIONAL COUNCIL—REV. J. W. STROUT, REV. J. G. ROBERTSON and DEA. D. F. BORTHWICK.

CHURCHES.

Atkinson,
Auburn,
Brentwood,
Candia,
Chester,
Deerfield,
Derry, East,
Derry, Central ch.,
Epping,
Exeter, 1st,
Exeter, Phillips ch.,
Greenland,
Hampstead,
Hampton,
Kensington,
Kingston,
Lond'derry, *Pres.*,
Londonderry, No.,
Newcastle,
Newfields,
Newington,
Newmarket,
North Hampton,
Northwood,
Plaistow,
Portsmouth,
Raymond,
Rye,
Salem,
Seabrook and Hampton Falls,
Seabrook, South,
Stratham,
Windham, *Pres.*,

Total, 33.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Adams, Lucien H.,	Derry,	Oct. 28, 1862,	W. C.
Barber, Henry A.,	Rye,	Aug. 22, 1903,	P.
Copping, Bernard,	Stratham,	Sept. 3, 1879,	P.
Curtis, John S.,	Candia,	July 3, 1893,	P. C.
Dana, Samuel H.,	Exeter,	Oct. 9, 1872,	P. C.
Demeritt, John P.,	Exeter,	May 31, 1870,	W. C.
Dow, William W.,	Portsmouth,	May 23, 1866,	W. C.
Evans, David H.,	No. Hampton,	Nov. 18, 1897,	W. C.
Ewing, Edward C.,	Newcastle,	Nov. 5, 1863,	P.
Fisher, Albert V.,	Kensington,	Sept. 27, 1906,	P.
French, Samuel F.,	Londonderry,	Sept. 29, 1864,	P. C.
Ganley, William,	Salem,	Sept. 7, 1897,	P.
Hall, Albert E.,	Chester,	Nov. 12, 1890,	W. C.
Hurd, Edwin T.,	Auburn,	June 20, 1888,	A. P.
Kelley, Frederick I.,	East Derry,	Dec. 30, 1889,	P.
Kimball, Joseph,	Plaistow,	June 15, 1883,	P.
Merriam, Charles L.,	Derry,	Sept. 13, 1882,	P.
Perkins, Benjamin F.,	Hampton,	Nov. 22, 1865,	W. C.
Pike, Ezra B.,	E. Brentwood,	Sept. 16, 1873,	W. C.
Pratt, Theodore C.,	Candia,	June 21, 1859,	P. Em.
Rand, William A.,	So. Seabrook,	July 9, 1875,	P. C.
Robertson, James G.,	Chester,	July 30, 1889,	P. C.

Robie, Edward,	Greenland,	Feb. 25, 1852,	P. C.
Ross, John A.,	Hampton,	June 1, 1854,	P. Em.
Rowell, George P.,	Hampton,	Sept. 11, 1901,	P.
Shepard, Herman T.,	West Epping,	Dec. 16, 1891,	W. C.
Strout, Joseph W.,	Kingston,	June 29, 1886,	P. C.
Thayer, Lucius H.,	Portsmouth,	Jan. 28, 1891,	P. C.
Thompson, Albert H.,	Raymond,	Feb. 26, 1879,	P. C.
Thompson, William S.,	Hampton Falls,	Oct. 17, 1860,	W. C.
Warren, Edgar,	Hampton,	Feb. 4, 1889,	W. C.
Watson, Albert,	Windham,	June 27, 1871,	P. C.
Woodsum, Walter H.,	Hampstead,	Sept. 11, 1895,	W. C.
Woodwell, William H.,	Hampton Falls,	June 12, 1873,	P.
Young, Charles S.,	Northwood,	Oct. 2, 1890,	P.

REPORTS, January 1, 1907—2,827 church members, 99 additions, 121 removals, 2,906 in Sunday-schools, 738 in Y. P. S. C. E., $10,281 contributions.

At the meeting in Atkinson, discussed: "The Home and the Church," "The Bible," "Religious Instruction in the Christian Community," "The Maintenance of Religious Life." Sermon by Rev. Albert Watson.

VII. STRAFFORD CONFERENCE.

Organized Meredith Bridge (now Laconia), June 24, 1828.

NEXT MEETING—Somersworth, 1908, REV. E. D. DISBROW, Moderator.

OFFICERS—REV. WILLIAM SANDBROOK, Secretary and Treasurer.

COMMITTEE ON MINISTERIAL STANDING—REV. GEORGE E. HALL, REV. WILLIAM S. BEARD, REV. C. H. PERCIVAL, for one year each.

COMMITTEE ON BENEVOLENCE—REV. GEORGE E. KENNEY, REV. E. D. DISBROW.

DELEGATES TO THE NATIONAL COUNCIL—REV. GEORGE E. HALL, alternate, REV. W. S. BEARD; REV. E. D. DISBROW, alternate, REV. CHARLES E. PERCIVAL.

CHURCHES.

Barrington,	Gilmanton I. W'ks,	Rollinsford, S. Falls,
Bartlett,	Lee,	Somersworth,
Conway, North,	Milton,	Tamworth,
Conway, 2d,	Milton Mills,	Wakefield,
Dover,	Ossipee,	Wakefield, Union,
Durham,	Ossipee Center,	Wolfeborough,
Farmington,	Rochester,	Wolfeborough, No.,

Total, 21.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Baker, Orrin G.,	Wakefield,	Feb. 19, 1878,	P.
Beard, William S.,	Durham,	Sept. 28, 1897,	P. C.
Chapin, George E.,	Ossipee Ctr.,	Aug. 20, 1879,	P.

Dickey, Myron P.,	Milton,	June 14, 1883,	P. C.
Disbrow, Edward D.,	Farmington,	Oct. 25, 1892,	P.
Eastman, Edward P.,	Union,	Apr. 20, 1871,	P.
Fulton, Albert C.,	Somersworth,	June 28, 1900,	P. C.
Hall, George E.,	Dover,	Sept. 2, 1875,	P. C.
Harris, Charles E.,	Wolfeboro,	Oct. 9, 1894,	A. P.
Kinney, George E.,	Lee,	Sept. 13, 1899,	P. C.
Moses, Vincent,	Ossipee Center,	Oct. 2, 1887,	P.
Peacock, Richard M.,	Milton,	June 23, 1880,	P.
Percival, Charles H.,	Rochester,	Oct. 14, 1884,	A. P.
Reed, Frank H.,	Ossipee,	June 24, 1886,	P.
Sandbrook, William,	Salmon Falls,	Sept. 1, 1886,	P.
Sheaff, Robert L.,	Gorham,	May 3, 1890,	P.
Walker, Herbert,	Bartlett,	July 9, 1897,	P. C.

REPORTS, January 1, 1907—1,794 church members, 46 additions, 75 removals, 1,858 in Sunday-schools, 303 in Y. P. S. C. E., $4,173 contributions.

At the last meeting, in 1907, at Wakefield, discussed: "Examples of the Effect on Youth of Modern Biblical Study," "Is the Mid-week Service a Means of Grace?" "The Place of the Family in Congregationalism," "Pending Changes in Congregationalism." Sermon by Rev. George E. Kenney.

VIII. SULLIVAN CONFERENCE.

Organized Newport, November 11, 1826.

NEXT MEETING—Meriden, June 5 and 6, 1908.

OFFICERS, 1906-7—REV. ELMER T. BLAKE, Scribe and Treasurer, chosen annually in 1895, and since; REV. PERLEY C. GRANT, Narrator, chosen annually in 1905 and since; REV. PERLEY C. GRANT, Moderator.

COMMITTEE ON MINISTERIAL STANDING—REV. PERLEY C. GRANT, one year; REV. J. M. WATHEN, two years; REV. F. B. ROCKWOOD, three years.

CHURCHES.

Acworth,	Croydon,	Newport,
Charlestown,	Goshen,	Plainfield, Meriden,
Claremont,	Langdon,	Washington,
Cornish,	Lempster,	Total, 11.

MINISTERS.

Names.	Residence.	Ordained.	Empl't.
Bailey, Amos J.,	Meriden,	Oct. 24, 1871,	P.
Blake, Elmer T.,	Charlestown,	Feb. 26, 1896,	P.
Grant, Perley C.,	Newport,	July 26, 1904,	P. C.

Rockwood, Frederick B.,	Acworth,	Feb. 17, 1886,	P.
Wathen, John M.,	Claremont,	Sept. 6, 1893,	P.

REPORTS, January 1, 1907—1,057 church members, 97 additions, 45 removals, 823 in Sunday-schools, 302 in Y. P. S. C. E., $1,788 contributions.

At the last meeting in 1907, at Claremont, discussed: "Making Congregationalism More Effective," "Modern Apostolic Work." Sermon by Rev. P. C. Grant.

STATISTICS OF THE CHURCHES.

EXPLANATIONS.

The Congregational and Presbyterian churches are given separately; and Presbyterian ministers are marked as such in the alphabetical list.

The towns are arranged in alphabetical order. When there is more than one church in a place, the churches are given in the order of their age.

When the name of a post-office differs from the name of a town, it is given in **bold-faced type.** If this postal word is an adjective, it goes with the preceding name, as Alstead, **East;** if a name by itself, it supersedes the other, as Boscawen, **Penacook.**

The full date of the organization of the churches may be found in the Minutes of 1875 and before, except churches since formed, which may be found in Minutes of the year organized.

The " Ministers " are those at the latest date the Secretary has been able to obtain information. A blank in that column signifies that the church named opposite has no regular supply, or none for a longer period than a few months. The column "c'd" gives the year when the minister commenced his service; the date of installation, if a pastor, may have been later, and will be found under the Ministerial Record of that year. The post-office address of the minister which, in a few cases, differs from that of the church, will be found in the alphabetical list of ministers.

A blank space elsewhere in the tables indicates that no report has been received. In no case is the report of last year copied, except by the direction of church clerks, but in the totals of church members and Sunday-school scholars the last report received is included.

It is hardly possible but that errors shall be found. Will you be so kind as to call the Statistical Secretary's attention to them, as it is his desire to secure accuracy? Do not presume he will find them himself, or that another will notify him, but please do it yourself and he will consider a favor done him.

CHURCH CLERKS AND MINISTERS ARE EARNESTLY REQUESTED AT ONCE TO NOTIFY THE STATISTICAL SECRETARY OF THE ORGANIZATIONS OF CHURCHES, OF ALL ORDINATIONS, INSTALLATIONS AND DISMISSIONS OF MINISTERS, ALSO OF OTHER MINISTERIAL CHANGES, GIVING DATE OF ACCESSION OR OF RETIRING.

STATISTICS OF THE CHURCHES.

CONGREGATIONAL.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Acworth,	1773	Dea. Hiram N. Hayward,	F. B. Rockwood, *p.*	'86	'03	33	50	83	23	4	0	4	0	0	0	0	4	0	50
Alstead, **Center,**	1778	Frank Dewing,	Wm. Berkeley, *p.*	'06	'06	6	13	19	7	0	0	0	0	0	0	0	0	0	37
,, **East,**	1788	John P. Kemp,	William Berkeley, *p.*	'06	'06	14	35	49	4	0	3	3	2	0	1	3	0	1	58
,, [1]	1842	Dea. Henry A. Lovell,	Oliver Brain, *p.*	'57	'06	6	29	35	4	0	0	0	0	5	0	5	0	0	65
Alton,[2]	1827	Mrs. Octavia H. Gilman,	Melville A. Shaver, *p. c.*	'98	'07	6	17	23	11	1	0	1	0	0	0	0	1	0	26
Amherst,	1741	Mrs. Elizabeth W. Nichols,	Charles E. White, *p. c.*	'00	'06	53	116	169	16	0	5	5	7	7	0	14	0	3	100
Andover, **East,**[3]	1782	Dea. Walter B. Durgin,	Ralza E. Andrew, *p.*	'84	'04	24	60	84	8	2	2	4	1	5	0	6	2	0	35
,,	1880	Mrs. Nellie L. Scribner,	Ralza E. Andrew, *p.*	'84	'04	5	17	22	8	0	2	2	2	0	0	2	0	0	15
Antrim,	1893	George H. Hutchinson,	[John E. Wildey, *Pres.*]	'83	'05	19	42	61	26	1	0	1	2	0	0	2	1	0	75
Atkinson,	1772	Miss M. A. Page,				28	54	82	21	0	2	2	1	1	0	2	0	1	72
Auburn,	1843	Dea. Frank B. Coult,	Edwin T. Hurd,	'88	'06	12	23	35	13	1	0	1	2	0	0	2	1	1	40
Barnstead,	1867	Walter Richardson,	[Curtice G. Roop, *Meth.*]	'00	'06	12	30	42	6	0	0	0	0	0	0	0	0	0	28
,, **South,**	1892	Mrs. H. A. Fournia,[a]				8	17	25	6	0	0	0	0	0	0	0	0	0	40
,, **North,**	1896	Mrs. Ellen S. Locke,	Melville A. Shaver,	'78	'07	3	14	17	4	0	0	0	0	0	0	0	0	0	17
Barrington, **East,**	1755	Miss Eva F. Chesley,	George F. Bradford, *p.*	'93	'04	26	55	81	24	0	0	0	1	2	0	3	0	1	70
Bartlett,	1895	Mrs. C. V. Lawlis,	Herbert Walker, *p. c.*	'97	'02	7	32	39	4	3	0	3	2	5	2	9	1	2	75
Bath,	1844	Dwight P. Child,	Wendell P. Elkins, *p.*	'94	'02	15	46	61	8	2	1	3	1	0	0	1	2	0	71
Bennington,	1839	Miss C. Elizabeth Rogers,	Geo. H. Dunlap,		'07	32	61	93	33	1	0	1	1	3	0	4	1	0	126
Berlin,	1877	Mrs. Lorin A. Dresser,[b]	William F. Slade, *p. c.*	'99	'06	37	110	147	30	7	3	10	0	2	6	8	8	4	200
Bethlehem,	1802	George H. Turner,				17	45	62	4	0	0	0	0	0	0	0	0	0	56
Boscawen,	1740	Frank L. Gerrish,	Frank Park, *p.*	'95	'05	27	54	81	20	3	1	4	2	1	0	3	3	0	80
,, **Penacook,**	1850	Charles H. Sanders,	Samuel R. Smiley, *p.*	'94	'04	18	52	70	16	1	5	6	2	1	14	17	1	0	70
Bradford,[4]	1803	Miss Augusta H. Eaton,	William France,	'88	'98	4	9	13	3	0	0	0	1	0	0	1	0	0	50
Brentwood, **East,**	1747	Dea. Ray Pike,[c]	Ernest L. Rand, *a. p.*[c]		'06	23	43	66	17	0	0	0	1	1	0	2	0	0	60
Bristol,	1826	Dea. Nathan B. Buttrick,	James Lade, *p.*	'85	'06	19	41	60	11	0	3	3	1	1	0	2	0	0	80
Brookline,	1795	Miss Emily M. Peterson,	George A. Bennett, *p.*	'00	'03	23	63	86	25	9	4	13	3	0	0	3	4	0	70
Campton,	1744	Henry E. Stickney,	Thomas S. Lewis, *p.*	'89	'04	15	29	44	14	0	0	0	4	0	0	4	0	0	40
Candia,	1771	Frank E. Page,	Theodore C. Pratt, *p. c. em.* John S. Curtis, *p. c.*	'59 '93	'92 '02	49	81	130	36	8	2	10	4	1	0	5	5	1	135
Canterbury,	1760	Miss Elizabeth F. Hauser,	Albro G. Gates, *a. p.*		'06	22	38	60	21	1	2	3	0	1	0	1	0	0	40
Center Harbor,	1838	Rev. John Thorpe,	John Thorpe, *p.*	'85	'02	21	48	69	20	1	0	1	1	1	0	2	1	0	110
Charlestown,	1835	Miss Flora M. Stoughton,	Elmer G. Blake, *p.*	'96	'95	14	42	56	15	2	4	6	2	0	1	3	2	3	60
Chatham and **Stow, Me.,**	1861	Mrs. W. H. Farrington,[d]				12	16	28	19	0	1	1	1	0	0	1	0	0	45
Chester,	1731	Dea. Charles H. Knowles,	James G. Robertson, *p. c.*	'89	'89	105	54	159	21	7	0	7	1	0	0	1	4	0	120
Chesterfield,	1771	(Inactive),																	
Chichester,	1791	Henry S. Kelley,[e]	Lucien C. Kimball, *p.*	'87	'04	13	31	44	8	0	0	0	3	0	0	3	0	0	50

[1] United with Langdon. [2] United with North Barnstead. [3] United with Andover. [4] United with Hillsboro Center.
[a] Center Barnstead. [b] Berlin Mills. [c] Exeter, N. H., R. F. D. [d] Stow, Me. [e] North Chichester.

CHURCHES	SUNDAY SCHOOL			Young People's Societies, Mem.	BENEFICENCE										SALARIES, VALUES, ETC.				
Place	Superintendent		Members		Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Acworth,	Albert J. Davis,	h	65	50	$25	$0	$6	$21	$17	$10	$0	$21	$100	$548	p$425	'21	$4,400	$4,457	$0
Alstead, Center,	Mrs. Lillian Wilder,[a]	h	10	0	3	2	0	3	8	0	0	6	22	331	200	'83	*1,500	1,500	800
,, East,	John P. Kemp,	h	45	50	14	0	0	28	0	2	0	81	125	172	p50	1798	2,100	1,800	0
,,	Mrs. F. W. Sherwin,	h	50	29	0	0	0	0	3	0	0	20	23	550	†467	'42	3,600	0	75
Alton,	Mrs. Anna M. Wright,	h	35	21	0	1	0	4	1	0	0	0	6	400	†385	'53	8,000	300	100
Amherst,	A. Milton Wilkins,	h	125	57	52	8	9	50	111	20	8	167	425	2,483	p1,000	1774	12,500	1,200	0
Andover, East,	Mrs. F. C. Colby,	h	50	37	14	0	8	23	0	4	0	10	59	490	p800	1740	8,000	0	0
,,	Mrs. Lucy M. Currier,	h	25	8	0	0	0	10	0	2	0	0	12	125	254	'82	*1,000	0	0
Antrim,	Morris H. Woods,	h	70	30	5	0	0	0	0	0	0	0	5	656	520	'98	*7,500	1,500	0
Atkinson,	H. N. Dunham,	h	200	42	97	3	19	56	26	20	0	10	231	1,075	750	'35	*7,500	14,300	0
Auburn,	George E. Grant,	h	40	30	0	0	0	0	0	0	0	5	5	750	p400	'47	4,000	6,000	0
Barnstead,	Henry W. George,	h	55	0	0	0	0	5	0	1	0	0	6	600	600	1796	*6,500	1,500	0
,, South,	Mrs. L. J. Reynolds,	h	25	0	0	0	0	0	0	0	0	0	0	100	125	1806	*1,500	0	0
,, North,	James C. Locke,	h	25	22	2	0	0	5	0	0	0	0	7	175	†250	'27	5,000	2,500	0
Barrington,	Dea. Elmer E. Wiggin,	m	73	54	19	0	0	12	0	0	0	0	31	500	p600	'40	5,000	2,383	0
Bartlett,	Henry L. Bowen,	h	154	0	7	0	0	7	0	0	0	33	47	810	a770	'97	*6,500	0	0
Bath,	Jonas Minot,	h	89	13	69	4	6	31	21	7	6	43	187	800	†700	'76	6,000	0	0
Bennington,	Miss C. E. Rogers,	h	102	33	53	9	14	20	17	9	3	116	241	924	p625	'38	6,000	5,303	0
Berlin,	George E. Hutchins,	h	150	54	19	6	16	27	17	20	7	0	112	2,064	p1,200	'83	15,000	0	325
Bethlehem,	Fred C. Abbe,	h	74	36	0	5	10	0	0	0	0	5	20	850	p600	'77	7,000	0	500
Boscawen,	Fred James,	h	93	0	14	9	0	20	20	10	0	0	73	1,150	p700	1800	6,500	6,000	0
,, Penacook,	Geo. H. Whitman,	h	112	0	71	0	15	47	55	0	0	38	226	1,184	850	'43	*6,500	0	0
Bradford,	Dea. Parker B. Craig,[b]	h	39	20	0	0	0	0	0	0	0	0	0	88	90	'38	*3,000	500	0
Brentwood,	Dea. Ray Pike,[c]	h	72	0	0	0	0	0	0	0	0	50	50	600	p500	'15	3,000	10,000	0
Bristol,	Raymond Cavis,	h	46	0	30	0	0	36	0	0	0	0	66	1,200	p700	'27	8,000	900	0
Brookline,	Miss Emily M. Peterson,	h	86	42	27	0	0	1	3	2	0	15	48	2,175	p500	'38	8,000	3,000	1,000
Campton,	Henry C. Smith,	h	50	0	43	5	5	25	6	7	3	0	94	700	p600	'58	4,000	2,000	0
Candia,	Mrs. Mary A. Pratt,	h	128	27	148	3	6	33	16	10	1	52	269	1,100	p800	'38	7,000	14,000	200
Canterbury,	Mrs. Ella M. Merrill,	h	35	33	0	0	0	0	0	0	0	20	20	579	p500	'25	5,900	4,800	0
Center Harbor,	Miss Helen M. Caverley,	h	68	30	12	0	3	9	0	0	0	14	38	748	500	'38	*3,500	0	250
Charlestown,	D. T. Bond,	h	68	36	12	0	0	0	10	1	0	0	23	679	p800	'39	5,000	3,494	227
Ch'th'm & Stow,		h	18	35	0	0	0	0	0	0	0	0	0	94	p500	'61	3,500	1,400	0
Chester,	Walter P. Tenney,		121	25	48	2	0	28	32	0	4	79	193	1,300	p800	1797	8,000	16,000	0
Chesterfield,	[No school.]																		
Chichester,	Harry S. Kelley,	h	50	52	9	5	4	10	8	0	3	9	48	470	p372	'38	4,000	0	0

[a] Alstead. [b] Melvin's Mills. [c] Exeter, R. F. D.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Claremont,	1770	Dea. Rush Chellis,	John M. Wathen, *p.*	'93	'99	105	241	346	82	18	5	23	1	4	3	8	13	0	300
Colebrook,	1802	Mrs. Lucy A. Cummings,	Gabriel B. Kambour, *p.*	'93	'04	8	47	55	4	1	1	2	0	0	0	0	1	1	125
Concord, 1st,	1730	Dea. Edward A. Moulton,	{ F. D. Ayer, *p. c. em.*	'61	'67	107	238	345	68	5	1	6	10	4	82	96	2	3	325
			{ George H. Reed, *p. c.*	'87	'98														
,, **West,**	1833	Rev. Henry M. Goddard,	Henry M. Goddard, *p.*	'94	'99	48	98	146	35	0	3	3	2	3	0	5	0	0	150
,, South,	1837	Joseph Benton,	Edwin W. Bishop, *p. c.*	'98	'00	117	356	473	80	9	13	22	10	13	1	24	6	7	300
,, **East,**	1842	Dea. George H. Curtis,				25	60	85	10	2	1	3	1	0	0	1	2	1	75
Conway, **North,**	1778	Miss Mary A. Lancaster,	Ina Partington, *p.*	'01	'03	17	44	61	17	0	0	0	2	1	0	3	0	6	100
,, 2d,	1886	H. B. Fifield,				31	72	103	18	1	2	3	1	0	0	1	1	0	75
Cornish,	1781	Dea. Herbert Deming,[a]				36	38	74	14	4	0	4	3	0	0	3	4	0	25
Croydon,	1778	E. W. Davis,				8	28	36	13	1	0	1	2	3	0	5	1	0	50
Dalton,	1816	Miss Emma J. Rix,	Henry H. Colburn, *p.*	'69	'01	6	20	26	15	0	0	0	1	0	0	1	0	0	48
Danbury,	1809	Edward A. Farnum,				16	30	46	18	0	0	0	0	2	0	2	0	0	20
Deerfield **Center,**	1772	Jonathan H. Batchelder,				26	47	73	30	0	0	0	5	3	0	8	0	0	36
Deering,	1789	Mrs. C. E. Ellsworth,				0	4	4	3	0	0	0	0	0	0	0	0	0	10
Derry, **East,**	1719	Dea. Walter S. Clement,[b]	Frederick I. Kelley, *p.*	'89	'04	23	74	97	30	6	1	7	4	0	0	4	5	0	100
,, Central,	1837	George W. Clement,	Charles L. Merriam, *p.*	'82	'03	25	67	92	28	0	0	0	4	5	0	9	0	10	130
Dover,	1638	Dea. C. H. Richardson,	George E. Hall, *p. c.*	'75	'84	96	259	355	61	1	3	4	8	2	0	10	1	5	315
Dublin,	1827	Mrs. Emma Shay,[c]	John M. Lamont, *p. c.*	'06	'06	5	12	17	3	0	1	1	0	0	0	0	0	0	40
Dunbarton,	1789	Dea. Frederick L. Neland,[d]	Stephen H. Robinson, *p. c.*	'77	'05	27	52	79	13	2	0	2	2	1	0	3	0	0	50
Durham,	1718	Mrs. Marcia N. Saunders,	William S. Beard, *p. c.*	'97	'97	49	72	121	49	1	2	3	3	3	0	6	1	3	200
Enfield,	1826	Frank C. Smith,	William C. H. Moe, *p.*	'06	'06	6	28	34	11	0	5	5	1	0	0	1	0	3	40
Epping,	1747	Miss Clara A. Lane,	Charles W. Fisher, *p.*	'95	'07	22	92	114	35	0	0	0	1	6	0	7	0	1	50
Epsom, **Short Falls,**	1761	Mrs. John H. Dolbeer,	J. M. Olmstead,	'02	'06	12	27	39	8	0	0	0	0	3	0	3	0	0	35
Exeter, 1st,	1638	Perley Gardner,				39	106	145	27	3	4	7	2	3	0	5	3	2	140
,, Phillips,	1744	Dana W. Baker,	Samuel H. Dana, *p. c.*	'72	'03	49	143	192	45	4	6	10	5	3	0	8	0	2	135
Farmington,	1819	Mrs. A. C. Waldron,	Edward D. Disbrow, *p.*	'92	'02	20	81	101	28	0	4	4	0	0	1	1	0	0	200
Fitzwilliam,	1771	Mrs. J. H. C. Blodgett,	Albert W. Howes, *p. c.*	'98	'97	19	48	67	15	0	1	1	2	0	0	2	0	1	70
Francestown,	1773	Albert Dodge,[e]	[Ambrose G. McPray, *Meth.*]		'06	15	55	70	17	4	4	8	3	1	0	4	4	0	60
Franconia,	1814	Edward B. Parker,	Ferdinand V.D. Garreton, *p.*	'69	'06	45	55	100	3	0	0	0	0	0	0	0	0	0	49
Franklin,	1822	Miss Elsie Y. Closson,	David P. Hatch, *p.*	'86	'03	34	90	124	38	6	9	15	1	2	0	3	4	3	140
Gilmanton,	1826	William S. P. Sanderson,	[Bernard Chase, *Free Bapt.*]		'06	17	37	54	17	1	4	5	1	2	0	3	0	0	27
,, **Iron Works,**	1830	Henry E. Page,	Frank N. Saltmarsh,	'98	'07	19	37	56	13	0	0	0	3	0	0	3	0	0	33
Gilsum,	1772	Mrs. Sarah J. Learoyd,	Aaron W. Field, *p.*	'72	'03	20	60	80	21	2	5	7	0	1	4	5	1	0	80
Goffstown,	1771	Charles F. White,	Henry R. McCartney, *p. c.*	'87	'03	67	174	241	39	14	8	22	3	3	1	7	13	0	180
Gorham,	1862	Dea. F. R. Cummings,	Robert L. Sheaff, *p.*	'90	'06	11	52	63	19	0	3	3	1	1	0	2	0	0	100
Goshen,	1802	Mrs. S.B. Willey (acting),[aa]				1	5	6	5	0	0	0	1	0	0	1	0	0	33
Greenfield,	1792	Mrs. John K. Felch,	John M. Savage, *p.*	'63	'02	24	47	71	17	0	4	4	1	0	0	1	0	1	80
Greenland,	1706	Rev. Edward Robie,	Edward Robie, *p. c.*	'52	'52	8	33	41	1	0	0	0	0	0	0	0	0	2	46
Greenville,	1847	Miss Abbie H. Allen,	Tyler E. Gale, *p. c.*	'04	'03	21	34	55	15	7	2	9	1	0	0	1	7	2	62

[a] Cornish Center. [b] Derry. [c] Monadnock. [d] Goffstown. [e] New Boston. [aa] Newport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Claremont,	Phineas C. Kinney,	h	230	30	$122	$0	$10	$204	$40	$10	$0	$341	$727	$2,569	$1,200	'35	*$25000	$2,385	$2,485
Colebrook,	Dea. William McNeeley,	h	100	63	10	0	0	10	15	0	0	0	35	950	p600	'30	6,000	0	0
Concord, 1st,	Elwin L. Page,	h	342	40	250	37	163	1,157	91	17	20	0	1,735	5,350	p2,250	'74	75,000	8,200	0
,, West,	Fred A. Eastman,	h	271	52	18	5	7	40	26	7	0	62	165	1,030	p800	'70	15,000	300	0
,, South,	Harrie E. Waite,	h	380	38	573	109	222	648	333	87	40	2,410	4,422	7,351	3,000	'60	*80,000	2,300	0
,, East,	Mrs. George H. Dunlap,	m	97	68	49	0	0	14	13	6	0	7	89	767	p600	'42	7,000	4,165	0
Conway, North,	Mrs. Mary H. Furber,	h	75	30	48	0	0	1	6	0	0	0	55	1,295	p800	'84	17,000	2,000	0
,, 2d,	J. F. Shackford,	h	99	51	5	0	7	12	2	0	0	0	26	900	p700	1906	12,000	0	2,500
Cornish,	O. F. Atwood,[a]	h	0	0	0	0	0	5	0	0	0	0	5	418	p400	'41	2,000	1,200	0
Croydon,	Steven W. Gilman,	h	40	11	0	0	0	6	0	0	0	0	6	183	†500	'54	2,500	850	0
Dalton,	Rev. H. H. Colburn,	h	22	0	0	0	0	0	0	0	0	0	0	150	†125	'36	2,000	0	0
Danbury,	[No school.]		0	0	0	0	0	0	0	0	0	2	2	125	†500	'50	2,000	2,900	0
Deerfi'ld C'nt'r,	[No school.]		0	0	0	0	0	6	0	0	0	0	6	200	p500	'35	4,200	6,500	0
Deering,	[No school.]		0	0	0	0	0	0	0	0	0	0	0	16	0	1788	*300	1,000	0
Derry, East,	Mrs. Horace A. Hill,[b]	h	57	0	5	0	1	22	4	0	0	58	90	1,425	p900	1769	14,000	12,000	0
,, Central,	George W. Bingham,	h	139	59	182	25	76	187	294	40	11	283	1,098	1,549	p1,200	'37	17,000	1,650	0
Dover,	John Everett,	h	211	0	292	22	135	494	572	43	41	710	2,309	4,650	p2,000	'28	46,000	3,000	0
Dublin,	[No school.]		0	0	3	0	0	0	0	0	0	0	3	778	p700	'77	5,000	7,000	0
Dunbarton,	Lewis H. Wilson,[c]	h	50	25	28	0	8	4	0	2	0	0	42	750	p600	'36	5,000	4,464	0
Durham,	George S. Ham,	h	196	0	89	0	41	83	43	0	18	160	434	3,380	p1,150	'48	15,000	25,000	500
Enfield,	W. H. Dorothy,	h	50	0	0	0	15	5	0	0	0	0	20	500	700	'83	*2,500	500	0
Epping,	John S. Ladd,	h	56	25	156	8	11	47	25	5	7	161	420	986	p700	'83	12,000	2,855	0
Epsom,	Mrs. James M. Olmstead,	h	43	0	3	0	0	4	6	2	0	11	26	330	p200	'61	3,000	1,000	0
Exeter, 1st,	Harlan N. Bisbee,	h	135	35	540	16	21	541	145	8	10	1,660	2,941	3,000	p1,500	1798	30,000	14,000	0
,, Phillips,	N. Wilbur Helm,	h	130	20	135	0	32	223	84	5	10	400	889	3,120	2,000	'99	*54,000	28,000	1,700
Farmington,	Mrs. Wm. B. Woodbury,	h	128	64	33	0	0	26	30	1	2	4	96	1,025	p750	'76	20,000	4,000	0
Fitzwilliam,	Dea. Wm. E. Blodgett,	h	70	25	56	0	0	0	0	7	0	6	69	848	p700	'57	5,500	1,200	0
Francestown,	George E. Downes,	h	70	0	40	0	5	24	12	0	10	0	91	739	p600	'84	7,000	2,915	0
Franconia,	W. F. Parker,	h	60	0	6	0	5	5	0	0	0	8	24	590	p600	'82	4,500	0	0
Franklin,	Rev. David P. Hatch,	h	126	60	107	10	15	92	21	10	0	66	321	2,898	p1,000	'20	20,000	4,500	0
Gilmanton,	Miss Emma F. Wright,	h	30	0	2	0	0	10	0	0	0	0	12	550	p500	'26	3,000	2,400	0
,, Iron Works,	Herbert J. Marsh,[d]	h	38	32	7	0	0	0	0	0	0	0	7	500	p600	'26	3,000	3,600	0
Gilsum,	Mrs. Mary A. Hammond,	h	96	53	33	1	5	29	8	3	4	58	141	683	p500	'34	2,500	2,000	0
Goffstown,	Robert M. Gordon,	h	175	52	80	0	5	35	8	9	0	115	252	1,585	p1,000	'45	12,000	2,972	0
Gorham,	Frederick R. Jennings,	h	62	0	0	0	0	0	0	0	0	0	0	911	p650	'62	5,500	0	1,100
Goshen,	[No school.]		0	0	0	0	2	0	0	0	0	0	2	0	0	'02	*1,000	0	0
Greenfield,	Rev. John W. Savage,	h	30	27	12	0	0	0	0	0	0	20	32	750	p600	1792	5,500	4,700	0
Greenland,	Rev. Edward Robie,	h	30	15	167	10	16	52	17	10	116	70	458	768	p600	1756	7,000	10,000	0
Greenville,	S. H. Bacon,	h	85	0	35	0	5	8	40	10	0	35	133	1,058	800	'49	*5,000	2,800	0

[a] Cornish Flat. [b] Derry. [c] Suncook, R. F. D. [d] Laconia, R. F. D.

p, Free use of parsonage. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Hampstead,	1752	Dea. John C. Sanborn,	Walter H. Woodsum, *p. c.*	'95	'02	29	100	129	26	0	1	1	3	0	0	3	0	3	150
Hampton,	1638	Rev. Benj. F. Perkins,	{ John A. Ross, *p. c. em.*	'54	'87	46	101	147	30	2	2	4	5	0	0	5	2	0	150
			{ George P. Rowell, *p.*	'01	'05														
Hancock,	1788	Miss Lizzie A. Tyrrel,	Darius A. Morehouse, *p.*	'65	'05	25	66	91	31	0	3	3	3	0	4	7	0	0	109
Hanover, Dart. Coll.,	1771	Prof. Sidney B. Fay,	Ambrose W. Vernon, *p.c.**	'96	'04	122	138	260	57	36	14	50	2	4	14	20	16	0	156
,, **Center,**	1771	Asa W. Fellows,				11	26	37	6	0	2	2	0	1	0	1	0	0	15
Harrisville,	1840	Mrs. A. E. Dunn,				11	16	27	11	0	0	0	0	0	1	1	0	4	34
Haverhill,	1790	Dea. P. W. Kimball,	Maurice J. Duncklee, *p.*	'05	'05	28	72	100	35	0	1	1	4	3	0	7	0	0	55
Hebron,	1779	Dea. Samuel Wells,	Joseph Hammond, *p.*	'71	'02	10	25	35	5	0	0	0	0	1	0	1	0	0	40
Henniker,	1769	Walter A. Connor,[a]	Frederic A. Balcom, *p.*	'82	'02	30	93	123	36	2	1	3	3	0	0	3	2	0	150
Hill,	1815	Miss Edith L. Prescott,	Edson J. Moore, *p.*	'61	'04	29	48	77	10	0	0	0	1	0	0	1	0	0	40
Hillsboro **Center,**	1769	Mrs. Ruth B. Gammell,	William France, *p.*	'88	'98	13	29	42	11	1	0	1	0	0	0	0	1	0	28
,, **Bridge,**	1839	Dea. John B. Smith,	Christopher R. Hamlin, *p.*	'99	'05	45	109	154	36	3	7	10	1	1	0	2	2	0	125
Hinsdale,	1763	Dea. C. E. Savage,	William F. White, *p.*	'90	'01	36	99	135	38	7	7	14	5	4	0	9	7	3	150
Hollis,	1743	Miss Lucinda F. Reed,	Charles H. Davis, *p. c.*	'05	'07	57	120	177	30	0	0	0	7	3	0	10	0	0	180
Hooksett,	1828	Mrs. F. E. Stevens,	Robert Humphrey, *p.*	'84	'05	7	37	44	9	0	0	0	0	0	0	0	0	0	80
Hopkinton,	1757	Mrs. M. Alice Tilton,[b]	Louis Ellms, *p.*	'89	'01	30	74	104	26	1	0	1	4	2	0	6	0	0	60
Hudson,	1737	Henry W. Blanchard,[c]	Franklin P. Chapin, *p.*	'57	'93	19	43	62	11	0	0	0	1	0	0	1	0	2	80
Jaffrey,	1780	Dea. Fred J. Lawrence,[d]	William W. Livingston, *p.*	'60	'78	21	40	61	20	0	0	0	0	0	0	0	0	0	40
,, **East,**	1850	Miss Celia F. Slason,	Millard F. Hardy,	'80	'04	30	68	98	20	11	3	14	2	0	0	2	6	1	70
Keene, 1st,	1738	Charles C. Sturtevant,	Arthur W. Bailey, *p. c.*	'00	'05	144	338	482	74	13	7	20	11	3	2	16	7	5	450
,, Court st.,	1867	John H. Smith,	Willis A. Hadley, *p. c.*	'78	'03	92	213	305	32	14	1	15	7	8	123	138	10	0	250
Kensington,	1737	Mrs. Ida M. Mace,	Albert V. Fisher, *p.*	'06	'06	13	44	57	29	3	5	8	0	0	0	0	3	0	65
Kingston,	1725	Mrs. M. T. Reynolds,	Joseph W. Strout, *p. c.*	'86	'99	9	54	63	10	7	2	9	0	0	0	0	7	1	55
Laconia,	1824	Dea. Arthur W. Putnam,	Richard L. Swain, *p. c.*	'84	'00	50	164	214	40	4	7	11	3	7	0	10	3	5	220
Lancaster,	1794	William H. Rhodes,	Edward R. Stearns, *p. c.*	'92	'02	70	171	241	47	9	4	13	2	11	0	13	8	11	225
Langdon,	1820	Dea. E. L. Knight,[e]	Oliver Brown,	'57	'06	9	19	28	5	0	0	0	0	0	0	0	0	0	20
Lebanon,	1768	Miss Annie B. Hildreth,	John E. Whitley, *p. c.*	'00	'03	51	145	196	51	13	0	13	4	4	0	8	0	4	200
,, **West**	1849	Dea. Fred O. Stearns,				46	128	174	38	2	1	3	2	12	0	14	2	1	200
Lee,	1867	Miss Mary A. Hoitt,[aa]	George E. Kinney, *p. c.*	'98	'04	12	48	60	15	1	1	2	2	0	0	2	1	1	100
Lempster,	1781	Miss Marianna Smith,				5	9	14	3	0	0	0	0	4	0	4	0	0	22
Lisbon,	1878	Horace B. Deming,	Ellery C. Clapp, *p.*	06	'06	41	87	128	35	0	3	3	3	4	0	7	0	0	100
Littleton,	1803	Mrs. Edna B. Lynch,	William A. Bacon, *p.*	'95	'05	64	183	247	57	7	12	19	9	7	0	16	0	0	182
Londonderry, **North,**	1892	(Inactive),																	
Loudon,	1789	Mrs. A. L. Brown,	[David E. Miller, *Meth.*]	'74	'06	2	13	15	4	0	0	0	0	0	0	0	0	0	60
Lyme,	1771	Payson E. Fairfield,	John Cowan, *p.*	'75	'05	79	118	197	52	7	5	12	4	1	0	5	4	2	175
Lyndeboro',	1757	Dea. N. Y. McIntire,				11	39	50	16	0	0	0	1	2	0	3	0	0	50
Manchester, 1st,	1828	Dea. Jasper P. George,	Thomas Chalmers, *p. c.*	'94	'00	234	590	824	184	32	7	39	13	23	13	49	16	12	615
,, Franklin st.,	1844	Almon S. Carpenter,	Burton W. Lockhart, *p. c.*	'82	'04	140	370	510	100	12	0	12	4	3	0	7	0	7	300

[a] West Henniker. [b] Concord, R. F. D. 1. [c] Hudson Center. [d] East Jaffrey. [e] Drewsville. [aa] Dover, R. F. D. 5. * Fred L. Janeway, *assist.*

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Hampstead,	David Wylie,[a]	h	150	35	$28	$0	$5	$40	$11	$7	$4	$19	$114	$1,400	p$900	'44	$11,000	$10000	$400
Hampton,	Ernest G. Cole,	h	166	48	110	0	55	107	44	10	9	30	365	1,442	p800	'43	9,000	4,500	0
Hancock,	Cristy H. Duncan,	h	95	33	5	8	4	6	6	5	3	43	80	800	p600	'20	7,500	7,800	0
Hanover, D. Coll.,	Chas. D. Adams,	h	140	46	675	40	200	225	200	40	75	600	2,055	3,950	2,400	1795	*20,000	3,000	0
" Center,	Miss Ethel Arthur,[b]	h	41	24	0	0	0	0	0	0	0	0	0	300	p280	'41	2,500	1,200	0
Harrisville,	Mrs. A. E. Dunn,	h	46	0	0	0	0	0	0	3	0	0	3	379	p650	'40	3,700	200	0
Haverhill,	Maurice H. Randall,	h	70	21	7	5	4	35	9	4	3	12	79	1,053	p700	'30	6,000	5,400	0
Hebron,	Mrs. Geo. S. Smith,[c]	h	71	33	20	0	0	10	0	0	0	17	47	509	p600	'05	500	140	0
Henniker,	Harry T. Garland,	h	130	48	73	6	7	40	25	25	7	112	295	1,000	p800	'34	8,000	8,125	0
Hill,		h	67	24	25	30	0	47	55	0	0	33	190	500	600	'89	*6,000	3,900	0
Hillsboro' C'nt'r,		h	40	14	7	1	1	8	1	0	0	4	22	400	p500	'93	3,400	1,300	0
" Bridge,	William E. Amlan,	h	200	65	100	10	8	34	20	8	0	150	330	1,918	p1,000	'36	15,000	750	0
Hinsdale,	Ralph E. Metcalf,	h	259	70	37	34	0	39	3	11	6	33	163	1,600	p1,000	'21	10,000	500	0
Hollis,	Mrs. Francis A. Lovejoy,	h	182	59	32	8	13	24	12	5	5	154	253	1,165	p1,000	'04	10,000	7,113	0
Hooksett,	Arthur D. Brown,	h	55	0	4	0	0	13	7	0	0	0	24	862	p600	'46	4,000	1,600	0
Hopkinton,	John Rollins,[d]	h	60	18	14	0	14	14	14	2	2	18	78	1,200	p660	1789	5,500	9,026	0
Hudson,	Clarence H. Wright,	h	50	30	22	5	10	9	16	3	3	168	236	781	400	'42	*3,800	200	200
Jaffrey,	Miss Alice E. Cutter,	h	41	27	113	3	6	40	13	0	2	223	400	700	p500	'32	8,500	6,100	0
" East,		h	80	70	46	10	20	85	33	0	15	265	474	942	p800	'50	10,000	600	0
Keene, 1st,	Eugene L. Aldrich,	m	556	116	917	185	235	674	346	24	57	732	3,170	6,112	p1,600	1786	20,000	19,000	0
" Court st.,	Thomas C. Perry,	h	283	56	64	0	0	194	35	0	0	143	436	3,552	1,500	'68	*20,000	100	0
Kensington,	John M. True,	h	60	15	9	0	3	13	0	5	0	28	58	675	p600	'65	2,000	2,500	0
Kingston,	Simeon P. Clark,	h	72	0	5	4	5	0	5	4	0	0	23	1,100	p800	'24	8,700	10,000	0
Laconia,	Dea. John P. Smith,	h	270	50	157	26	70	125	102	25	5	300	810	10,000	p2.000	1906	70,000	5,000	0
Lancaster,	F. E. Richardson,	h	224	0	85	8	17	119	42	14	6	150	441	1,900	p1,100	'41	15,000	837	0
Langdon,	Miss E. B. Prentiss,	h	60	0	0	0	0	0	1	0	0	0	1	230	†700	'39	3,500	1,600	0
Lebanon,	Archie A. Chambers,	h	152	74	167	28	14	108	183	5	17	279	801	2,569	1,400	'28	*12,000	10,666	0
" West,	Ernest E. French,	h	132	23	67	8	10	68	12	0	0	25	190	2,372	p1,000	'49	10,000	3,765	0
Lee,	Rev. George E. Kinney,	h	82	34	6	0	4	8	5	5	6	10	44	840	p600	'61	5,000	6,000	0
Lempster,	Ernest B. Whitcomb,	h	20	10	0	0	0	5	0	1	0	0	6	125	p300	'35	2,000	100	0
Lisbon,	Arthur W. Gordon,	h	73	17	181	77	30	53	50	26	0	207	624	1,245	900	'72	8,000	0	0
Littleton,	M. H. Richardson,	h	104	0	390	16	28	159	35	19	23	913	1,583	3,284	p1,200	'32	30,000	2,100	0
Londonderry, N.	[No school.]																		
Loudon,		h	30	20	0	0	0	0	0	0	0	0	0	170	600	'28	*2,000	0	0
Lyme,	Dea. West S. Balch,	h	207	17	127	18	0	256	46	22	15	104	588	1,200	p750	'10	7,500	8,304	0
Lyndeboro',	Mrs. S. Kate Swinington,[e]	h	30	0	0	0	0	9	0	1	0	3	13	420	p600	'37	3,500	2,250	0
Manchester, 1st,	Willis C. Patten,	m	697	49	1,141	107	544	277	141	31	22	6,013	8,276	7,451	p3,500	'79	100,000	9,700	0
" Franklin st.,	George A. Dickey,	h	319	0	471	0	0	229	48	0	44	759	1,551	6,845	p3,480	'47	50,000	8,000	0

[a] Westville, R. F. D. 1. [b] Lyme Center, R. F. D. [c] East Hebron. [d] Contoocook, R. F. D. 1. [e] Wilton.

p, Free use of parsonage. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Manchester, S. Main st.,	1883	Dea. Arthur D. Prime,	David Fraser, *p. c.*	'95	'05	68	185	253	40	4	6	10	2	1	0	3	4	5	260
Marlboro',	1778	Dea. Byron C. Knight,	David Wallace, *p.*	'94	'03	65	102	167	37	2	4	6	6	1	0	7	1	0	100
Mason,	1772	Mrs. Nellie F. Amsden,	Thomas Moody Carson, *p.*	'06	'06	15	26	41	21	0	1	1	2	0	0	2	0	1	75
Meredith,	1815	Miss Sarah M. Noyes,	George I. Bard, *p.*	'60	'98	17	47	64	22	0	1	1	0	2	0	2	0	0	70
Merrimack,	1771	William McQuesten,[a]	Samuel Rose, *p.*	'87	'98	63	97	160	40	2	2	4	1	3	0	4	1	3	150
,, **South,**	1829	Dea. Henry A. Harris,	Charles S. Haynes,	'94	'05	5	11	16	4	0	0	0	2	0	0	2	0	0	35
Milford,	1788	Mrs. Harriet S. Peirce,	Charles F. Robinson,	'93	'06	101	248	349	64	2	3	5	8	12	0	20	2	1	280
Milton,	1815	Mrs. Amos M. Roberts,	Myron P. Dickey, *p. c.*	'83	'93	22	75	97	22	2	0	2	2	2	0	4	2	0	120
,, **Mills,**	1871	Dea. E. W. Fox (acting),				10	24	34	19	0	0	0	0	0	0	0	0	0	
Mont Vernon,	1780	Dea. J. M. Gleason,	Henry P. Peck, *p.*	'82	'01	19	48	67	15	4	0	4	2	0	5	7	2	0	68
Nashua, 1st,	1685	William P. P. Clark,	Cyrus Richardson, *p. c.*	'63	'83	127	307	434	60	6	4	10	3	7	1	11	4	3	375
,, Pilgrim,	1834	Joseph L. Clough,	William H. Bolster, *p.c.*	'72	'98	97	272	369	74	6	3	9	10	3	0	13	3	3	375
Nelson,	1781	Mrs. J. E. Ruffle,[b]				16	30	46	4	0	0	0	1	2	0	3	0	0	32
New Castle,	1682	Mrs. Mary B. Hanscom,	Edward C. Ewing, *p.*	'63	'03	2	21	23	3	0	0	0	1	0	0	1	0	0	116
Newfields,	1730	Mrs. Nellie W. Pease,	Bernard Copping, *p.*	'79	'05	6	15	21	13	0	0	0	1	1	0	2	0	1	19
Newington,	1715	Jackson M. Hoyt,	Frank E. Rand,	'82	'06	6	22	28	5	0	0	0	1	0	2	3	0	0	40
New Ipswich,	1760	Miss Ettie M. Taylor,	Charles R. Peacock,		'06	14	38	52	5	0	0	0	1	1	0	2	0	0	60
Newmarket,	1828	George E. Joy,	[D. C. Babcock, *Meth.*]	'64	'07	13	26	39	13	0	0	0	4	1	0	5	0	1	25
Newport,	1779	Dea. Dana J. Mooney,	Perley C. Grant, *p. c.*	'04	'04	78	201	279	81	18	6	24	8	2	0	10	10	3	250
North Hampton,	1739	Dea. Edward M. Smith,	Martin F. Mevis, *p.*	'93	'06	50	109	159	27	0	0	0	4	4	0	8	0	2	151
Northwood **Center,**	1798	A. B. Moore,	Charles S. Young,	'90	'07	17	51	68	19	2	1	3	2	1	2	5	0	0	50
Orfordville,	1770	Willard R. Harris,[c]	Hiram Q. Ward,	'87	'04	14	35	49	27	0	0	0	3	1	0	4	0	0	65
Orford,	1822	William R. Conant,	Hiram Q. Ward,	'87	'04	18	38	56	18	0	0	0	0	3	0	3	0	0	97
Ossipee **Center,**	1806	Mrs. C. H. Smart,	Vincent Moses, *p.*	'86	'06	9	23	32	8	2	2	4	2	4	0	6	1	0	43
,, 2d,	1894	Dr. E. B. Andrews,	Frank H. Reed, *p.*	'86	'05	3	18	21	6	0	0	0	1	1	0	2	0	0	76
Pelham,	1751	Otis A. Gage,	Joseph L. Hoyle, *p. c.*	'99	'03	12	55	67	9	1	4	5	1	2	0	3	1	0	120
Pembroke,	1737	Harold Cheney,	Ezra J. Riggs, *p.*	'79	'05	22	63	85	27	0	2	2	1	0	0	1	0	0	100
Peterboro',	1822	Dea. Elbridge Howe,	Rolla G. Bugbee, *p.*	'76	'04	56	114	170	34	7	4	11	1	0	0	1	7	2	200
Piermont,	1771	Mrs. E. H. Underhill,	Jean E. Heath, *p.*		'06	26	47	73	26	0	2	2	0	2	0	2	0	0	60
Pike, Bethany,	1906	L. B. Ward,	J. Van Kirk Wells, jr., *p. c.*	'99	'05	31	43	74	6	18	6	24	0	0	0	0	11	2	72
Pittsfield,	1789	Dea. M. H. Nutter,	Joseph B. Lyman, *p.*	'00	'05	48	123	171	53	1	8	9	3	2	0	5	1	2	130
Plainfield, **Meriden,**	1780	Harold W. Chellis,	Amos J. Bailey, *p.*	'71	'01	44	77	121	27	28	6	34	2	4	0	6	17	2	40
Plaistow & N. Hav'l, Mass.,	1730	Mrs. Mary E. Haseltine,[d]	Joseph Kimball, *p.*	'83	'01	22	59	81	31	0	0	0	1	3	0	4	0	1	54
Plymouth,	1764	Mrs. John F. Maynard,	Clinton W. Wilson, *p.*	'90	'04	35	99	134	9	12	0	12	3	2	0	5	7	5	215
Portsmouth,	1671	Dea. E. P. Kimball,	Lucius H. Thayer, *p. c.*	'91	'91	103	305	408	60	4	9	13	9	5	0	14	4	14	325
Randolph, **Gorham,**	1883	F. C. Wood,				2	4	6	6	0	0	0	0	0	0	0	0	0	12
Raymond,	1791	Rev. A. H. Thompson,	Albert H. Thompson, *p. c.*	'79	'88	28	69	97	32	0	1	1	3	0	0	3	0	0	120
Rindge,	1765	Henry W. Fletcher,	Granville Yager, *p.*	'76	'02	43	76	119	25	0	0	0	1	0	0	1	0	0	125
Rochester,	1737	Albert Nelson,	Charles H. Percival, *p.*	'84	'07	50	121	171	36	4	3	7	2	6	0	8	0	1	175
Rollinsford, **Salmon Falls.**	1846	Mrs. Chas. Plummer,[e]	William Sandbrook, *p.*	'86	'93	14	32	46	26	1	0	1	3	0	0	3	1	2	40

[a] Reed's Ferry. [b] Chesham. [c] Orford. [d] Atkinson Depot. [e] Dover, R. F. D. 2.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Man'r, S. M. st.,	Walter B. Mitchell,	h	325	40	$91	$10	$10	$25	$15	$10	$10	$175	$346	$2,000	$1,200	'20	*$15000	$0	$0
Marlboro',	G. O. Richardson,	h	190	80	50	18	5	57	9	5	0	56	200	1,350	p800	'34	12,000	11,700	0
Mason,	Rev. Thomas M. Carson,	m	50	16	16	2	4	5	33	3	0	14	77	380	p400	'37	3,000	2,200	0
Meredith,	Bertram Blaisdell,	h	31	0	13	7	5	22	10	5	0	5	67	736	†600	'33	6,000	1,440	0
Merrimack,	Andrew Swallow,[a]	h	90	53	85	6	10	60	13	5	0	64	243	1,175	900	'37	*6,000	6,600	0
,, South,	Henry A. Harris,	h	30	12	0	0	0	19	0	0	0	0	19	288	a400	'29	*800	0	0
Milford,	D. M. Heald,	h	275	91	89	0	0	53	17	0	16	252	427	2,320	p1,200	'34	25,000	7,874	0
Milton,	James Gage,	h	80	25	13	0	0	9	4	6	2	4	38	1,100	p900	'58	6,000	12,000	200
,, Mills,	[No school.]		0	0	0	0	0	0	0	0	0	0	0	0	0				
Mont Vernon,	Rev. Henry P. Peck,	h	25	0	21	0	0	16	0	0	0	0	37	900	p700	'96	15,000	1,700	0
Nashua, 1st,	Warren H. Prichard,	h	238	53	236	10	37	60	30	196	10	1,376	1,955	6,400	p2,800	'93	135,000	3,800	0
,, Pilgrim,	Fred W. Lovejoy,	h	245	114	208	0	16	175	101	24	0	565	1,089	4,374	p2,000	'83	65,000	11,004	0
Nelson,	Mrs. Delia H. Osgood,	h	44	29	22	0	0	13	17	4	0	0	56	681	p325	'41	3,000	500	0
New Castle,	Rev. Edward C. Ewing,	h	62	24	0	0	0	10	0	0	0	0	10	900	p700	'26	7,500	0	2,030
Newfields,	Mrs. J. H. Fitts,	h	27	0	10	0	0	10	3	0	0	7	30	540	p275	'39	3,500	6,786	0
Newington,	Mrs. Annie E. Pickering,	h	69	12	5	0	0	0	0	0	0	0	5	300	p500	1712	3,000	2,000	0
New Ipswich,	Charles Wheeler,[b]	h	16	25	1	0	0	6	2	0	0	25	34	835	p600	1903	12,000	7,000	0
Newmarket,	George E. Joy,		40	0	0	0	10	0	0	0	0	0	10	1,211	p700	'28	11,500	1,500	0
Newport,	Merton L. Whittemore,	m	200	85	205	22	22	149	67	0	0	387	852	2,000	p1,100	'23	28,000	10,000	0
North Hampton,	Wilfred J. Chevalier,	h	155	81	99	5	12	81	23	21	5	21	267	1,876	p1,000	'38	17,000	2,050	0
Northw'd Cent'r,	Charles F. Cate,[c]	h	40	0	0	0	0	3	0	0	0	0	3	250	†550	'40	3,500	1,350	0
Orfordville,	Frank E. Washburn,	h	33	12	3	0	0	3	0	2	0	0	8	368	p300	'95	4,500	126	0
Orford,	Dea. Walter R. Barnes,	h	42	0	28	0	0	9	61	4	0	12	114	718	p500	'50	6,000	1,525	0
Ossipee, Center,	Mrs. A. A. Moulton,	h	75	0	50	5	10	25	15	5	0	16	126	487	p600	'27	3,500	3,000	0
,, 2d,	W. C. Sinclair,	h	40	0	0	0	0	5	0	0	0	0	5	250	a238	'00	2,000	5,600	0
Pelham,	Dea. Samuel Kelley,	h	90	43	40	0	18	18	6	5	7	15	109	1,040	p800	'42	10,000	9,000	0
Pembroke,	Homer J. Northrop,[d]	h	87	19	33	8	12	32	11	6	6	20	128	890	p700	'36	12,000	8,000	0
Peterboro',	John W. Derby,	h	100	57	17	0	0	0	9	0	5	179	210	1,712	p1,000	'39	16,000	1,700	0
Piermont,	William H. Blaisdell,	h	75	60	12	0	0	13	0	0	0	12	37	575	p500	'37	4,300	84	0
Pike,	M. Emile Blank,	h	191	26	0	0	0	38	0	0	0	19	57	1,104	900		*0	0	0
Pittsfield,	John S. Rand,	h	150	60	63	6	0	34	0	7	2	24	136	1,100	p800	'76	18,000	2,250	0
Plainfield,	J. Daniel Porter,	h	75	0	50	0	5	4	0	0	0	0	59	950	p800	'98	12,000	3,000	0
Plaistow & N. H.	M. Kimball Wentworth,	h	90	31	14	6	13	34	6	28	5	27	133	995	p643	'37	7,000	11,000	0
Plymouth,	John Keniston,	h	193	42	47	9	29	36	11	0	9	42	183	1,791	p1,000	'36	20,500	1,300	0
Portsmouth,	Dea. Edw. C. Matthews,	h	350	45	575	50	76	561	182	89	65	500	2,098	10,000	p2,000	'54	60,000	0	0
Randolph,	[No school.]		0	0	0	0	0	0	0	0	0	0	0	0	0	'83	*1,500	0	0
Raymond,	Mrs. A. H. Thompson,	h	100	20	24	0	19	25	12	2	3	6	91	926	p600	'94	11,500	13,800	0
Rindge,	Herbert D. Thomas,	h	102	100	113	0	0	0	0	0	0	81	194	1,150	p700	1796	10,000	0	0
Rochester,	J. Stacy Tripp,	h	165	0	44	21	31	38	32	12	0	106	284	1,800	p1,100	1780	25,000	0	0
Rollinsford,	Miss Harriet N. Wood,	h	40	21	30	0	0	24	0	0	0	0	54	593	†600	'49	5,000	2,000	0

[a] Reed's Ferry. [b] Smithville. [c] Northwood. [d] Suncook, R. F. D.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Roxbury, **Keene,**	1816	Dea. Elbridge Kingsbury,[a]				8	7	15	13	0	0	0	0	0	0	0	0	0	4
Rye,	1726	Miss Isabella Goss,	Henry A. Barber, *p.*	'03	'06	30	87	117	16	0	4	4	1	0	0	1	0	0	100
Salem,	1740	Mrs. Mary L. Wason,	William Ganley,	'97	'04	12	28	40	14	1	0	1	1	2	0	3	1	1	60
Salisbury,	1773	Mrs. T. D. Little (acting),	J. Henry Bliss, *p.*	'69	'00	7	14	21	7	0	0	0	2	1	0	3	0	0	30
Sanbornton,	1771	H. J. L. Bodwell,	J. Newton Perrin, jr., *p.*	'92	'97	39	66	105	20	6	4	10	0	1	0	1	5	0	75
Seabrook, **Hampton Falls,**	1711	Miss Edna M. Hardy,	William H. Woodwell, *p.*	'73	'04	11	31	42	9	0	0	0	0	0	0	0	0	0	40
,, South,	1867	Mrs. Isabel Rand,	William A. Rand, *p. c.*	'75	'75	11	29	40	7	0	0	0	1	0	0	1	0	0	100
Shelburne,	1818	Miss Lillian Morse,	Washington H. Forbes, *p.*[b]	'81	'05	1	8	9	4	0	0	0	0	0	0	0	0	0	25
Somersworth,	1827	Miss Mattie G. Walker,	Albert C. Fulton, *p. c.*	'06	'05	42	104	146	46	2	6	8	3	2	0	5	0	1	150
Stewartstown, **West,**	1846	Dea. J. H. O. Parker,	Edward A. Tuck, *p.*	'91	'06	9	19	28	3	0	0	0	0	1	0	1	0	0	65
Stoddard,	1787	Mrs. E. H. Reed,				2	4	6	0	0	0	0	0	0	0	0	0	0	24
Stratham,	1717	Rev. Bernard Copping,	Bernard Copping, *p.*	'79	'05	11	31	42	9	5	3	8	0	1	6	7	4	0	36
Sullivan,	1792	Winfred J. White,	Samuel Charles,		'06	20	22	42	11	0	0	0	1	0	0	1	0	0	24
,, East,	1876	Mrs. Rosette E. Davis,	S. Charles Eaton,		'06	15	24	39	5	0	0	0	0	1	0	1	0	0	40
Surry,	1769	Frank E. Nesmith,	Marston W. Hale,	'03	'06	17	28	45	6	0	2	2	0	1	2	3	0	1	40
Swanzey,	1741	Rev. George A. Furness,	George A. Furness, *p.*	'97	'05	23	38	61	15	4	4	8	0	1	0	1	4	0	130
Tamworth,	1792	Horace A. Page,	Joseph Wheelwright,	'97	'05	13	36	49	10	3	0	3	2	0	0	2	2	0	70
Temple,	1771	DeWitt C. Bragdon,	Harvey M. Eastman,		'06	26	37	63	18	0	0	0	1	0	0	1	0	0	50
Tilton and Northfield,	1822	Obe G. Morrison,	Cassander C. Sampson, *p.c.*	'81	'85	50	125	175	48	0	3	3	9	1	0	10	0	0	200
Troy,	1815	Dea. Franklin Ripley,	Henry S. Kimball, *p.*	'66	'98	24	85	109	16	5	1	6	2	0	0	2	0	12	100
Wakefield,	1785	Mrs. Arthur H. Paul,	Orrin G. Baker, *p.*	'78	'04	5	31	36	4	0	2	2	0	1	0	1	0	0	40
,, **Union,**	1881	Mrs. A. P. Hanson,	Edward P. Eastman, *p.*	'71	'02	14	36	50	26	0	0	0	0	0	0	0	0	1	90
Walpole,	1761	Winslow G. Barrett,				21	50	71	9	0	0	0	0	0	0	0	0	1	70
Warner,	1772	Charles H. Jones,	James M. Blue,	'96	'02	22	63	85	19	0	0	0	0	0	0	0	0	0	51
Washington,	1780	Dea. Albert T. Wright,				4	10	14	1	1	0	1	1	1	3	5	1	0	40
Weare, South,	1876	Mrs. Mary A. Hazen,				6	17	23	12	0	0	0	0	0	0	0	0	0	50
,, North,	1891	Miss Aura A. Morse,	Ernest L. Baker, *p. c.*	'94	'02	6	24	30	8	0	1	1	0	2	0	2	0	0	76
Webster,	1804	William W. Burbank,	J. Henry Bliss, *p.*	'69	'00	24	54	78	20	1	4	5	0	2	0	2	0	0	50
Wentworth,	1830	Mrs. Frank H. Briggs,	Henry W. Merrill, *p.*	'77	'06	5	26	31	13	0	0	0	2	2	0	4	0	0	74
Westmoreland, **Park Hill,**	1764	Harrison J. Dinsmore,				15	30	45	4	0	0	0	2	0	0	2	0	0	25
Wilmot,	1829	Wilbur W. Webster,[c]	James Richmond, *p.*	'78	'04	8	30	38	16	0	0	0	0	0	0	0	0	0	30
Wilton,	1823	Levi Putnam,	Ray S. Hubbard, *p.*	'03	'04	19	69	88	9	2	4	6	2	3	0	5	1	2	100
Winchester,	1736	Miss Lucy Jennings,	William S Ewell, *p. c.*	'05	'05	45	110	155	49	3	3	6	2	4	0	6	1	0	142
Wolfboro',	1834	Charles S. Phillips,	Charles E. Harris,	'94	'06	31	74	105	21	0	0	1	0	5	0	5	0	0	85
,, **North,**	1839					0	9	9	7	0	0	0	1	0	0	1	0	0	20

[a] Keene. [b] Gilead, Me. [c] South Danbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.		BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Roxbury,	[No school.]		0	0	$0	$0	$0	$0	$0	$0	$0	$0	$0	$0	$0	'42	*$500	$250	$0
Rye,	Miss Clara E. Parsons,	h	111	73	0	0	100	26	0	0	0	48	174	1,740	p900	'40	12,000	3,300	0
Salem,	Alvah Wason,	h	70	20	9	4	6	23	6	6	0	0	54	815	p600	'40	2,500	4,700	0
Salisbury,	Mrs. Leander N. Sawyer,[a]	h	20	0	5	1	0	4	4	0	0	3	17	285	460	1790	*2,500	2,300	0
Sanbornton,	Chas. E. Moulton, Tilton,	h	75	59	97	10	12	42	85	16	11	51	324	913	p650	'34	6,000	6,000	0
Seabrook, H. F.,	Mrs. W. H. Woodwell,	h	60	26	19	0	0	23	5	4	13	5	69	508	p600	'36	4,000	6,000	0
,, South,	Mrs. Charles M. Perry,	h	80	0	0	0	2	2	0	0	0	0	4	3,830	a400	1905	3,700	0	0
Shelburne,	[No school.]		0	0	0	0	0	0	0	0	0	0	0	313	a386	'18	*1,100	0	0
Somersworth,	Rev. Albert C. Fulton,	h	130	30	58	22	0	45	151	0	0	32	308	2,415	p1,200	'28	20,000	0	0
Stewartstown,	Dea. John H. O. Parker,	h	50	0	29	0	5	5	0	0	0	60	99	986	p900	'46	3,000	0	700
Stoddard,	Mrs. Henry Spaulding,	h	22	0	0	0	0	0	0	0	0	0	0	101	p0	'36	2,000	800	0
Stratham	Wm. D. Littlefield,	h	75	11	15	0	5	18	7	4	4	10	63	700	p600	'37	6,000	5,719	0
Sullivan,	Winfred J. White,	h	45	17	5	0	0	0	5	0	0	0	10	300	p350	'48	2,200	500	0
,, East,	Leslie H. Goodnow,	h	66	47	20	0	0	21	10	5	0	23	79	200	a250	'69	1,000	0	0
Surry,	Miss M. Ethel Britton,	m	50	22	5	0	0	10	4	2	6	0	27	412	†600	'39	1,500	700	0
Swanzey,	Leon Stone,	h	114	45	11	9	7	9	2	11	0	41	90	722	p600	'36	3,300	6,000	0
Tamworth,	Edward S. Pollard,	h	68	0	17	0	6	20	6	3	0	4	56	640	p500	'51	3,800	3,000	0
Temple,	DeWitt C. Bragdon,	h	50	32	0	0	0	0	0	6	0	2	8	550	p500	'42	5,000	2,400	0
Tilton & N'rthfi.,	Harris A. Morse,	h	208	51	155	14	20	78	79	14	14	164	538	1,750	p1,000	'38	12,500	6,000	0
Troy,	George W. Mason,	h	160	55	73	0	4	19	7	6	0	61	170	757	p600	'35	8,000	0	0
Wakefield,	Mrs. Arthur H. Paul,	h	55	37	14	0	2	22	1	6	0	1	46	536	†600	'30	3,300	1,750	0
,, Union,	Albra P. Hanson,	h	47	0	0	0	0	9	0	0	0	57	66	750	p600	'38	7,000	0	0
Walpole,	Charles H. Barnes,	h	95	0	145	26	43	78	30	31	15	79	447	1,017	p700	'33	9,000	1,225	0
Warner,	Philip F. Clough,	h	72	27	17	0	0	33	13	0	0	2	65	1,079	p750	'19	7,000	9,461	0
Washington,	Albert T. Wright,	h	25	0	0	0	0	7	0	0	0	0	7	150	†500	'40	1,000	1,885	0
Weare, South,	[No school.]		0	0	0	0	0	0	0	0	0	0	0	0	0	'75	*2,000	0	0
,, North,	Rev. E. L. Baker,	h	112	11	5	0	0	15	12	4	2	19	57	674	a672	'41	*2,000	100	0
Webster,	Miss Mary F. Sawyer,	h	38	0	35	2	18	38	16	15	0	52	176	700	p500	'32	2,000	3,000	0
Wentworth,	Mrs. F. L. Stickney,	h	30	27	5	0	0	5	0	7	0	5	22	350	p600	'23	5,000	1,000	0
Westmoreland,	W. A. Eggleston,	h	15	0	0	0	0	2	0	0	0	0	2	16	†550	1762	3,000	100	0
Wilmot,	Mrs. Martha B. Dodge,	h	75	27	7	0	18	21	0	0	0	3	49	390	p500	'58	2,000	4,900	0
Wilton,	Dea. C. O. Proctor,	h	177	55	100	15	15	22	30	4	0	55	241	1,950	p800	'52	10,500	1,900	0
Winchester,	Charles J. Fosgate,	h	135	86	86	71	13	184	90	17	0	72	533	1,861	p1,000	'34	12,500	14,000	0
Wolfboro',	Mrs. Edwin L. Furber,	h	75	0	63	0	11	19	0	12	25	0	130	1,300	800	'46	*3,000	0	0
,, North,	[No school.]															'39	*4,000	0	0

[a] Andover, R. F. D.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

SUMMARY.

NAME OF STATE ORGANIZATION: GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF NEW HAMPSHIRE.

CHURCHES: *Supplied by,* — Pastors by council, 43; pastors otherwise, 82; supplies, 33; vacant, 29. Total, 187.

MINISTERS: Pastors by council, 46; pastors otherwise, 80; supplying churches, 32. Total, 158. Without charge, 38. Total number of ministers, 196.

MEMBERSHIP: No. of males, 5,610; No. of females, 13,379. **Total, 18,989.** Absent, 4,260. *Additions,* — on confession, 492; by letter, 348. **Total,** 840. *Removals,* — death, 370; dismission, 323; revision, 294. **Total,** 987.

BAPTISMS: Adults, 305; infants, 205.

FAMILIES: 18,293.

SUNDAY SCHOOLS: Members, 15,348.

YOUNG PEOPLE'S SOCIETIES: Societies, 124; members, 4,055.

CONTRIBUTIONS: No. of churches contributing, 145. Foreign Missions, $10,571; Education, $1,138; Church Building, $2,497; Home Missions, $9,127; American Missionary Association, $4,435; Sunday Schools, $1,154; Ministerial Aid, $642; Other, $22,240. Total, $51,804.

HOME EXPENSES: No. of churches reporting, 151; amount, $205,540.

DECREASE: Members, 206; Sunday School members, 2,580; Benevolence, $2,363; Home Expense, $23,163; Value of Property, $143,650; Amount of Debt, $4,465.

LEGACIES: East Barrington, $500; Bennington, $300; Campton, $500; East Concord, $2,000; Exeter, First Church, $4,516; Franklin, $500; Greenfield, $700; Hancock, $100; Henniker, $600; Hillsboro Center, $250; Hillsboro Bridge, $500; Hopkinton, $500; Manchester, First Church, $1,000; Nashua, Pilgrim Church, $748; Newmarket, $100; North Hampton, $1,000; Orford, $100; Ossipee, Second Church, $600; Portsmouth, $4,500; Rye, $500; Wilton, $200. Total, $19,714.

CHURCHES.		CLERKS.	MINISTERS.		YEAR.		MEMBERS.				ADMITTED.			REMOVED.				BAPT'S.		
Town or city.	Organized.	Name.	Name.	Relation.	Ordained.	Began present service.	Male.	Female.	Total.	Absent.	Confession.	Letter.	Total.	Death.	Letter.	Revision of discipline.	Total.	Adult.	Infant.	Families.
Bedford	1749	William Melendy, Jr	Albert P. Watson, *p. c.*		1900	1900	40	91	131	40	1	....	1	5	3	.....	8	1	...	50
Litchfield	1844	Rev. John P. Newell*	William J. Ballou, *p.*		1906	1905	12	15	27	4	....	....	....	....	....	.....	....	....	....	50
Londonderry	1735	Elder William P. Nevins†	Samuel F. French, *p. i*†		1864	1893	33	67	100	36	....	....	....	4	1	2	7	....	....	90
New Boston	1768	Elder Charles S. Colburn	John P. Richardson, *p.*		1880	1906	24	72	96	30	....	3	3	2	....	.....	2	....	....	90
Windham	1742	Elder Caleb B. Clark	Albert Watson, *p. i*‡		1871	1899	34	81	115	29	3	....	3	1	...	.....	1	2	....	84
							143	326	469	139	4	3	7	12	4	2	18	3	....	364

*Hudson, R. F. D. No. 1. †West Derry. ‡Windham Depot.

SUNDAY-SCHOOL.		Y. P. S.	BENEVOLENCE.										FIFTH YEAR STATISTICS.					
Superintendent.	Members.	Members.	Foreign missions.	Education.	Church building.	Home missions.	American Miss'ry Asso'n.	Cong'l S. S. and Publish. Soc.	Ministerial aid.	Other charities.	Total.	Home expenses.	Salary.	Date of erection of church.	Value of church prop'ty.	Invested funds.	Amount of debt.	
P. W. Gage* h	138	.....	.....	.....	.....	.....	.....	.....	.....	.....	$65	$1,245 †	$1,000	1832	$7,000	$3,400	...	
Rev. John P. Newell h	49	.... ..	.....	.....	.....	.....	.....	.....	.....	.....	150	960 †	750	1844	6,500	22,000	....	
William H. Crowell h	66	24	.....	.....	.....	.....	.....	.....	.....	.....	86	1,038	700	1837	‡7,800	9,000	....	
Mrs. John P. Richardson h	119	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	700 †	600	1888	8,000	5,500	....	
Rev. Albert Watson h	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	172	900 †	700	1834	5,500	5,902	....	
	448	24	.....	.....	.....	.....	.....	.....	.....	.....	$623	$4,843	$3,750		$34,800	$45,802	....	

*344 Granite St., Manchester. † Signifies parsonage rent as part of salary. ‡ Signifies no parsonage.

COMPARATIVE STATISTICS, PRESBYTERIANS INCLUDED.

YEAR.	Churches.				Ministers.				Church Members.				Admission.			Removals.				Baptisms.		Sunday-school scholars.	Benevolent collections.
	With pastors installed.	Acting pastors.	Vacant.	Total.	Pastors installed.	Acting pastors.	Others.	Total.	Males.	Females.	Totals.	Absent.	Confession.	Letter.	Total.	Died.	Dismissed.	Revision.	Total.	Adults.	Infants.		
1907	46	117	29	192	49	114	38	201	5,753	13,705	19,458	4,399	496	351	847	382	327	296	1,007	308	205	15,796	$52,427
1906	47	110	35	192	50	96	34	180	5,872	13,804	19,676	4,277	371	321	692	387	315	210	912	240	195	18,265	54,788
1905	44	116	33	193	46	102	42	190	5,840	13,892	19,732	4,280	340	299	639	403	316	122	841	205	216	18,487	55,791
1904	44	106	43	193	48	93	39	180	5,934	14,118	20,052	4,249	353	313	666	404	333	266	1,003	237	202	18,926	50,722
1903	47	110	37	194	50	101	41	192	6,074	14,323	20,397	4,010	463	365	828	376	292	245	913	272	188	19,079	73,856
1902	51	114	29	194	55	105	35	195	6,129	14,369	20,498	3,935	477	369	846	395	261	115	774	330	165	18,684	49,698
1901	54	110	30	194	51	99	49	199	6,140	14,324	20,464	3,804	483	373	856	473	317	211	1,001	323	184	20,084	63,387
1900	54	104	36	194	54	95	51	200	6,172	14,452	20,624	3,864	384	292	676	417	309	87	813	256	159	20,202	56,594
1899	64	99	32	195	64	93	55	212	6,272	14,515	20,787	3,849	472	266	738	385	327	126	838	339	176	21,174	51,175
1898	62	108	29	199	62	95	52	209	6,398	14,709	20,107	3,625	625	341	966	378	298	75	751	433	225	21,618	49,754
1897	62	102	35	199	60	98	53	181	6,284	14,541	20,825	3,514	470	423	893	395	317	129	842	355	177	20,052	60,026
1896	63	97	38	198	61	90	53	204	6,283	14,488	20,771	3,792	941	443	1,384	451	407	145	1,003	631	225	20,490	60,048
1895	62	94	40	196	61	87	53	201	6,192	14,326	20,518	3,607	682	492	1,184	364	409	154	927	469	210	21,118	57,006
1890	53	88	56	197	54	81	60	195	6,316	14,442	20,758	3,490	857	397	1,254	434	438	168	1,040	559	184	20,088	51,412
1885	67	76	50	193	65	67	52	184	6,316	14,080	20,396	3,828	511	306	817	425	365	33	823	328	132	21,769	37,791
1880	67	79	47	193	68	77	66	211	6,580	14,462	21,042	3,446	402	309	711	417	313	30	760	267	135	23,215	34,532
1875	75	79	39	193	77	68	47	192	6,266	13,794	20,078	3,589	1,200	481	1,681	424	450	12	886	748	158	23,321	40,351
1870	76	72	43	191	75	71	44	190	5,873	13,576	19,449	3,545	808	425	1,233	357	407	13	777	472	214	23,742	39,160
1865	78	63	51	192	79	58	40	177	6,057	13,961	20,018	3,148	873	331	1,204	402	308	34	744	456	230	22,282	44,757
1860*	96	58	42	196	109	62	39	180	5,431	11,586	20,758	3,741	302	375	677	336	405	24	765	153	246	23,574	
1855	100	55	38	193	102	48	30	180	6,595	13,426	20,021		427	322	749	416	413	20	849	176	249		22,285
1850	104	48	38	190	109	45	22	176			18,633				739				703				
1845				187	129	28	21	178			21,689		126	365	491	330	267	65	662	44	411		
1840				184	115	36	26	177			17,712				1,099				592				
1835				181	109	23	19	151			18,758				2,158				631				
1830				177	113	15	6	134			12,867				657								
1825				162	104	15					10,551												
1820				160	100	7					9,921												
1815				153	103	6																	
1810				146	101	3																	
1805				145	114	6																	
1800				138	108	7																	
1790				126	97																		
1780				114	79																		
1770				75	67																		
1760				56	47																		

*Total churches and ministers from 1860 to 1760 are the figures given in Hazen's "Ministry and Churches of New Hampshire," p. 66. The other statistics between these dates must be taken approximately.

Changes in the Churches and Ministry of the State.

From June 1, 1906, to May 31, 1907.

PASTORS INSTALLED.

Berkeley, William, Alstead, Oct. 1, 1906.
Davis, Charles H., Hollis, Feb. 13, 1907.
Fisher, Alfred V., Kensington, Sept. 27, 1906.
Lamont, John M., Dublin, July 30, 1906.
Shaver, Melvin A., Alton, Feb. 7, 1907.

PASTORS DISMISSED.

Anderson, Wilbert L., Exeter, Phillips Church, April, 1907.
Gill, Charles O., West Lebanon, Oct. 8, 1906.
Vernon, Ambrose W., Hanover, April 4, 1907.
Warren, William F., Walpole, Dec. 28, 1906.
Woodsum, Walter H., Hampstead, Dec. 28, 1906.

MINISTERS WHO HAVE DIED IN THE STATE.

Downes, Charles A., Lebanon, Sept. 20, 1906.
French, George H., Park Hill, Oct. 2, 1906.
Holmes, Theodore J., Concord, Dec. 4, 1906.
Kelsey, Hiram L., Northwood, July 17, 1906.
Scott, George H., Atkinson, March 12, 1907.

MINISTERS NOT INSTALLED, BEGINNING SERVICE.

Atherton, D. Frank., Hooksett, April 1, 1907.
Clapp, Ellery C., Lisbon, July 1, 1906.
Davies, O. T., Cornish, April 14, 1907.
Corson, Thomas Moody, Mason, Aug. 5, 1906.
Eastman, Harvey M., Temple, Dec. 23, 1906.

Fisher, Charles W., Epping, Jan. 6, 1907.
Harris, Charles E., Wolfeboro, Aug. 1, 1906.
Mevis, Martin F., North Hampton, July 1, 1906.
Moe, William C. H., Enfield, Sept. 30, 1906.
Moses, Vincent, Center Ossipee, July 1, 1906.
Percival, Charles H., Rochester, Jan. 1, 1907.
Rand, Frank E., Newington, July 15, 1906.
Robinson, Charles F., Milford, Oct. 7, 1906.

MINISTERS NOT INSTALLED, CLOSING SERVICE.

Balcom, Frederick A., Henniker, April 1, 1907.
Bennett, George, Brookline, Nov. 25, 1906.
Chapin, Franklin P., Hudson, April 7, 1907.
Lewis, Thomas J., Conway, Jan. 27, 1907.
Dodge, Austin, Lyndeborough, Nov. 1, 1906.
Humphrey, Robert, Hooksett, Feb. 24, 1907.
Kambour, Gabriel B., Colebrook, Mar. 31, 1907.
Mills, Frank E., Wentworth, Dec. 26, 1906.
Partington, Ina, North Conway, May 19, 1907.

LIST OF TOWNS.

WHERE THERE HAVE BEEN CONGREGATIONAL OR PRESBYTERIAN CHURCHES WHICH ARE NO LONGER BORNE UPON THE ROLL, THE SAME BEING PRACTICALLY EXTINCT.

Those towns where churches now exist, though others within their limits may have become extinct, are not reported in this list.

	Organized.	Became extinct or last reported.		Organized.	Became extinct or last reported.
Alexandria,	1788	1841	Newton,	1759	1791
Bridgewater,	1818	1873	Nottingham,	1742	1878
Canaan,	1803	1891	Orange,	1828	1832
Danville,	1763	(?)	Sandown,	1759	(?)
Dorchester,	1828	1877	Sandwich,	1814	1892
East Kingston,	1739	1813(?)	Sharon,	1835	1838
Effingham,	1798	1889	South Hampton,	1743	1827
Gosport,	1639(?)	1826	Springfield,	1820	1836
Groton,	1897	1897	Stark,	1810	1831
Lyman,	1814	1835	Sunapee,	1819	1829
Marlow,	1823	1833	Thornton,	1780	1875
Monroe,	1874	1906	Tuftonborough,	1806(?)	1871
Moultonborough,	1777	1891	Unity,	1819	1842
New Durham,	1773(?)	1777	Whitefield,	1826	1847
New Hampton,	1800	1839			

LIST OF MISSIONARIES.

OF THE A. B. C. F. M., WHOSE AMERICAN BIRTHPLACE OR HOME IS IN NEW HAMPSHIRE.

Name.	Birthplace or Home.	Mission Field.
Abbott, Rev. Justin E., D. D.,	Portsmouth,	Bombay, India.
Adams, Miss Alice P.,	Jaffrey,	Okayama, Japan.
Bartlett, Rev. Samuel C.,	Hanover,	Tottori, Japan.
Blakely, Miss Ellen M.,	Campton,	Marash, Central Turkey.
Cary, Mrs. Ellen M.,	Nashua,	Kyoto, Japan.
Chapin, Rev. Franklin M.,	Keene,	Lin-Ching, North China.
Chapin, Mrs. Flora M.,	Keene,	Lin-Ching, North China.
Colby, Miss Abby M.,	Manchester,	Osaka, Japan.
Cole, Rev. Royal M.,	Stark,	Bitlis, Eastern Turkey.
Cole, Mrs. Lizzie C.,	Littleton,	Bitlis, Eastern Turkey.
Frost, Miss Caroline E.,	Nashua,	Umzumbe, Natal, South Africa.
Gilson, Miss H. Juliette,	Walpole,	Mt. Silinda, East Central Africa.
Herrick, Mrs. Helen M.,	Meriden,	Constantinople, Western Turkey.
Holton, Mrs. Gertrude M.,	Groveton,	Madura, India.
Lawrence, Miss Clarissa M.,	Salem,	Adana, Central Turkey.
Patrick, Miss Mary M.,	Canterbury,	Constantinople, Western Turkey.
Pettee, Rev. James H., D. D.,	Manchester,	Okayama, Japan.
Price, Miss Martha E.,	Gilmanton,	Inanda, South Africa.
Vaughan, Mrs. M. Ella.	Laconia,	Manamadura, India.
Whitney, Henry T., M. D.,	Milford,	Foochow, China.
Whitney, Mrs. Lurie A.,	Milford,	Foochow, China.

The New Hampshire Home Missionary Society.

CONSTITUTION OF SOCIETY.

ARTICLE 1. This society shall be styled THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

ART. 2. The object of this society shall be to assist churches and congregations that are unable to support the gospel ministry, and to send missionaries to destitute towns and places in New Hampshire and also to co-operate with and aid the Congregational Home Missionary Society in the work of home missions throughout the United States.

ART. 3. There shall annually be chosen of the members of the society resident in the state, a president, three vice-presidents, and auditors. There shall also be a board of twelve trustees of whom eight shall be ministers, and four laymen. Each conference in the state shall be entitled to at least one representative on the board of trustees. This order of distribution of representation may be suspended in any year by vote of the society.

These trustees shall be elected for such time that the term of office of four trustees shall expire each year; all elections shall be by ballot unless otherwise ordered, and the president and vice-presidents shall be trustees *ex officiis*.

ART. 4. There shall be chosen by the trustees a secretary and a treasurer of the society for such length of time as shall meet the approval of two-thirds of the trustees, and the secretary and treasurer shall be trustees of the society *ex officiis*.

ART. 5. It shall be the duty of the president, and in his absence one of the vice-presidents, and in the absence of the vice-presidents the oldest man of the trustees present, to preside at all meetings of the society and trustees, five of whom shall constitute a quorum.

ART. 6. It shall be the duty of the secretary to conduct the correspondence of the society and of the trustees; to keep a true record of the transactions of the society and of the trustees; to fill out commissions for missionaries and certificates of life members; to draw orders upon the treasury for all moneys appro-

priated by the trustees; and to make an annual report to the society of the proceedings of the trustees and of their executive committee.

ART. 7. It shall be the duty of the treasurer to receive and hold the property of the society; to lease or convey by deed any real estate belonging to the society, when directed by the trustees or their executive committee, and exhibit annually an audited account of the state of the treasury; and also to exhibit his books at other times when requested by any member of the society or contributor to its fund. He shall give bonds to such an amount as the trustees or their committee may require.

ART. 8. It shall be the duty of the trustees to hold annual and semi-annual meetings, and also special meetings when called by the executive committee; to make appropriations of money; to appoint missionaries—sound, pious, able, and discreet men; to adopt such measures as they may judge important to promote the financial and general interests of the society; and to make, through the secretary, an annual report of their doings to the society. Immediately after the annual meeting of the society they shall appoint an executive committee of their own number, consisting of five, including the secretary. This committee shall have power to appoint its own meetings; to fill its own vacancies from the trustees or vacancies in the board of officers which may occur between the annual meetings of the society; to appoint missionaries, make appropriations, and transact all other business which may be necessary during the intervals of the annual and semi-annual meetings of the trustees.

ART. 9. The society shall meet annually on Wednesday, the second day of the meeting of the General Association, at 4 o'clock p. m., or at such time or at such place as the society may have appointed at the preceding annual meeting. The society shall meet annually for business at some day and hour previous to the time of public exercises appointed and duly notified by the executive committee.

ART. 10. Any person may become a member of the society by paying two dollars as an annual subscriber, or a life member by paying thirty dollars. All ministers whose churches contribute annually to the funds of the society, and all delegates to the General Association for the current year, shall be members for the time being. All members resident in the state shall have the right to vote in the meetings of the society.

ART. 11. Every minister of the gospel, steadily laboring in the state and in regular standing with the Congregational church,

shall be considered as an agent of this society, to invite the attention of his hearers at least once a year to its objects, and to receive donations, subscriptions and contributions to its funds, and transmit them to its treasurer or its authorized agents.

ART. 12. All questions before the society shall be determined by a majority of the members present, excepting amendments of the constitution, which shall require the concurrence of two-thirds of the members present, besides having been proposed a year beforehand for consideration, or recommended by the trustees.

RULES OF THE SOCIETY.

Every feeble church soliciting aid of THE NEW HAMPSHIRE HOME MISSIONARY SOCIETY should make application to the trustees by a committee (not by a minister), duly authorized. The application should be made as near as possible to the time when the contract for ministerial labor commences, should be certified by the local Conference Committee or by two or three neighboring ministers and should answer the following questions:

1. The full name of the church.
2. The name of the minister employed; the date at which his services commence; the length of time for which aid is asked, and the amount of his stipulated salary.
3. The number of resident members, male or female.
4. The number of families represented in the congregation.
5. The number usually attending public worship on the Sabbath.
6. The number within the limits of the parish who do not attend any public worship.
7. The amount of taxable property, railroad and other stocks, United States or other bonds, whether taxable or not, owned by members of the church.
8. The amount of such property owned by those who are members of the congregation, but not of the church.
9. The amount subscribed for preaching by the members of the church.
10. The amount subscribed by persons not members of the church.
11. The amount of aid expected from funds, from friends abroad, and from other sources outside of the above subscriptions.

12. Are there any funds held in trust for the benefit of the church? And if so, what is the amount and how invested?

13. Has the church a parsonage? And is it included in the above statement? And if so, at what rental?

14. What is the least amount of aid with which preaching can be sustained?

15. Are the church and society in debt? And if so, to what amount, and for what purpose was the debt incurred?

The trustees will not be expected to continue aid to any feeble church or religious society that does not promptly discharge all pecuniary liabilities for the support of the ministry. No church or minister can enjoy the patronage of this society that is not essentially sound in the doctrine and ordinances of the gospel held and practiced by the Orthodox Congregational churches of New England, or does not practically favor the cause of temperance. No appropriation will be made retrospectively to feeble churches, to defray the expenses of ministers not in commission, nor for the support of ministers who do not devote their whole time to the work of the ministry for the benefit of the people to whom they minister. *No missionary can receive his order on the treasurer until he makes a return of service for the full time of labor specified in his commission. Every missionary who shall neglect to make his annual statistical report by the fifth of January, without satisfactory reasons, shall forfeit his appropriation.*

Every feeble church must renew its application for aid according to the above rules, so long as aid shall be needed.

Every renewed application for aid must report every particular above required and not make any such references as "the same as last year," etc. The failure to state all required particulars occasions great inconvenience and often expense and delay.

No church shall receive aid that does not pay at least one and one-quarter per cent. on the dollar on its ratable property, that is, $12.50 on $1,000. The trustees, however, will exercise discretionary power to vary this where circumstances shall demand it.

As the missionary society is a party concerned, no church under its patronage shall dismiss its pastor without the knowledge and consent of the trustees or the executive committee.

The trustees, at their annual meeting in Manchester, in 1864, added as a standing rule to the above, not to appropriate aid separately to churches so situated that they might conveniently unite in support of one minister.

Every aided church is expected to contribute annually to the six Congregational Missionary Societies.

Attention is called to the fact that appropriations are made, not to churches to expend at their discretion, but to aid in the support of a particular minister, regularly employed, and known and approved by the trustees; and also that his commission expires, and the appropriation ceases, whenever for any cause he ceases to labor with the church employing him. If aid is expected for another man, a new application must be made, and this application must be renewed year by year as long as he is employed and the aid of the society in his support is expected.

The attention of churches asking aid, and of missionaries, is respectfully but very earnestly called to these rules. Mistakes, causing much perplexity and loss of time, and often great disappointment, are constantly made for want of attention to them. All church committees and missionaries have access to them and are without excuse if they do not consult them. Non-compliance with these rules, especially if repeated, is regarded as sufficient reason for withholding further aid from the delinquent church or missionary.

RULES FOR MISSIONARY RETURNS.

Missionaries are to send reports quarterly, and to transmit their statistical returns to the secretary annually, by the fifth of January. Those only who report quarterly shall be entitled to quarterly drafts on the treasurer. Those who fail to render an annual report on or before the fifth of January shall thereby forfeit the patronage of the society, unless sufficient excuse can be rendered.

In the annual report definite answers to the following questions are required:

1. Your full name.
2. Name of the church or churches and all stations regularly supplied by you.
3. Number of families usually represented in each congregation.
4. Average congregation in each.
5. Amount of your stipulated salary, and is it promptly paid?
6. Has the church a parsonage? If so, is the rent included in the above? And to what amount?

7. What proportion of the salary is paid by the members of the church? What from funds and sources outside of the parish?

8. Number of hopeful conversions during the year.

9. Number of resident members in each church—male, female; non-resident.

10. Number added to the church during the year—by profession; by letter.

11. Number removed from each church—by death; by dismission; by exclusion.

12. Whole number in Sabbath-school.

13. Amount contributed to the New Hampshire Home Missionary Society; to other benevolent objects.

14. Number of Sabbath-schools sustained, and meetings held in neighborhoods remote from the church with a statement of attendance and results.

15. General remarks, including such topics as special encouragements and discouragements; peculiarities and special demands of the field; methods and results of labor, etc.

The attention of missionaries is very urgently requested to the importance and necessity of *promptness, accuracy, and completeness* in their *annual* reports. The general report depends for its value upon its completeness and accuracy. It cannot be properly made out till all the reports are in. *Every year the secretary is obliged to delay until the latest moment, awaiting the movement of tardy or delinquent missionaries, and even then to issue an incomplete and, so far, valueless report.* Attention is invited to the *rule which it may be found necessary to enforce,* making delinquency in the report to result in the forfeiture of the patronage of the society.

All communications intended for the trustees, all applications for aid, returns of missionaries, and any correspondence relating to the general interest of the society may be addressed to Rev. A. T. Hillman, Secretary, Concord, N. H.

All remittances of money, and whatever communications relate to the pecuniary concerns of the society, may be made to Alvin B. Cross, Esq., Concord, N. H.

The Home Missionary, published quarterly by the Congregational Home Missionary Society, Congregational Rooms, Fourth Avenue and 22d Street, New York, is sent gratuitously to *life members, missionaries,* and auxiliary associations of either *society;* to all pastors whose congregations contribute any sum annually to either treasury; to all persons who serve as collectors; and to each donor of $10 annually, who signifies a wish to receive it. Applications may be made to the secretary, who is agent for the distribution of *The Home Missionary* for New Hampshire.

All money contributed to The New Hampshire Home Missionary Society, which is not imperatively needed for the work in the state, is sent to the treasurer of the Congregational Home Missionary Society.

Applications for aid should contain full and careful answers to all questions proposed, *and should be renewed at the expiration of the time for which the missionary is commissioned, if his further services are needed.* All applications should be promptly made. The trustees will not feel bound to make appropriations for services rendered before the application is made.

The payment of $30 into the treasury entitles the person named by the donor to become a life member of the New Hampshire Home Missionary Society, and a payment of $50 into its treasury, to become a life member of the Congregational Home Missionary Society, and in *either case* to receive *The Home Missionary,* by signifying a wish to receive it.

Orders on the treasury to be drawn by the secretary.

The semi-annual meeting of the trustees is to be at Concord in the month of January at the call of the secretary.

Missionaries are reminded of the importance of making a prompt return of their annual report, strictly according to the rules of the society. A simple delay embarrasses the preparation of the secretary's report, and often seriously impairs its completeness and value.

Benevolent societies sending boxes to home missionaries, within or without the state, will confer a favor by sending to the secretary the name and location of the society, and the direction and estimated value of the box, that it may be duly acknowledged and recorded.

Attention is called to the fact that all missionaries, all pastors whose churches contribute annually to the funds of the society, all life members, whether of the New Hampshire or the Congregational Home Missionary Society, and all who contribute not less than $10 annually to either, are entitled to *The Home Missionary,* if they signify a wish for it. It is very desirable that this periodical should come into the hands of all who will carefully read it; but as it costs money to print and circulate it, it is also desirable to avoid waste by sending, for example, two or more copies into the same family, or to those who have moved their residences or have deceased, or by sending it to those who do not want it and will not read it. All, therefore, who are entitled to *The Home Missionary,* and who desire it, but who do not receive it, will confer a favor by notifying the secretary at Concord. Pastors and others will confer a favor by bringing this notice to the attention of parties interested, and also by notifying the secretary of any cases coming to their

knowledge where for any reason copies now sent should be discontinued.

Form of a Bequest to The New Hampshire Home Missionary Society.

I give the New Hampshire Home Missionary Society the sum of ..... dollars, for the purpose of said society, and for which the receipt of the treasurer shall be a sufficient discharge.

Important legacies have been lost to the society through inattention to its legal name.

Annual Meeting.

The 106th annual meeting of the New Hampshire Home Missionary Society was held in the Congregational church, Laconia, N. H., Wednesday, May 22, 1907, at 4.15 p. m.

The meeting was called to order by Rev. George H. Reed, of Concord, first vice-president of the society, and Rev. C. R. Hamlin, of Hillsborough Bridge, offered prayer.

The minutes of the last annual meeting were read and approved.

On recommendation of the trustees it was voted, to strike out of Article 3, of the "Constitution" the words: "There shall also be a board of twelve trustees of whom eight shall be ministers, one from each conference in the state, and four laymen chosen at large" and to substitute therefor the following: "There shall also be a board of twelve trustees of whom eight shall be ministers and four laymen. Each conference in the state shall be entitled to at least one representative on the board of trustees. This order of distribution of representation may be suspended in any year by vote of the society."

A resolution on represenation and election of trustees was received from Merrimack Conference of Congregational Churches, and after due consideration and discussion, the secretary was instructed to reply to the conference that the change proposed in its resolution is not feasible. At this point the Committee on Nominations, by its chairman, Rev. Samuel H. Dana, of Exeter, reported the following list of officers:

For president: Rev. William J. Tucker, of Hanover.

For vice-presidents: Rev. George H. Reed, of Concord; Rev. C. C. Sampson, of Tilton; Rev. Thomas Chalmers, of Manchester.

Trustees for three years: Rev. W. H. Bolster, of Nashua; Rev. Edward R. Stearns, of Lancaster; Mr. Alvin B. Cross, of Concord; Dr. William T. Smith, of Hanover.

Trustees for one year: Rev. Arthur W. Bailey, of Keene.

Auditors: Hon. John Kimball, Charles T. Page, Esq., of Concord.

Nominating Committee: Rev. W. S. Beard, of Durham; Dea. George H. Brown, of Manchester; Rev. J. B. Lyman, of Pittsfield.

Representative to the National Society: Rev. George E. Hall, of Dover.

The report was accepted. A vote was then taken and the several persons reported by the committee having a majority of the ballots cast were declared duly elected.

On recommendation of the trustees it was voted to approve the arrangement for the distribution of contributions agreed upon between the state and national society.

Adjourned to meet at 7.30 p. m.

Met at 7.30 p.m. After singing hymn 173, Rev. William A. Rand, of South Seabrook, a missionary of the society for forty years, read the Scripture and offered prayer.

The treasurer presented his report and that of the trustees was read by the secretary. These reports were adopted and ordered to be printed as usual.

Rev. L. H. Thayer, of the committee to prepare for permanent record an estimate of the services of the retiring secretary, reported as follows: "In consenting to Mr. Hillman's retirement from the service of the New Hampshire Home Missionary Society, we feel a personal bereavement in the sundering of ties that have grown strong in the lapse of years. We have found in him a wise leader and counsellor in the work and a faithful and efficient servant of the society. His personal character, in which the impress of the Master has been seen and felt by us all, has endeared him to us. We have been touched by his sympathy, cheered

by his courage, upheld by his faith, inspired by his patience and devotion. We record our gratitude for a happy Christian fellowship and esteem the close association in this service one of the rich blessings of life. We count it a good fortune for our churches that during this period of great changes and of severe strain they have had the help and care of one whose heart has been as quick to feel as his intelligence has been careful to understand their needs. We recognize with great thankfulness the rare and tender sympathy which has made him a great helper in dark places and the ready intutition and tact which have straightened so many difficulties. Throughout this period of diminishing membership in our churches as a whole, in New Hampshire, the aided churches have been distinguished by a surprising fruitfulness. To this happy result many men and many influences have contributed; but it cannot be questioned that the supervision of the Home Missionary Society has been a positive spiritual benefit. If the primary object of this society is to preserve and strengthen the feeble churches of the state, it is evident that the twenty years under the retiring secretary's administration have been notably successful. The fire of his spirit has kindled the indifferent; his unfaltering faith has been a support of the spiritual life. Mr. Hillman has been loyal to our denominational interests, yet more concerned for Christ's work and kingdom. Without attempting to pass judgment upon twenty years of labor beyond expressing our thankfulness for what we behold in the churches, we here record our appreciation of the diligence, devotion and ability with which Mr. Hillman has prosecuted his task, and our great satisfaction in his achievement.

Rev. W. L. Anderson,
Rev. L. H. Thayer,
Committee.

"The Reorganization of our Home Missionary Societies" was forcefully presented by Rev. Dr. Hall, of Dover; and was followed by an address on "Frontiers Old and New" by Rev. W. G. Puddefoot, secretary of the Congregational Home Missionary Society.

With messages of good cheer to the president of the society, the Rev. William J. Tucker, and to the general secretary, Rev. H. C. Herring, of our unified home missionary forces, the meeting adjourned to meet in connection with the general association in 1908.

TRUSTEES.

Terms Expire in 1910.

Hillsborough Conference—Rev. W. H. Bolster, of Nashua.
Coos Conference—Rev. Edward R. Stearns, of Lancaster.
Merrimack Conference—Mr. Alvin B. Cross, of Concord.
Grafton Conference—Dr. William T. Smith, of Hanover.

Terms Expire in 1909.

Cheshire Conference—Rev. W. W. Livingstone, of Jaffrey.
Rockingham Conference—Rev. Lucius H. Thayer, of Portsmouth.
Strafford Conference—Rev. George E. Hall, of Dover.
At Large—Thomas D. Luce, of Nashua.

Terms Expire in 1908.

Sullivan Conference—Rev. J. M. Wathen, of Claremont.
Merrimack Conference—Rev. Edwin W. Bishop, of Concord.

At Large—
Cheshire Conference—Rev. Arthur W. Bailey, of Keene.
Cheshire Conference—George D. Davis, of Marlboro.

Executive Committee.

Rev. George E. Hall, of Dover.
Mr. Alvin B. Cross, of Concord.
Rev. George H. Reed, of Concord.
Rev. W. H. Bolster, of Nashua.

Secretary—
Treasurer—Mr. Alvin B. Cross, of Concord.

The One Hundred and Sixth Annual Report.

The trustees of the New Hampshire Home Missionary Society respectfully submit the following as their report for the year ending January 1, 1907, it being the one hundred and sixth in the history of the society.

Obituary.

In July of this year, our missionary at Northwood Center heard the "well done," and in October, Rev. George H. French, missionary pastor at Westmoreland since 1894, joined the church triumphant.

We record with deep satisfaction their fidelity to the interests committed to their care and the wide and far-reaching influence of their ministry.

The Missionary Field.

Fifty-six churches have received aid during the period under review, while fifty missionaries have borne the commission of the society.

Alstead, East, received and ordained Rev. William Berkeley. This church is yoked with that at the Center. Increased interest in all departments of church work reported.

Alstead Village church is also part of a yoked field, being united with Langdon, under the care of Rev. Oliver Brown. These churches are slowly moving to the front, the one at Langdon coming up out of great difficulties. A new parish house helps to center the social as well as the religious life of the community in the church.

Andover, yoked with Andover Center, presents a field of wide extent, and one of great influence because of the

power to train the young. Rev. Ralza E. Andrew is pastor.

Alton, united with Barnstead, North, both dismissed and received a pastor during the year, Rev. Melville A. Shaver being now in charge. The church at Alton has a very small membership, quite in contrast to its equipment, which is one of the best in the state. The church at North Barnstead is also small and only by the union of the two can public worship be maintained. With the trend toward unity, a union between the Free Baptist and our people may be desirable at Alton, leaving Barnstead to seek adjustment elsewhere.

Barnstead Parade was allowed a grant of $100, on condition that the church at the Center be supplied by the acting pastor, Rev. C. V. Roop. A union of these interests is now provided for without further aid.

At South Barnstead most excellent work has been done by Mr. George Winch, a layman of Manchester. As a result of his work during several summers past the religious sentiment of the community is well united.

At Barrington the idea of union with a small Free Baptist church might be advanced with profit to the interests represented. The removals by death, and drift of young people from the town seriously weakens our church. The spirit of the people is true, as seen in their attempt to maintain self-support, but the task proved too heavy and this year $100 was allowed toward the support of the pastor, Rev. George F. Bradford.

Bartlett, Rev. Herbert Walker, pastor, still suffers from business depression but faces the future with hope, the Sunday-school enrollment being large, the report of the year showing a membership of 182.

Increased interest in benevolence is the year's result of the leadership of the Rev. W. P. Elkins at Bath, the benevolent contributions of the year as reported being $173.

Charlestown, Rev. Elmer T. Blake, pastor, made a noteworthy advance during the year, there being twelve additions to the membership of the church, seven of the number on confession of faith. There has been no change in the pastorate of this church since 1895.

Conway, Rev. Thomas J. Lewis, pastor, built and dedicated a house of worship costing $10,000. A debt of $800 on the parsonage was also cleared. Thrice in twenty years this church has doubled its membership and now stands on the threshold of self-support.

Croydon is without a pastor and represents a type of fields whose need it is difficult to meet. The section of the state in which it is located also calls for a serious study of the problem of rural communities and a strong effort at solution by all religious bodies.

Dalton has felt the pressure of a changing population as few towns in the state, but is fortunate in retaining the services of a pastor, the Rev. H. H. Colburn, a missionary of this society since 1869. This town has a future and fidelity is sure to meet a great reward.

Danbury is without a pastor. Our church earnestly wishes a union with the Baptist church that the town may have the services of a resident minister and by union do away with the waste of competition in a community weakened by depletion of population.

Dublin placed its name on the "Roll of Honor" by becoming self-supporting.

Enfield ordained Mr. W. C. H. Moe and reports a condition of great hopefulness.

Franconia both dismissed and received a pastor, Rev. F. V. D. Garretson being now in charge. A revival interest is reported.

Gilmanton Iron Works placed itself in a new class this year by lifting its grade of ministerial support. The Rev. F. N. Saltmarsh, dismissed from Alton, is now pastor.

Gilmanton also took hold of the financial question and

reduced the amount of aid from the missionary society at the same time. A layman, Mr. Bernard L. Chase, supplies the church.

Hebron maintains two classes among the young people for the study of missions. Led by the pastor, Rev. Joseph Hammond, this community, located ten miles from the railroad, carried through a successful course of six lectures and musical entertainments.

Hillsborough Center, Rev. William France, pastor since 1898, made repairs on the meeting-house. The church at Bradford was also cared for. Hill reports the largest Sunday-school for years and a growth in the spiritual life of the church. Rev. Edson J. Moore, pastor.

Kensington also reports a spiritual uplift, eight being added to the church since June. Mr. Albert V. Fisher was ordained during the year.

Meredith, Rev. George I. Bard, reports a gain in membership.

Ossipee is trying new methods with success. The boys of the parish have been organized as the "Pastor's Minute Men." They perform various services, distributing notices, etc., and wear a uniform when on duty. Rev. Frank H. Reed, pastor.

Center Ossipee, Rev. Vincent Moses, pastor, celebrated the 100th anniversary of the organization of the church.

At Salmon Falls the church reports holding its own notwithstanding the discouragements of the situation. The pastor, Rev. William Sandbrook, is on his fifteenth year of service with this people.

Salisbury is supplied from Webster by Rev. Jason H. Bliss.

South Seabrook, the pastor, Rev. William A. Rand, is the veteran of our missionary force, having borne the commission of the society throughout forty years of service without change of field. From the ruins of the church building, destroyed by fire, there arose a new house of worship this year dedicated without debt.

An uplift in missionary enthusiasm has cheered the heart of Rev. W. H. Woodwell, missionary pastor at Seabrook and Hampton Falls.

In the north part of the state Shelburne has been supplied from Gilead, Me., by Rev. W. H. Forbes.

West Stewartstown has prospered under the pastorate of Rev. Edward A. Tuck. Two thirds of a debt of $900 has been paid, the church property thoroughly repaired and painted.

Sullivan, East and Center, supplied by Rev. Samuel C. Eaton, takes a new departure by building a gospel wagon for use in promoting the religious welfare of the out-districts and of neighboring towns. The church commands the interest of the community to a marked degree and is a social as well as a religious force.

Surry called the Rev. M. W. Hale to the pastorate this year and reports an encouraging outlook. This church has had a marked uplift during recent years, the membership increasing from three to forty-seven, with great improvement in church property. The determination of the people to restore the life of the church in the community has had its reward.

Wakefield shows an increasing interest in all departments of work, under the leadership of Rev. O. G. Baker, and Wakefield, Union, Rev. E. P. Eastman, pastor, reports a year of progress.

Rev. E. L. Baker at North Weare reports Sunday-school attendance and interest in public worship increasing.

Wentworth has money in hand to thoroughly repair its house of worship. While a field slow to yield a harvest to the hardest toil, the pastor, Rev. H. A. Merrill, has been able to gather much precious fruit.

Westmoreland is vacant, no one having been found to take the place of Rev. George H. French, of whose death notice has been taken.

Wilmot, Rev. James Richmond, interest in missionary enterprise.

The summer fields, as Washington, South Merrimack, etc., have been supplied as usual during the year. Besides arrangements were carried out for giving the gospel to churches under special stress and need.

Lempster, by arrangement with the Methodist church in the east part of the town, had services throughout the winter; Epsom (Short Falls) by arrangements with the Baptist church, and Loudon by the supply of Rev. D. C. Miller, Methodist.

Harrisville and Nelson profited by the services of Rev. E. P. Tenney and with the co-operation of the summer guests of the town are planning for an advance in their work.

Generally the churches enumerated maintain their existence under conditions of great hardship. Changes that affect favorably the life of communities are soon manifest in independence of the church life from outside assistance. In the list enumerated one notes a church here and there that is rapidly pushing to the front and will soon find itself independent of help from without, but in the main the churches represented will be the constant care and oversight of the society for many years to come. It is not that they have been less devoted than others, or less faithful, but that they are constantly giving of their best to enrich other and larger fields. For this reason alone they are worthy of your support. They yield values not by any means to be underestimated along many lines of noblest endeavor.

Missionary Values.

These values appear as we study a series of years. We are to-day aiding fifty-six churches, while two decades ago seventy-one received aid. Simply stating this fact would make it appear that the society is much less valuable than formerly to the churches of the state. During this period, however, sixteen of the number on the list in 1887-1888 have come to self-support. Six others aided at some time dur-

ing this period are now independent of the society's help, making twenty-two churches in all given to the denomination out of missionary enterprise. Berlin, Concord, East, Gorham, Lisbon, etc., are included in this list of churches.

New churches have been added from time to time, six within the period named, and looking deeply into the merit of the work, if there is constant change there is constant progress. Within the area covered by your missionary activities eight chapels have been erected and seven churches built and equipped. Besides, fourteen churches have repaired and rededicated their houses of worship and in twelve instances the parsonage has been provided.

Nearly $100 have been expended in the improvement of property held in the hands of these churches. The use of the Whitehouse fund gave a great impetus to this phase of the work. Good friends have also been ready and glad to help at all times, but independent of these resources of helpfulness the churches in their poverty have been ready in sacrifice for the glory of the Lord's house.

Spiritual Results.

In spiritual results, so called, the years just past have not been without encouragement. The reports show 2,826 hopeful conversions, an average of 120 conversions a year during the decades under review. These churches also report 1,954 additions on profession of faith and 1,145 by letter, a total of 3,099. The losses reported for the same period, from all causes, were 2,009, a net gain of 1090 souls.

The Fruitful Years.

The fruitful years in the society's work are found in the nineties. In comparison, spiritual results to-day seem meagre. This is partly explained by changes in the churches aided, the most promising a decade or two ago moving forward to self-support, leaving upon the society's list those hardest pressed in the struggle for existence. To such as

have followed with intense interest the history of the past few years, it is evident the failure is not in any lack of devotion on the part of our missionary forces. Other religious bodies in the state report a similar condition in connection with their work, and it is evident that a large number of churches in our rural communities are passing through a sharp trial of faith.

No explanation is forthcoming that satisfies every inquiry, and policies and methods aiming to relieve the situation are approved or condemned according to the point of view.

To follow the trail of facts seems essential and to be instant in season and out of season with a ready helpfulness and a generous sympathy for such as are hardest pressed.

The reports of the year show that depletion of population must still be reckoned with. Young life seems hardly less willing to abide by the old firesides than formerly and death has made unusual inroads upon the membership of the churches. While in some instances of record progress is noted, in others the pressure upon the church increases.

The tide of immigration is unchecked and sweeps through the cities and out over the harvest hills. In one day recently there came to one of our New Hampshire cities a body of Greeks, in number greater than the average population in sixty-eight of our New Hampshire towns. Displacement of population joins with its depletion and greater changes than any we have known in the past must be anticipated. On the ratio of decrease of native Americans and increase of such as are of foreign birth, noted between 1890 and 1900, New Hampshire will stand with Massachusetts and Connecticut in 1910, which is only three years away, in having more of the latter than of the former within her borders. Already it is noted that the state has fallen from her proud position of third to the twenty-eighth state in the Union for illiteracy, and changes which so profoundly affect educational values must influence the life of our churches.

The Demand upon the Society.

In method and spirit to influence the sentiment in favor of a consolidation of enfeebled interests.

To accept the opportunity made by the immigrant and to swing all the magnificent resources of the churches to secure his uplift and regeneration. We must not do less for our own but more for the stranger.

At no time in our history have we had greater need, a larger opportunity or a more splendid promise. The battle is on and the field is not the country alone but the city. That meaning in our enterprise which God has hidden from our human eyes will stand revealed and the church of the hills be seen as the sure conservator of all we have gained in the eternal war of right and a mighty bulwark for the defence of our ideals of education and religion.

The missionary pastor, charged with a great trust, cheering the spirit of men when losses have served to break it down, working with inadequate compensation yet without complaint, looking ever to the rewards of a good conscience and the "well done," and holding wide areas of the state from religious destitution, is the inspiring leader of a brave people in meeting a great and immediate demand.

The Element of Hope.

In resources of numbers and wealth, in the training of long campaigns, and in a spirit of strong resolve to adjust its work to new conditions, the present hour in the history of the society is exceptionally bright. If in the sweep of great world movements we detect the signs of peril to cherished institutions, we may yet assure our hearts in the occasions of hope which are a hundred times brighter than those confronting our fathers at the birth of the society.

For more than one hundred years you have sent your agencies through the state scattering by the hand of the society precious seed, in every grain of which is hidden a promise of God. This is a day to reap the ripened harvest.

With wise and far-reaching plans of service to strengthen the trend toward unity, to grasp the opportunity made by the stranger, the new year becomes the year of God for new enthusiasms and will be marked, let us believe, by grand achievement.

The National Society.

A new plan of work in connection with the national organization goes into effect this year. At one time the Master called his disciples around him and said, "Henceforth I call you by a new name." So this society of the great heart and the great work has called the auxiliary societies to her side to say, henceforth I call you, not "Auxiliaries" but "Constituents," one with me in the responsibilities and privileges of a great enterprise. Under the present arrangement every dollar contributed for home missions in New Hampshire, except designated for some special object, will be divided equally between the state and national societies. And thus it will carry its double blessing, the sympathy of the donor for the enfeebled church of the hills and his good cheer to the man fighting our battles at the front. The desire and anticipation of those who controlled the affairs of this society two decades ago are now realized and the great work, reaching from sea to sea, is in readiness to prove anew to the world the value of its assistance, in helping to redeem men by the power of the gospel, to uplift society and to make a nation strong by righteousness.

For the trustees.

A. T. Hillman, *Secretary.*

CHURCHES AND STATIONS.	MISSIONARIES	Date of commission.	Months of commission.	Amount of appropriation.	Months of labor performed.	Number of hopeful conversions.	ADDED. By profession.	ADDED. By letter.	REMOVALS. By dismission.	REMOVALS. By death.	REMOVALS. By exclusion.	Resident membership.	Non-resident membership.	Total membership.	Average congregation.	Number in Sunday-school.	CONTRIBUTIONS. N. H. H. M. S.	CONTRIBUTIONS. Other objects.
Alstead, East, and	Rev. William Berkeley	Jan. 1, 1907	12	$250.00	....	....	....	3	....	2	1	45	4	49	36	40	$12.00	$39.00
Alstead, Centre	Rev. William Berkeley	" "	12	....	....	....	....	....	....	....	....	12	6	18	20	30	3.00	13.00
Alstead, 3d	Rev. Oliver Brown	Jan. 1, 1906	12	100.00	12	....	....	....	5	3	....	25	7	32	45	60	.....	.....
Alton	Rev. F. N. Saltmarsh	" "	12	125 00	10	....	1	....	....	....	....	15	9	24	37	45	4.00	3.00
	Rev. William Shaver	Jan. 1, 1907	12	125.00	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....
Andover, East, and	Rev. Ralza E. Andrews	Jan. 1, 1906	12	150 00	12	2	2	2	5	1	....	48	3	51	75	50	23.00	27.00
Andover Centre	Rev. Ralza E. Andrews	" "	12	150.00	12	....	....	....	....	....	....	21	1	22	25	22	.....	.....
Barnstead, North	Rev. F. N. Saltmarsh	" "	12	125.00	10	....	....	....	....	....	....	14	3	17	28	40	11.00	2.40
	Rev. William Shaver	Jan. 1, 1907	12	125.00	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....
Barnstead, South	George Winch, layman	June 1, 1906	4	50.00	4	....	....	....	....	....	....	19	6	25	30	40	.....	.....
Barnstead Parade and	Rev. Curtin G. Roop	Jan. 1, 1906	12	100 00	12	....	....	2	....	....	....	29	8	37	50	35	.....	.....
Barnstead Centre	Rev. Curtin G. Roop	" "	12	.....	12	....	....	....	....	....	....	....	....	....	....	....	.....	.....
Barrington	Rev. George F. Bradford	" "	12	100 00	12	....	....	2	4	....	..	60	24	84	60	50	15.00	38.00
Bartlett	Rev. Herbert Walker	" "	12	250.00	12	2	3	....	5	2	2	35	4	39	70	186	7.00	40.00
Bath	Rev. Wendell P. Elkins	" "	12	200.00	12	..	2	....	....	1	..	53	8	61	65	75	29.20	143.64
Bradford	Rev. William France	" "	12	34.00	12	....	1	....	....	1	....	13	5	18	30	25	.....	.....
Chatham	Rev. Isaac Merry	" "	12	150.00	12	....	1	1	....	....	....	9	19	28	25	30	.....	.....
Charlestown	Rev. Elmer T. Blake	" "	12	200.00	12	4	2	4	....	2	....	39	15	54	70	60	.. ....	23.00
Conway	Rev. Thomas J. Lewis	" "	12	200.00	12	....	1	2	....	1	....	85	18	103	100	99	12.00	14.00
Croydon	.....	.....	.....	.....	.....	.....	1	....	3	2	....	23	13	36	50	60	6.00	.....
Dalton	Rev. H. H. Colburn	Jan. 1, 1906	12	250.00	12	5	....	....	....	1	...	25	16	41	30	20	.....	.....
Danbury	.....	.....	.....	.....	.....	.....	.....	.....	2	....	....	28	18	46	48	30	.....	2.00
Enfield	Rev. W. C. H. Moe	Sept. 25, 1906	12	250.00	3	5	5	....	1	....	....	28	10	38	60	50	5.00	15.00
Franconia	Rev. George K. Goodwin	Jan. 1, 1906	12	200.00	9	5	....	....	....	1	....	60	10	70	90	65	5.50	100.00
Gilmanton	Rev. B. L. Chase	" "	12	100.00	12	....	1	4	2	1	....	36	17	53	40	25	10.00	2.00
Gilmanton Iron Works	Rev. Edwin T. Hurd	" "	12	100.00	9	....	....	....	....	1	....	40	15	55	50	36	5 00	.....

Gilmanton Iron Works	Rev. F. N. Saltmarsh	Jan.	1, 1907	12	150.00														
Harrisville	Rev. E. P. Tenney	Jan.	1, 1906	12	100.00	10			1				16	11	27	20	19	3.00	
Hebron	Rev. Joseph Hammond	"	"	12	150 00	12	4			1			33	5	38	55	71	10.00	37.00
Hill	Rev. Edson J. Moore	"	"	12	200.00	12	4	4			2		74	7	81	40	67	26.00	110 00
Hillsborough Centre	Rev. William France	"	"	12	200.00	12	1	1					42	11	53	40	40	8.00	14.00
Kensington	Rev. Albert V. Fisher	"	"	6	100.00	6	10	3	5				28	29	57	60	80	13.00	15.00
Langdon	Rev. Oliver Brown	"	"	12	100.00	12							23	5	28	30	60		1.80
Lempster																			
Loudon	Rev. D. E. Miller	Jan.	1, 1907	12	250.00	3		1					14	1	15	40	30		
Lyndeborough	Rev. Austin Dodge	Jan.	1, 1906	12	160 00	6				2	1		34	16	50	55	60	9.00	4 00
Meredith	Rev. George I. Bard	"	"	12	150 00	12		2	1	1			40	15	55	57	35	22.55	45.00
Merrimack, South	Rev. Charles S. Haynes	"	"	12	200 00	9					2		11	5	16	26	30	15.00	2.00
Nelson	Rev. E. P. Tenney	"	"	12	125.00	10				2	1		42	4	46	32	32	13 00	21.00
Northwood	Rev. Hiram L. Kelsey	"	"	12	200.00	6		2	1	1	2		49	19	68	50	50	3.00	
Ossipee	Rev. Frank H. Reed	"	"	12	200.00	12				1	1		15	5	20	40	40	6.00	
Ossipee Centre	Rev. Vincent Moses	"	"	12	200.00	12		2	2	4	2		22	10	32	35	75	25.00	85.00
Salmon Falls	Rev. William Sandbrook	"	"	12	200.00	12	1	1			4		20	26	46	45	40	22.00	32.00
Salisbury	Rev. Jason H. Bliss	"	"	12	200 00	12				1	2		14	7	21	23	20	4.40	13.06
Seabrook, South	Rev. William A. Rand	"	"	12	250 00	12				1			40	7	47	68	80	2.00	2 60
Seabrook and Hampton Falls	Rev. W. H. Woodwell	Jan.	1, 1906	12	150.00	12	9						32	11	43	41	60	22.00	46.00
Shelburne	Rev. W. F. Forbes	"	"	12	150.00	12							9	4	13	25		5.00	
Stewartstown, West	Rev. Edward A. Tuck	May	1, 1906	12	300.00	9	5			1	1		23	7	30	80	50		57.00
Sullivan, East, and Sullivan Centre	Rev. Samuel C. Eaton	Jan.	1, 1906	12	100.00	12	2						39	4	43	30	61		74.00
	Rev. Samuel C. Eaton	"	"	12	100.00	12	2				1		44		44	27	45		
Surry	Rev. Morton W. Hale	"	"	12	250 00	12		2		1			45	6	51	30	60	10.00	18.00
Wakefield	Rev. Orrin G. Baker	"	"	12	175.00	12			2	1			34	3	37	40	60	12.00	34 00
Wakefield, Union	Rev. E. P. Eastman	"	"	12	150.00	12	3						40	15	55	52	29	9.00	57.00
Washington	Rev. Clarence Williams	July	1, 1906	3	50.00	3		1		1	1	3	14	1	15	45	30	5.00	
Weare, North	Rev. Ernest L. Baker	Jan.	1, 1906	12	250 00	12			1	2			22	8	30	49	128	14.80	42 00
Weare, South	Rev. Ernest L. Baker	"	"	12		12													
Wentworth	Rev. H. A. Merrill	"	"	12	200.00	12			2	2			31	13	44	50	50	5.00	17.00
Westmoreland	Rev. George H. French	"	"	12	250 00	9					2		41	4	45	60	75	2.00	
Wilmot	Rev. James Richmond	"	"	12	200.00	12	1						22	16	38	38	53	14.65	35.22
Wolfeboro, North	Rev. Frank H. Reed	"	"	12		12													
							65	39	35	49	41	6	1675	514	2189	2417	2693	$429.10	$1,223 32

Treasury Department of the New Hampshire Home Missionary Society.

ANNUAL REPORT.

The treasurer's annual report this year covers fifteen months, the time from January 1, 1906, to April 1, 1907. This change has been made so that the financial year of our society will agree with that of the Congregational Home Missionary Society, the national society. It seemed desirable to make this change since the two societies are so closely connected in their business transactions.

Debt.

During the years 1904 and 1905, in order to carry on the regular and extra work of the society, we were obliged to create a debt of $4,500, which still exists. This debt was created because of the slight falling off in contributions and legacies, and an increase in expenditures, occasioned by the employment, a part of the time, of a state missionary. It was a circumstance that not unusually happens in financial calculations where expenditures are practically defined or fixed and a portion of the receipts uncertain on account of being unable to calculate the extent of the generosity of our friends in making their contributions. This society has operated along a well defined line for over a hundred years, in assisting feeble churches in our state. The character of its work is defined, its expenditures along this established line are practically known at the beginning of the year, receipts to a certain extent can be depended upon, but about twenty-five per

cent. more is necessary to pay expenses. Whether this amount will be received or not is uncertain on account of the uncertainty of the amount that will be received from voluntary contributions. The only safe calculation is to figure that the amount of such will be about the average for the past ten years, and to plan expenditures in excess of this calculation is unbusinesslike, uncertain and unsafe. This society is a big plant and requires wise, able and businesslike administration in order to continue its enviable record of a century's work. We can safely, I believe, plan on receiving from voluntary contributions, about the average amount that we have received during the past ten years, but if by successful administration we receive more money than is required for our present work, it can be profitably used in the field without any radical change in policy or increase of administration expenses. This policy pursued will bring us larger voluntary contributions and give us an opportunity to broaden our work, and will give us a stronger financial support from our friends throughout the state than if we pursued a deliberate policy of facing an absolute deficit at the end of the year. We can not carry on the work of the society successfully and happily unless we do it on the business principle of planning our expenses in accordance with the receipts that we can reasonable expect. We made a mistake in 1905 in departing from this principle, in increasing our administration expenses, by employing a state missionary. Last year we saw our mistake and discontinued the plan and the change was evidently approved as indicated by increased voluntary contributions. It is a pleasure to report to you at this time that for the period covered by this report our bills are all paid. I call your special attention in my printed report to the increase of contributions of churches, Sunday-schools and Christian Endeavor societies, and to the very large number of additional personal donations.

PERMANENT FUND.

We have had one $2,000 fund added to our permanent funds, the income of which is to be used for our general work. This fund was left us by Mrs. Martha J. Lowd, of Portsmouth. In July, Mrs. Lowd, not wishing to carry the responsibility and uncertainty of investing the money, and wishing to retain the income during her life, and our society to receive the principal at her death, gave us $2,000 under the stipulation that we pay her four per cent. interest on same during her life. Mrs. Lowd died in August before receiving her first semi-annual income. This fund could be used to apply to our debt, but our trustees considered that the wishes of the testator would be better carried out by making it a permanent fund. It is the first fund that has come to us under these conditions, and we trust that the example set by Mrs. Lowd may be followed by others.

PISCATAQUA MISSIONARY SOCIETY.

At the annual meeting of this society, held at Farmington, on April 17, 1906, it was voted that the New Hampshire Home Missionary Society be requested to receive and hold in trust the funds of the Piscataqua Missionary Society and pay the income to such objects as the trustees of the Piscataqua Missionary Society shall designate. The fund amounts to $6,520.45. The trustees of the New Hampshire Home Missionary Society have voted to accept the trust, and the fund will be found fully described in my report as printed.

WHITEHOUSE FUND.

During the year, final payment of five and one half per cent. has been paid, making seventy and one half per cent. in all on the principal, $10,000, of the New Hampshire Trust Company debentures held by the White-

house Fund. The balance, $2,950, has been charged off. This investment was made many years ago. The Johnson Loan and Debenture Company have made final payment on account of the $10,000 debenture in the Whitehouse Fund, making a little more than par that has been paid on same. These debentures were charged off many years ago and the amount of payments now made has been returned to the Whitehouse Fund and reinvested.

ADMINISTRATION FUND.

The Administration Fund that was mentioned in my last report at Exeter has not found a starter. Our object last year was to call to the attention of our friends that such a permanent fund, the income to be used for administration expenses, was an object desired. We have made no attempt to start the fund, hoping that some of our many friends with plenty of financial means would give the matter favorable consideration and a start. We have not given up the idea, however, and thoroughly believe that the creation of such a fund amounting to $50,000 is a meritorious undertaking and will be found among the future permanent funds of our society. We will not ask any one to rise and be counted, but any intimation of a desire to give such an enterprise a substantial start, will receive prompt attention.

REV. A. T. HILLMAN.

I wish at this time to express my feelings of pleasure and appreciation on account of the very pleasant relations that have existed without interruption between Mr. Hillman and myself. I can truly say that our work has always been one of friendly co-operation, and I personally regret his inability to serve longer as the executive head of this grand old society. No friend of our society could hope or wish it to be in better condition in every respect, than

his successor will find it. I cannot state positively, but I doubt, if this society was ever in a better condition if as good as it is to-day, which is the greatest encomium that can be pronounced upon the faithful work of Mr. Hillman during his long term of twenty years' service with this society.

REPORT OF RECEIPTS AND EXPENDITURES.

RECEIPTS.

To Balance as per last report,	$69.23
Contributions of churches, Sunday schools and Christian Endeavor societies,	3,476.99
Donation, Mary R. Cummings, Lisbon,	50.00
J. P. Richardson, New Boston,	3.00
a friend, Newport,	6.00
Lucy S. Connor, Sudbury, Mass.,	20.00
a friend, Hollis,	5.00
Alfred Cook, Plymouth,	1.50
Henry M. Plumer, Rochester,	50.00
Chas. S. Haynes, So. Merrimack,	8.00
W. P. Elkins, Bath,	3.00
Marianne Smith and Mrs. H. Bingham, Lempster,	5.00
Caldwell Buttrick, Hudson,	20.00
W. A. Rand, So. Seabrook,	2.00
Anna G. Lewis, Charlestown, Mass.,	500.00
Charlotte G. Warren, Charlestown, Mass.,	500.00
Amasa C. Fay, Brentwood,	16.67
H. M. Buswell, Mrs., West Rindge,	100.00
Herbert E. Wetherbee, West Rindge,	25.00
a friend, Greenland,	100.00
Austin Dodge, Lyndeboro,	1.00
Coos and Essex conference, Lancaster,	4.14
Augusta E. B. Smith, Portsmouth,	400.00
A. T. Hillman, Concord,	15.00
Helen R. Thayer, Portsmouth,	100.00

To Donation, Henry McFarland, Concord,	$25.00	
Alvin B. Cross, Concord,	25.00	
John Kimball, Concord,	25.00	
N. H. Female Cent Institution and Home Missionary Union,	857.57	
Legacy, Lydia A. Andrews estate, New Boston,	835.58	
Hannah P. Brown estate, Holderness,	100.00	
Dorcas Emerson estate, Lebanon,	29.14	
Bell Keniston estate, Tilton,	27.63	
Final dividend Marsh estate,	77.00	
Thomas H. Wiswall estate, Durham,	1,000.00	
Profit in exchange maturing bonds,	29.12	
Contributions for Congregational Home Missionary Society,	999.92	
Contributions for the American Missionary Society,	8.44	
Income, Whitehouse Fund,	2,185.91	
Old Fund,	235.50	
Sarah W. Westgate Fund,	17.80	
Ambrose Fund,	1,311.65	
George A. Yeaton Fund,	60.00	
Elvira W. Spaulding Fund,	101.76	
Calvin Howe Fund,	40.00	
Joseph Brown Fund,	52.50	
C. L. Barnard Fund,	14.00	
Nancy H. Lord Fund,	7.00	
Martha J. Lowd Fund,	80.00	
Memorial Fund,	1,003.15	
Abby K. Wentworth, Fund,	10.00	
Bills payable (money borrowed),	1,300.00	
		$15,940.20

EXPENDITURES.

By amount paid missionaries,	$9,250.82
Salary of secretary, 15 months,	2,500.00
Expenses of secretary, 15 months,	231.77
Salary of state missionary,	350.00
Expenses of state missionary,	24.10
Expenses of trustees to attend committee meetings, 15 months,	78.39
Salary of treasurer, 15 months,	625.00
Congregational Home Missionary Society,	999.92
Premium on bonds,	100.00

By accrued interest on bonds,	$105.14	
Interest on borrowed money,	228.32	
Postage stamps,	15.00	
Stationery,	2.75	
Emily Cozzens, stenography,	11.00	
Printing annual report,	49.56	
American Missionary Society,	8.44	
Note paid,	1,300.00	
Balance,	59.99	
		$15,940.20

PERMANENT FUNDS.

JUSTIN S. AMBROSE FUND.

This fund was given by the late Justin S. Ambrose, of Boston, who was a native of Pembroke. Income only can be used for the benefit of needy churches of the Congregational order and evangelical faith in New Hampshire. Invested as follows:

City of Paris, Texas, 5 per cent. bonds,	$5,000.00	
Concord & Montreal Railroad, first mortgage, 4 per cent. bonds,	2,000.00	
Cuyahoga County, Ohio, 4 per cent. bonds,	2,000.00	
Eagle-Phenix Hotel Co., first mortgage, 4 per cent. notes,	5,000.00	
Hillsborough County, N. H., 4 per cent. bond,	1,000.00	
Iowa Loan Trust Co., 4½ per cent., debentures,	2,000.00	
Merrimack County Savings Bank,	690.52	
Los Angeles, Cal., 3¾ per cent. bonds,	2,000.00	
		$19,690.52

JOSEPH BROWN FUND.

This fund is a bequest of the late Joseph Brown, of Deerfield, to the society as a permanent fund, the income only to be used. The amount received from the estate of Mr. Brown was $800, which was invested in a U. S. 4 per cent. bond, and sold at a premium sufficient to increase the fund to one thousand dollars ($1,000). Invested as follows:

Massachusetts 3½ per cent. bond,	$1,000.00	
		$1,000.00

BETSY WHITEHOUSE FUND.

Bequeathed to this society by the late Betsy Whitehouse, of Pembroke, to aid the feeble churches in the state. It is the policy of the society to use only the income, but a portion of the capital can be used if voted by the trustees. During the year a final payment of $2,514.25 has been paid upon the debentures of the Johnson Loan & Trust Company, making a little more than par that has been paid upon same. The final payment of $550 (or 5½ per cent. of the principal) has been paid on the New Hampshire Trust Company debentures, and the balance, $2,950, has been charged off. Invested as follows:

Chicago & Eastern Illinois Railway, 4½'s,	$3,000.00	
Cleveland, O., 4 per cent. bonds,	2,000.00	
Concord & Montreal Railroad, 4 per cent. bonds,	3,000.00	
City of Milwaukee, Wis., 3½ per cent bond,	1,000.00	
City of Milwaukee, Wis., 4 per cent. bonds,	2,000.00	
Chicago, Ill., 4 per cent. bonds,	3,000.00	
Chicago, Ill., 3½ per cent. bonds,	2,000.00	
Concord, 3½ per cent. bonds,	1,000.00	
Chicago, Burlington & Quincy ($1,000) 3½ per cent. bond,	987.50	
City of Quincy, Mass., 4 per cent. bond,	1,000.00	
Four shares Concord & Montreal Railroad, 7 per cent. stock,	400.00	
First mortgage, real estate, 3¼ per cent. loan,	700.00	
Franklin Savings Bank,	500.00	
Hillsborough County, N. H., 4 per cent. bond,	1,000.00	
Illinois Central ($1,000) 3½ per cent. bond,	987.50	
Jefferson County, Ala., 4½ per cent. bond,	1,000.00	
Massachusetts, 3½ per cent. bonds,	2,000.00	
Merrimack County Savings Bank,	2,275.45	
Merrimack County, 3½ per cent. bond,	1,000.00	
Minneapolis, Minn., 3½ per cent. bond,	1,000.00	
Cuyahoga County, O., 4 per cent. bonds,	2,000.00	
N. E. Loan & Trust Co.,	2,000.00	
Pemigewasset National Bank (3 shares), 8 per cent. stock,	300.00	
Plymouth Guaranty Savings Bank (5 shares), 5 per cent. stock,	500.00	
Pemigewasset Valley Railroad (7 shares), 6 per cent. stock,	700.00	
Union Pacific Railroad, first mortgage, 4 per cent. bond,	1,000.00	
West End Street Railway, 4 per cent. bond,	1,000.00	
Wyandotte County, Ks., 4½ per cent. bond,	1,000.00	
Savannah, Ga., 5 per cent. bond,	500.00	
Seattle, Wash., 5 per cent. bonds,	2,000.00	
		$40,850.45

MARTHA J. LOWD FUND.

Mrs. Martha J. Lowd, of Portsmouth, on July 3, 1906, gave to this society $2,000 under the stipulation that we pay her during her lifetime 4 per cent. interest upon same in semi-annual payments. Mrs. Lowd died on the following August. By a vote of the trustees this gift is made a permanent fund of the society, the income to be used for its general work. Invested as follows:

Bay County, Mich., 4 per cent. bonds,	$2,000.00	
		$2,000.00

CALVIN HOWE FUND.

Given to the society by the late Calvin Howe, of Concord, for a permanent fund. The income only to be used to aid feeble Congregational churches in New Hampshire. Invested as follows:

Concord & Montreal Railroad, 4 per cent. bond,	$1,000.00	
		$1,000.00

CHARLES L. BARNARD MEMORIAL FUND.

This fund consists of money belonging to the late Charles L. Barnard, of Hopkinton, at the time of his death, and is given to the society by his father, Joseph Barnard, of Hopkinton, as a permanent memorial of his son, the income to be used for the general purposes of the society. Invested as follows:

Loan & Trust Savings Bank,	$400.00	
		$400.00

THE OLD FUND.

This fund came into the ownership of the society previous to the election of Hon. Lyman D. Stevens as its treasurer. At the time no record of the permanent funds of this society was kept, consequently the sources from which this fund is derived are unknown. It is appropriately named The Old Fund. Since it came into the possession of the society, the market value of the securities in which the fund is invested has probably doubled twice. Invested as follows:

Concord & Montreal Railroad (20 shares), 7 per cent. stock,	$2,000.00	
Concord Gas Light Co. (2 shares), 6 per cent. stock,	100.00	
Merrimack County Savings Bank,	100.00	
Northern Telegraph stock (2 shares),	200.00	
		$2,400.00

ELVIRA S. SPAULDING FUND.

Bequeathed to the society by the late Elvira S. Spaulding, of Jaffrey, as a permanent fund, the income to be used for the charitable purposes of the society. Invested as follows:

11 shares stock Newport & Fall River Railroad Company,	$1,463.00	
N. H. Savings Bank,	69.52	
		$1,532.52

GEORGE A. YEATON MEMORIAL FUND.

Mrs. Samuel Yeaton, of Wakefield, donated this fund to the society as a permanent memorial fund in memory of her son, George A. Yeaton, the income only to be used. Invested as follows:

Salt Lake City, 4 per cent. bond,	$1,000.00	
		$1,000.00
Amount of permanent funds,		$69,873.49

THE MEMORIAL FUND OF THE NEW HAMPSHIRE FEMALE CENT INSTITUTION AND HOME MISSIONARY UNION.

This fund originated and is annually increased by the addition of the amount received from the fees of individuals who become memorial members of the New Hampshire Female Cent Institution and Home Missionary Union, and is in memory of Mrs. Elizabeth McFarland, the founder of the Cent Union, the pioneer organization of its kind in this country.

The charter and the constitution of the Cent Union provide that the income shall be paid to the New Hampshire Home Missionary Society. The executive committee of the union appoint a custodian of the fund, who is at the present time the treasurer of the New Hampshire Home Missionary Society. The income received from the fund is found in the treasurer's report of receipts. The additions to the fund during the year amount to $200. Invested as follows:

Atchison, Topeka & Santa Fe, first mortgage, 4 per cent. bonds,	$2,000.00	
Concord, N. H., 3 per cent. bonds,	3,000.00	
Concord, N. H., 4 per cent. bond,	1,000.00	
Chicago, Great Western Railway Co. (10 shares), 4 per cent. stock,	900.00	
Crippen, Lawrence & Co., debentures,	75.00	
Crisp County, Ga., 4½ per cent. bond,	1,000.00	
First mortgage, real estate, 5 per cent. loan,	1,000.00	
Iowa Loan & Trust Co., 5 per cent. debenture,	1,000.00	
Kalamazoo, Mich., 4 per cent. bond,	1,000.00	
Merrimack County Savings Bank,	1,680.80	
Pen. & Boscawen W. Works, 4½ per cent. bond,	1,000.00	
Penn. R. R. Conv., 3½ per cent. bond,	1,000.00	
Pittsburg, Pa., 3¼ per cent. bond,	1,000.00	
Seattle, Wash., 5 per cent. bond,	1,000.00	
Toledo Land and Imp. Co., 4 per cent. debentures,	1,500.00	
		$18,155.80

The following funds are held in the hands of trustees, who remit the annual income which is found in the report of receipts:

NANCY H. LORD FUND.

This fund was bequeathed by the late Nancy H. Lord, of Wolfeboro, in trust to John G. Cate, trustee, who by the terms of the bequest remits the annual income to the society to be used for its general work.

Capital,	$100.00
Income received in 1906,	3.50

SARAH W. WESTGATE FUND.

This fund is a bequest of the late Sarah W. Westgate, of Cornish. In her will she bequeathed the residue of her estate to the trustees of the Congregational Society of Cornish, and instructed them to pay the annual income in equal amounts to the American Missionary Society and the New Hampshire Home Missionary Society. Edwin W. Quimby, of Windsor, one of the trustees, writes that the principal amounts to about $1,300. Income received 1906, $17.80.

ABBY K. WENTWORTH FUND.

From the annual income of a trust fund under the will of the late Abby K. Wentworth, of Conway, there is first to be paid into the treasury of the New Hampshire Home Missionary Society the sum of ten dollars yearly. Mr. E. P. Kimball, of Portsmouth, is trustee of the fund, and remits annually the amount.

TRUST FUNDS.

The following funds are held in trust. Their origin, the objects for which they were created, the amount of each, the securities in which the same are invested, and the disposition that is made of the income, are given for the information of all interested.

MARTHA W. BROWN FUND.

Held in trust for the benefit of the Congregational church located at Canterbury Center. Income only can be used. If public worship is discontinued for one year, the New Hampshire Home Missionary Society shall appropriate the income for its general purpose.

Capital,	$3,000.00
Income received for 1906,	120.00
Paid Elizabeth T. Emery, treasurer,	120.00

Invested in 30 shares stock of the New Boston Railroad Co.

JUSTIN E. BURBANK FUND.

Held in trust for the benefit of the Congregational church and society in the town of Washington. Income only can be used.

Capital,	$765.00
Income received for 1906,	23.11
Paid W. D. Brockway, treasurer,	23.11

Invested in the Newport Savings Bank, Newport, N. H.

EDWARD BUXTON FUND.

Bequeathed to the society in trust by Elizabeth McFarland Buxton, in memory of her father, the Rev. Edward Buxton, for the benefit of the Congregational church in the town of Webster. Income only can be used. In case of the continued suspension of preaching for a period of three years, the fund shall be transferred to the New Hampshire Home Missionary Society.

Capital,	$800.00
Income received for 1906,	32.00
Paid D. A. Maccurdy, treasurer,	32.00

Invested in New Hampshire Savings Bank, Concord, N. H.

HORACE CHILDS PARSONAGE FUND.

Given in trust, the income of which shall be used as needed for the purpose of repairing and insuring the parsonage of the Congregational church in Henniker.

Capital,	$415.39
Income received for 1906,	16.60
Paid S. Q. A. Newton, treasurer,	16.60

Invested in New Hampshire Savings Bank, Concord, N. H.

HORACE CHILDS CHURCH FUND.

Held in trust, the annual income to be paid to the Congregational church of Henniker for its use so long as they shall continue to support the preaching according to the Trinitarian Congregational faith and polity, but if they fail for three years to support such preaching, the fund becomes the property of the New Hampshire Home Missionary Society.

Capital,	$3,323.11
Invested as follows:	
Massachusetts, 3 per cent. bonds,	$3,000.00
New Hampshire Savings Bank, Concord, N. H.,	323.11
Income received for 1906,	102.92
Paid S. Q. A. Newton, treasurer,	102.92

ABBIE COOK FUND.

Donation for the benefit of the Congregational church at Wentworth. Income and increase of principal only to be used. If the church fails to keep up its organization and to support preaching, then the New Hampshire Home Missionary Society shall hold same for its uses and purposes forever.

Capital,	$300.00
Income received for 1906,	10.50
Paid Mrs. Frank Briggs, treasurer,	10.50

Invested in the Merrimack County Savings Bank, Concord, N. H.

EPHRAIM COOK FUND.

The conditions of the donation are that the Congregational society in Wentworth shall be paid annually fifteen dollars ($15), and a larger amount if the officers of the New Hampshire Home Missionary Society in their discretion think best, until all of the fund is expended; or in case no minister is supported, then whatever remains is to be paid to the New Hampshire Home Missionary Society.

Capital,	$300.00
Income received for 1906,	15.00
Paid Mrs. Frank Briggs, treasurer,	15.00

Invested in Savannah, Ga., 5 per cent. bond.

EMILY H. DAVIS FUND.

Deposited by vote of the First Congregational church of Alton to create a permanent trust fund, the annual income to be remitted to the church treasurer, to be used by the church to assist in the support of preaching.

Capital,	$500.00
Income received for 1906,	17.65
Paid Josephine A. Paige, treasurer,	17.65

Invested in the Strafford Savings Bank of Dover, N. H.

JAMES M. GRAY FUND.

Bequeathed to the New Hampshire Home Missionary Society upon the following conditions: Pay over the net income to Samuel L. Gray, Priscilla H. Mitchell, and Frederica E. Patten, in equal shares during their natural lives, and the lives of the survivors or survivor thereof; and from and after the decease of the last surviving person above named, the New Hampshire Home Missionary Society shall forever keep said property at interest, and the net income thereof shall be expended for the purposes of said society.

Capital,	$1,424.73
Income received for 1906,	54.84
Paid Priscilla H. Mitchell,	27.42
Paid Frederica E. Patten,	27.42
Invested in Merrimack County Savings Bank, Concord, N. H.,	424.73
Lake Shore & Michigan So. Ry., 4 per cent. bond,	1,000.00

NANCY J. HAMILTON FUND.

Given to the New Hampshire Home Missionary Society in trust, the interest of which shall be expended for the support of evangelical preaching in the town of Surry, from time to time, as the directors of said society shall deem best.

Capital,	$700.00
Income received for 1906,	24.50
Paid Mary L. Nesmith, treasurer,	24.50

Invested in the Merrimack County Savings Bank, Concord, N. H.

JAMES C. AND NANCY Y. HILL FUND No. 1.

Donated to the society in trust by Lydia Ann Hill, in memory of her father and mother, Deacon James C. and Nancy Y. Hill, late of Northwood, income of which is to be paid annually to the church and society, Northwood. If church ceases to exist, income goes to the New Hampshire Home Missionary Society. The security in which the fund is invested was deposited by the administrator of Lydia Ann Hill's estate to create the fund.

Capital,	$500.00
Income received for 1906,	30.00
Paid Charles T. Cate, treasurer,	30.00

Invested in five shares of stock of the Newmarket National Bank, Newmarket, N. H.

JAMES C. AND NANCY Y. HILL FUND No. 2.

Given to the New Hampshire Home Missionary Society by Mrs. Mary E. Moore, Northwood, in memory of her grandparents, Deacon James C. and Nancy Y. Hill, late of Northwood, income of which is to be paid annually to the church and society of Northwood. If for any reason the church ceases to exist, the fund becomes a permanent fund of the New Hampshire Home Missionary Society, the income to be used for its general work.

Capital,	$650.00
Income received for 1906,	26.00

Invested in the New Hampshire Savings Bank, Concord, N. H.

E. H. HODGDON FUND.

Bequeathed upon the following conditions: The interest on the fund shall be paid over to the Orthodox Congregational church at Campton annually, but in case said church does not sustain preaching for any one year, for at least three successive months, the interest for that year shall be used by the New Hampshire Home Missionary Society as it shall deem best; and in case said church shall not sustain preaching for at least three consecutive years, then the amount of the fund shall be turned over to the New Hampshire Home Missionary Society as a permanent fund, and the interest used in its regular work.

Capital,	$200.00
Income received for 1906,	7.00
Paid B. F. Stickney, treasurer,	7.00

Invested in the Merrimack County Savings Bank, Concord, N. H.

ELIZA W. JENKINS FUND.

A bequest to be held, managed, and disposed of as follows: The fund to be securely invested and the income thereof paid to the treasurer of the Orthodox Society in Fitzwilliam, two-thirds of said income to be applied toward the support of the stated preaching of the gospel in said society, and one-third to be used for repairs on the meeting-house. But in case said Orthodox Society shall fail to maintain and provide for the preaching of the gospel in said society for three years in succession, then the fund shall be paid into the treasury of the New Hampshire Home Missionary Society, to be applied to such uses and purposes as said society shall order and direct.

Capital,	$600.00
Income received for 1906,	24.00
Paid to L. Charlotte Bigelow, treasurer,	24.00

Invested in the Winchendon Savings Bank, Winchendon, Mass.

ABIJAH W. KINGSBURY FUND.

For the benefit of the Orthodox Congregational church in Gilsum. The income to be used only, and that for the support of preaching. In case said church ceases to exist or to be an Orthodox Congregational church, then the fund becomes the property of the New Hampshire Home Missionary Society, to be used for its general purposes and objects.

Capital,	$300.00
Income for 1906,	10.50
Paid Sarah J. Learoyd, treasurer,	10.50

Invested in the Merrimack County Savings Bank, Concord, N. H.

ABBY A. KELSEY FUND.

The fund was bequeathed by the donor to the Congregational church and society at Lee Hill, in trust; the income to be used for the support of preaching the gospel in said Lee. By request of the church society at Lee, the New Hampshire Home Missionary Society has accepted the trust under the conditions and for the purposes above mentioned.

Capital,	$500.00
Income received for 1906,	25.00
Paid William H. Thompson, treasurer,	25.00

Invested in real estate, first mortgage loan, at 5 per cent.

AARON LAWRENCE FUND.

Donated for the benefit of the Congregational church and society in Amherst. Under the terms of the trust, the income only is paid to the church and society. If the church shall cease to exist, or to sustain public worship after the Trinitarian Congregational order, then this fund becomes the property of the New Hampshire Home Missionary Society as a permanent fund, the income to be used in the charitable and Christian work of aiding feeble churches of the Congregational order in New Hampshire.

Capital,	$700.00
Income received for 1906,	35.00
Paid Joseph E. Fowle, treasurer,	35.00

Invested in real estate first mortgage 5 per cent. loan.

JOHN O. LANGLEY FUND.

This fund, originally a legacy, bequeathed to the Congregational church in Lee by John O. Langley, Napa, Cal., a native of Lee.

The church on February 10, 1901, voted to create a permanent trust fund out of the legacy, to be known as the John O. Langley Trust Fund, and to use only the income for the support of preaching at Lee Hill. February 17th the church voted to ask the New Hampshire Home Missionary Society to invest and hold the trust fund for the church, and to pay over to its treasurer the annual income. At a meeting of the executive committee of the New Hampshire Home Missionary Society, held February 19, it was voted to comply with the request of the church in Lee and accept the trust.

Capital,	$1,000.00
Income received for 1906,	40.00
Paid William H. Thompson, treasurer,	40.00

Invested in City of Chicago 4 per cent. bond.

MARY C. MERRILL FUND.

The conditions of this trust fund are that the interest remaining after the New Hampshire Home Missionary Society is compensated for its trouble shall be paid annually to the First Congregational church in Conway for the support of the gospel, when they sustain a minister themselves; when not, it shall be used by the said society for missionary purposes.

Capital,	$200.00
Income received for 1906,	7.00
Paid N. W. Pease, treasurer,	7.00

Invested in the Merrimack County Savings Bank, Concord, N. H.

MARY J. RANDALL FUND.

Donated to the society by Mary J. Randall in trust for the benefit of Orthodox Congregational preaching in the town of Lee. Income only can be used.

Capital,	$1,000.00
Income received for 1906,	35.00
Paid William H. Thompson, treasurer,	35.00

Invested in Abington, Mass., 3½ per cent. bond.

LYDIA ROLLINS FUND.

Bequeathed to the New Hampshire Home Missionary Society in trust, the income of which shall be annually expended to aid in preaching the gospel in Newington, by a minister of the Orthodox denomination.

Capital,	$1,000.00
Income received in 1906,	40.00
Paid Frederick Pickering, treasurer,	40.00

Invested in Concord & Montreal Railroad, first mortgage, 4 per cent. bond.

ELIZABETH HALE SMITH FUND.

The New Hampshire Home Missionary Society was appointed trustee of this fund by the Probate Court of Rockingham County, in May, 1883. The conditions of the trust are, to apply the annual income in the purchase of books to be given as rewards for the punctual attendance to members of the Chapel Sabbath School in Lee; or, if thought expedient, the income, or a portion of it, may be expended in purchasing text-books for the said school. A standing committee of the church, called the book committee, have control of the expenditure of the income.

Capital,	$3,000.00
Income received for 1906,	97.58
Paid Mary A. Hoitt, treasurer,	97.58
Invested as follows:	
City of Concord, N. H., 3 per cent. bond,	$1,000.00
New York Central Railroad, 3½ per cent. bond,	1,000.00
Strafford Savings Bank, Dover,	500.00
Atchison, Topeka & Santa Fe Ry., first mortgage, 4 per cent. bond,	500.00

SARAH R. WHITTEMORE FUND.

The annual income to be paid to the treasurer of the Orthodox Society in Fitzwilliam, to be applied toward the support of preaching the gospel in said society. If said society shall fail to maintain preaching for three years in succession, then the fund shall be paid to the New Hampshire Home Missionary Society, for such uses as the society shall direct.

Capital,	$500.00
Income received for 1906,	17.50
Paid L. Charlotte Bigelow, treasurer,	17.50

Invested in the Merrimack County Savings Bank, Concord, N. H.

LETTIE WILSON FUND.

This fund was a bequest to the Orthodox Congregational church in Stoddard, the income to be used for the support of preaching the gospel, granting the privilege by vote of the church of using ten dollars of the principal each succeeding year. The church requested the executor of the Lettie Wilson estate to pay the amount of the bequest to the New Hampshire Home Missionary Society, they to hold it in trust for the benefit of the church at Stoddard according to the above conditions of the will.

Capital,	$500.00
Income received for 1906,	17.55
Paid Frederick S. Reed, treasurer,	17.55

Invested in Manchester Savings Bank, Manchester, N. H.

HANNAH F. YOUNGMAN FUND.

A bequest of the late Hannah F. Youngman, Wilmot, to the Congregational Society, as a permanent fund. In accordance with a vote of the society the fund has been transferred to this society in trust, the income to be remitted annually to the treasurer of said church in Wilmot.

Capital,	$500.00
Income received for 1906,	20.00
Paid Jas. A. Richards, treasurer,	20.00

Invested in City of Bellaire, O., 4 per cent. bond.

Amount of trust funds, $22,678.23

PISCATAQUA MISSIONARY SOCIETY FUND.

At the annual meeting of the Piscataqua Missionary Society, held in the Congregational church, Farmington, N. H., April 17, 1906, the following action was taken:

Voted: That the Piscataqua Missionary Society hereby requests the New Hampshire Home Missionary Society to receive and hold the funds of the Piscataqua Missionary Society in trust, the income of said funds to be paid annually to such objects as shall be designated by the trustees of the Piscataqua Missionary Society.

In case the trustees of this society shall fail to notify the treasurer of the New Hampshire Home Missionary Society, during the month of April, in any year, of their action appropriating the income or any part thereof, of said funds, said income or any part thereof unappropriated shall be expended in the regular work of the New Hampshire Home Missionary Society within the bounds of the Piscataqua Missionary Society (which is co-extensive with the territory of the Piscataqua Association of Congregational Ministers) or within the state of New Hampshire. Invested as follows:

North Chicago Street Railway Co., 4½ per cent. bond,	$1,000.00	
Chicago, Rock Island & Pacific, first and refunding mortgage, 4 per cent. bond,	1,000.00	
United Traction & Electric Co., first mortgage, 5 per cent. bond,	1,000.00	
City of Savannah, Ga., 5 per cent. bond,	1,500.00	
City of Omaha, Neb., 5 per cent. bond,	500.00	
City of Leavenworth, Kan., 5 per cent. bond,	200.00	
2 shares Mechanics' & Traders' National Bank, Portsmouth,	200.00	
6 shares of Concord & Montreal Railroad, Class 4, stock,	600.00	
S. B. Abbott, mortgage, 6 per cent. loan,	150,00	
Cash on hand,	370.45	
		$6,520.45

DETAILED STATEMENT OF THE CONTRIBUTIONS OF CHURCHES, SUNDAY SCHOOLS, CHRISTIAN ENDEAVOR AND LADIES' AID SOCIETIES.

Acworth, church and society,	$21.53
Alstead, church and society,	18.15
East, church and society,	2.60
Alton, church and society,	4.00
Amherst, church and society,	33.00
Andover, church and society,	6.00
East, church and society,	28.55
Atkinson, church and society,	56.00
Auburn, church and society,	2.80
Barnstead, church and society,	5.10
North, church and society,	5.11
South, church and society,	6.00
Bartlett, church and society,	7.85
Bath, church and society,	24.53
Sunday school,	3.60
Bennington, church and society,	5.50
Boscawen, church and society,	20.01
Bristol, church and society,	4.43
Campton, church and society,	5.60
Candia, church and society,	27.66
Center Harbor, church and society,	2.00
Charlestown, church and society,	15.00
Chester, church and society,	26.34
Chichester, North, church and society,	10.01
Claremont, church and society,	25.00
Colebrook, church and society,	10.00
Concord, South, church and society, Sunday school,	53.90
South, church and society,	333.26
First, church and society,	228.99
Mrs. Lund's Sunday-school class,	5.00
East, church and society,	5.00
Conway, church and society,	12.00
Croydon, church and society,	6.00
Danbury, church and society,	20.00
Derry, Central, church and society,	37.89
Dover, First, church and society,	179.47
Dunbarton, church and society,	10.50
Sunday school,	4.19
Durham, church and society,	21.75

Enfield, church and society,	$10.00
Exeter, First, church and society,	36.10
Phillips, church and society,	28.25
Fitzwilliam Depot, church and society,	11.06
Franklin, church and society,	22.00
Franconia, church and society,	5.00
Gilmanton, church and society,	10.00
I. W., church and society,	5.00
Gilsum, church and society,	24.00
Greenland, church and society,	63.25
Greenfield, church and society, Y. P. S. C. E.,	6.00
Greenville, church and society,	8.00
Guild, church and society,	20.28
Hampstead, church and society,	7.59
Hampton, church and society,	21.16
North, church and society,	14.80
Falls, church and society, and Seabrook,	13.46
Falls, church and society, and Seabrook, C. E.,	.54
Hanover, Church of Christ, D. C.,	225.00
Harrisville, church and society,	5.50
Henniker, church and society,	40.50
Hebron, church and society,	10.00
Hill, church and society,	25.00
Hillsborough Bridge, church and society,	24.00
Center, church and society,	8.00
Hinsdale, church and society, Ladies' Benevolent Society,	12.50
church and society, Y. P. S. C. E.,	10.00
Hollis, church and society,	19.26
Hopkinton, church and society,	13.92
Hudson, church and society,	8.27
Jaffrey, church and society,	7.00
East, church and society,	20.05
Keene, First, church and society,	130.00
Court St., church and society,	20.89
Kensington, church and society,	13.00
Lancaster, church and society,	39.33
Langdon, church and society,	8.75
Littleton, church and society,	13.00
Loudon, church and society,	5.61
Lyndeboro, church and society,	4.50

Manchester, Franklin St., church and society,	$129.13
First, church and society,	40.53
West, church and society,	25.00
Marlboro, church and society,	7.52
Meredith, church and society,	15.00
Merrimack, South, church and society,	15.00
Milton, church and society,	8.50
Mills, church and society,	2.00
Nashua, First, church and society,	60.00
Ladies' Circle, Pilgrim Church,	15.00
Nelson, church and society,	22.90
Newcastle, church and society,	10.00
Newington, church and society,	6.15
Newmarket, church and society,	10.00
Newport, church and society,	17.73
Northwood Center, church and society,	3.45
Ossipee, First, church and society,	25.00
Pembroke, church and society,	2.00
Penacook, church and society,	15.39
Plaistow, church and society,	14.00
Plymouth, church and society,	13.06
Portsmouth, North, church and society,	288.17
church and society,	10.00
Raymond, church and society,	15.00
Reed's Ferry, church and society,	27.00
church and society, Y. P. S. C. E.,	5.00
Rochester, church and society,	18.02
Salem, church and society,	4.06
Salisbury, church and society,	4.40
Salmon Falls, Sunday school,	22.00
Somersworth, church and society, Christian Endeavor society,	5.00
church and society,	15.00
Stratham, church and society,	12.00
Sullivan, church and society,	10.71
East, church and society,	5.25
Surry, church and society,	11.00
church and society, Christian Endeavor,	5.00
Swanzey, church and society,	4.00
Tilton, church and society,	29.00
Union, church and society,	7.00
Walpole, church and society,	44.70
Warner, church and society,	21.25
church and society, Y. P. S. C. E.,	5.00

Washington, church and society,	$7.00	
Weare, North, church and society,	14.25	
Webster, church and society, First Cong.,	14.93	
Westmoreland, church and society,	2.00	
Wilmot, church and society,	14.65	
Winchester, church and society,	111.00	
Wolfeboro, church and society,	19.17	
		$3,476.99

A STATEMENT IN DETAIL OF THE TOWNS RECEIVING ASSISTANCE, AND THE NAMES OF MISSIONARIES WORKING THEREIN.

Alstead, East and Center,	Wm. Berkeley,	Missionary,	$125.00
Alstead and Langdon,	Oliver Brown,	"	200.00
Alton and Barnstead,	F. N. Saltmarsh,	"	208.33
Alton and Barnstead,	M. A. Shaver,	"	62.50
Andover,	R. E. Andrews,	"	375.00
Barnstead, South,	George Winch,	"	56.00
Barnstead, Center and Parade,	C. G. Roop,	"	125.00
Barrington, East,	Geo. F. Bradford,	"	100.00
Bartlett,	Herbert Walker,	"	312.50
Bath,	W. P. Elkins,	"	250.00
Bradford and Hillsboro' Center,	Wm. France,	"	299.50
Brentwood,	A. C. Fay,	"	25.00
Charlestown,	E. T. Blake,	"	250.00
Chatham,	I. J. Murray,	"	150.86
Conway,	T. J. Lewis,	"	216.66
Croydon,	S. C. Eaton,	"	100.00
Dalton,	H. H. Colburn,	"	312.50
Danbury,	E. C. Haines,	"	125.00
Enfield,	H. J. Chidley,	"	91.75
Enfield,	H. J. Chidley,	"	66.50
Franconia,	G. K. Goodwin,	"	200.00
Gilmanton Iron Works,	E. T. Hurd,	"	50.00
Gilmanton Iron Works,	F. N. Saltmarsh,	"	37.50
Gilmanton,	Bernard L. Chase,	"	125.00
Hampton Falls and Seabrook,	W. A. Woodwell,	"	175.00
Harrisville and Nelson,	E. P. Tenney,	"	204.16
Hebron,	Joseph Hammond,	"	187.50
Hill,	E. J. Moore,	"	250.00
Kensington,	A. V. Fisher,	"	166.66
Loudon,	D. E. Miller,	"	150.00
Lyndeboro,	Austin Dodge,	"	133.33
Meredith,	G. I. Bard,	"	187.50
Merrimack, South,	C. S. Haynes,	"	150.00
Northwood,	H. L. Kelsey,	"	100.00
Ossipee,	F. H. Reed,	"	250.00
Ossipee Center,	Vincent Moses,	"	150.00
Reed's Ferry,	Chas. S. Haynes,	"	50.00
Salisbury,	J. H. Bliss,	"	250.00
Salmon Falls,	William Sandbrook,	"	250.00
Seabrook, South,	W. A. Rand,	"	312.50
Seabrook,	W. H. Woodwell,	"	25.00

Shelburne,	W. H. Forbes,	Missionary,	$200.00
Stewartstown, West,	E. A. Tuck,	"	287.50
Sullivan,	S. C. Eaton,	"	150.00
Sullivan, East,	T. M. Patterson,	"	70.41
Surry,	M. W. Hale,	"	229.16
Wakefield and Union,	E. P. Eastman,	"	187.50
Wakefield,	O. G. Baker,	"	248.00
Washington,	C. R. Williams,	"	72.00
Weare and South Weare,	E. L. Baker,	"	312.50
Wentworth,	H. A. Merrill,	"	200.00
Westmoreland,	G. H. French,	"	187.50
Wilmot,	James Richmond,	"	250.00
			$9,250.82

DETAILED STATEMENT OF COLLECTIONS AND LEGACIES FOR THE CONGREGATIONAL HOME MISSIONARY SOCIETY.

Hillsborough Bridge, church and society,	$10.00	
North Hampton, church and society, Sunday school,	5.00	
Pembroke, church and society,	42.09	
Portsmouth, North, church and society,	168.46	
Plaistow and North Haverhill, church and society,	16.20	
		$241.75

AUDITORS' CERTIFICATE.

This certifies that we have examined the foregoing account of Alvin B. Cross, treasurer of the New Hampshire Home Missionary Society, for the fifteen months ending March 31, 1907, and find the same correctly cast and properly vouched. There remains in his hands a balance of $59.99.

We have also examined the treasurer's report of the invested funds held by the New Hampshire Home Missionary Society, namely, the Whitehouse Fund, the Justin S. Ambrose Fund, The Old Fund, the C. L. Barnard Memorial Fund, the Calvin Howe Fund, the Elvira S. Spaulding Fund, the George A. Yeaton Memorial Fund, also the Memorial Fund of the New Hampshire Female Cent Institution and Home Missionary Union, of which the treasurer of the New Hampshire Home Missionary Society is custodian, and the trust funds recorded in a book giving a full description of each fund, and find in his hands the securities in which said funds are invested, and the income for the year accounted for, as stated above in said report.

JOHN KIMBALL,
CHARLES T. PAGE,
Auditors.

CONCORD, NEW HAMPSHIRE, April 30, 1907.

Respectfully submitted,
ALVIN B. CROSS, *Treasurer.*

TABLE.

Showing the places where the anniversaries of the society have been held, including the place of its organization in 1801, and the whole amount raised in the state for Home Missions each year.

Years.	*Places.*	*Amount.*	*Years.*	*Places.*	*Amount.*
1801—	Hopkinton,	$51.63	1854—	Derry,	$8,417.53
1802—	Concord,	386.62	1855—	Concord, 1st Ch.,	7,992.34
1803—	Concord,	308.46	1856—	Exeter, 1st Ch.,	6,690.47
1804—	Concord,	406.09	1857—	Keene,	8,148.55
1805—	Hopkinton,	602.84	1858—	Hampton,	6,723.26
1806—	Hopkinton,	611.49	1859—	Boscawen,	8,076.99
1807—	Hopkinton,	600.66	1860—	Claremont,	7,258.60
1808—	Concord,	1,290.48	1861—	Portsmouth,	8,148.55
1809—	Concord,	735.92	1862—	Concord, South Ch.,	7,182.49
1810—	Concord,	1,288.27	1863—	Haverhill,	8,606.50
1811—	Dunbarton,	953.92	1864—	Manchester,	7,556.91
1812—	Hollis,	1,520.58	1865—	Newport,	8,689.13
1813—	Plymouth,	932.57	1866—	Dover,	20,064.54
1814—	Hanover,	2,638.90	1867—	Nashua,	12,068.17
1815—	Keene,	2,807.68	1868—	Concord, North Ch.,	22,932.55
1816—	Concord,	2,633.36	1869—	Keene,	9,598.92
1817—	Exeter,	2,395.05	1870—	Milford,	14,600.79
1818—	Dover,	2,427.10	1871—	Rochester,	11,600.79
1819—	Haverhill,	2,537.21	1872—	Bristol,	11,962.15
1820—	Portsmouth,	1,712.56	1873—	Laconia,	11,825.23
1821—	New Ipswich,	1,851.07	1874—	Exeter,	17,326.70
1822—	Pembroke,	1,755.18	1875—	Claremont,	11,345.18
1823—	Acworth,	1,846.20	1876—	Littleton,	19,492.80
1824—	Londonderry, Derry,	2,637.44	1877—	Great Falls,	11,293.70
1825—	Lyme,	1,889.09	1878—	Concord,	13,525.33
1826—	Durham,	1,802.07	1879—	Lebanon,	17,344.44
1827—	Rindge,	3,263.65	1880—	Portsmouth,	20,874.22
1828—	Salisbury,	1,951.83	1881—	Manchester,	17,374.81
1829—	Newport,	2,416.71	1882—	Lancaster,	17,902.67
1830—	Portsmouth,	2,479.86	1883—	Dover,	17,129.32
1831—	Concord,	2,371.34	1884—	Newport,	17,011.38
1832—	Amherst,	5,820.75	1885—	Nashua,	12,675.48
1833—	Keene,	5,067.66	1886—	Manchester,	16,822.28
1834—	Meredith Bridge,	4,843.24	1887—	Keene,	21,139.95
1835—	Plymouth,	7,795.24	1888—	Derry,	31,197.68
1836—	Exeter,	4,942.04	1889—	Exeter,	28,854.92
1837—	Claremont,	5,506.14	1890—	Milford,	28,893.66
1838—	New Ipswich,	5,396.81	1891—	Claremont,	27,079.03
1839—	Lyme,	4,616.37	1892—	Manchester,	30,525.81
1840—	Hampton,	4,596.83	1893—	Lancaster,	22,013.26
1841—	Francestown,	5,187.03	1894—	Concord,	31,123.12
1842—	Dover,	5,361.11	1895—	Nashua,	31,952.61
1843—	Nashua,	5,730.36	1896—	Littleton,	32,709.48
1844—	Concord, South Ch.,	7,582.66	1897—	Portsmouth,	16,593.99
1845—	Portsmouth,	5,365.16	1898—	Pittsfield,	20,294.42
1846—	Newport,	9,027.15	1899—	Manchester,	23,036.72
1847—	Meredith B., Laconia,	6,050.51	1900—	Concord,	19,171.63
1848—	Manchester,	7,720.75	1901—	Rochester,	11,633.41
1849—	Plymouth,	7,010.12	1902—	Keene,	38,364.08
1850—	Great Falls,	7,368.54	1903—	Newport,	34,943.41
1851—	Acworth,	9,948.47	1904—	Berlin,	25,796.52
1852—	Pittsfield,	7,896.50	1905—	Franklin,	29,470.83
1853—	Littleton,	10,461.21	1906—	Exeter,	18,227.05

Total amount raised in 105 years..... $1,169,205.90

NAMES

OF CONGREGATIONAL AND PRESBYTERIAN MINISTERS, RESIDENT IN NEW HAMPSHIRE OR CONNECTED WITH NEW HAMPSHIRE CONFERENCES, IN ALPHABETICAL ORDER, WITH THE POST-OFFICE ADDRESS OF EACH.

Names starred (*) are those who have not yet acquired standing in this state, though they may have it in the state from which they came.

Names.	Post-office.	Conf.	Church.
Adams, Charles D.,	Hanover,	49	
Adams, Daniel E.,	Mason,	50	
Adams, Lucien H.,	Derry,	53	
Adams, Myron W.,	*Atlanta, Ga.,*	47	
Aiken, Edwin J.,	Concord,	52	
Andrew, Ralza E.,	East Andover,	52	56
Ayer, Franklin D.,	Concord,	52	58
Bacon, William A.,	Littleton,	48	60
Bailey, Amos J.,	Meriden,	55	62
Bailey, Arthur W.,	Keene,	47	60
Baker, Ernest L.,	North Weare,	50	64
Baker, Orrin G.,	Wakefield,	54	64
Ballou, William J.,	Litchfield,	66	85
Barber, Henry A.,	Rye,	50	64
Bard, George I.,	Meredith,	52	62
Bartley, William T.,	Bennington,	50	56
Beard, William S.,	Durham,	54	58
Bennett, George A.,	Brookline,	50	56
Berkeley, William,	East Alstead,	63	74
Bisbee, Marvin D.,	Hanover,	49	
Bishop, Edwin W.,	Concord,	52	58
Blake, Elmer T.,	Charlestown,	55	56
Bliss, J. Henry,	Webster,	52	64
Boardman, Joseph,	Plymouth,		
Bolster, William H.,	Nashua,	50	62

Names.	Post-office.	Conf.	Church.
Bouton, Tilton C. H.,	Henniker,	52	
Bradford, George F.,	Lyndeborough,	66	78
Brown, Oliver,	Alstead,	47	56
Bugbee, Rolla G.,	Peterborough,	50	62
Campbell, Gabriel,	Hanover,	49	
Carter, Nathan F.,	Concord,	52	
Chalmers, Thomas,	Manchester,	50	60
Chandler, Frederick D.,	Laconia,	52	
Chapin, Franklin M.,	*Lin Ching, China,*	47	
Chase, Levi G.,	Concord,	52	
Chutter, Frederick G.,	Littleton,	48	
Clapp, Ellery C.,	Lisbon,	65	78
Colburn, Henry H.,	Dalton,	48	58
Colby, John,	Fitzwilliam,	47	
Converse, William A. C.,	Lyme,	49	
Copping, Bernard,	Stratham,	53	64
Corson, Thomas M.,	Mason,	66	80
Cowan, John,	Lyme,	49	60
Crosby, John F.,	Madbury,		
Curtis, John S.,	Candia,	53	56
Dana, Samuel H.,	Exeter,	53	58
*Davies, O. T.,	Cornish,		76
Davis, Charles H.,	Hollis,	66	78
DeBevoise, Gabriel H.,	Walpole,		
Demeritt, John P.,	Exeter,	53	
Dickey, Myron P.,	Milton,	54	62
Disbrow, Edward D.,	Farmington,	54	58
Dow, William W.,	Portsmouth,	53	
Duncklee, Maurice J.,	Haverhill,	49	60
Dunlap, George H.,	Bennington,	66	74
Eastman, Edward P.,	Union,	54	64
Eastman, Harvey M.,	Temple,	66	82
Elkins, Wendell P.,	Bath,	49	56
Ellms, Louis,	Hopkinon,	52	60
Evans, David H.,	North Hampton,	53	62

Names.	Post-office.	Conf.	Church.
Ewell, William S.,	Winchester,	47	64
Ewing, Edward C.,	Newcastle,	53	62
Field, Aaron W.,	Gilsum,	47	58
*Fisher, Charles W.,	Epping,		76
Fisher, Albert V.,	Kensington,	69	78
*Forbes, Washington H.,	Gilead, Me.,		82
Ford, Robert,	Danbury,	52	
France, William,	Hillsboro Center,	50	60
Fraser, David,	Manchester,	50	62
French, Samuel F.,	West Derry,	53	
Fulton, Albert C.,	Somersworth,	71	82
Furness, George A.,	Swanzey,	47	64
Gale, Tyler E.,	Greenville,	50	58
Ganley, William,	Salem,	53	64
Gardner, Rufus P.,	Franklin,	52	
Garretson, Ferdinand V. D.,	Franconia,		76
Goddard, Henry M.,	West Concord,	52	58
Goodwin, George K.,	Franconia,	48	58
Grant, Perley C.,	Newport,	55	62
Hadley, Willis A.,	Keene,	47	60
Hale, Merton W.,	Surry,	63	82
Hall, Albert E.,	Chester,	53	
Hall, George E.,	Dover,	54	58
Hamlin, Christopher R.,	Hillsboro' Bridge,	50	60
Hammond, Joseph,	Hebron,	49	60
Hardy, Millard F.,	East Jaffrey,	47	60
Harris, Charles E.,	Wolfeboro,	71	82
Hatch, David P.,	Franklin,	52	58
Haynes, Charles S.,	Reed's Ferry,	66	
Heath, Jean E.,	Piermont,	65	80
Hillman, Alfred T.,	Concord,	52	
Howes, Albert W.,	Fitzwilliam,	47	58
Hoyle, Joseph L.,	Pelham,		62
Hubbard, R. Spencer,	Wilton,	50	64
Humphrey, Robert,	Hooksett,	52	60

Names.	Post-office.	Conf.	Church.
Hurd, Edwin T.,	Auburn,	69	74
Janeway, Fred L.,	Hanover,	65	78
Kambour, Gabriel B.,	Colebrook,	48	58
Kelley, Frederick I.,	East Derry,	53	58
Kimball, Henry S.,	Troy,	47	64
Kimball, Joseph,	*Haverhill, Mass.,*	53	62
Kimball, Lucien C.,	Chichester,	52	56
Kinney, George E.,	Lee,	55	60
Lade, James,	Bristol,	65	74
Lamont, John M.,	Dublin,	63	76
LeBosquet, John E.,	Cambridge, Mass.,		
Leeds, Samuel Penn,	Hanover,	49	60
Lewis, Thomas S.,	Campton,	49	56
Livingston, William W.,	Jaffrey,	47	60
Lockhart, Burton W.,	Manchester,	50	60
Lord, Orlando M.,	Antrim,	67	
Lyman, Joseph B.,	Pittsfield,	52	62
McCartney, Henry R.,	Goffstown,	50	58
Meader, John R.,	Lakeport,	52	
Merriam, Charles L.,	Derry,	53	58
Merrill, Henry A.,	Atkinson,		74
*Mevis, Martin F.,	North Hampton,		80
Moe, William C. H.,	Enfield,	65	76
Moore, Edson J.,	Hill,	52	60
Morehouse, Darius A.,	Hancock,	50	60
Moses, Vincent C.,	Center Ossipee,	71	80
Park, Frank,	Boscawen,	68	56
Peacock, Richard M.,	Milton,	55	62
Peck, Henry P.,	Mont Vernon,	51	62
Percival, Charles H.,	Rochester,	71	80
Pettee, James H.,	*Okayama, Japan,*	51	
Perkins, Benjamin F.,	Hampton,	53	60
Perrin, J. Newton, Jr.,	Sanbornton,	52	64
Philbrook, Nathan P.,	Tilton,	52	64
Pike, Ezra B., M. D.,	East Brentwood,	53	
Pratt, Theodore C.,	Candia,	53	56

Names.	Post-office.	Conf.	Church.
Rand, Frank E.,	Newington,		80
Rand, William A.,	South Seabrook,	53	64
Reed, Frank E.,	Ossipee,	55	62
Reed, George H.,	Concord,	52	58
Richardson, Cyrus,	Nashua,	51	62
Richardson, John P.,	New Boston,	51	
Richmond, James,	Wilmot,	52	64
Riggs, Ezra J.,	Pembroke,	52	62
Robertson, James G.,	Chester,	53	56
Robie, Edward,	Greenland,	53	58
Robinson, Charles F.,	Milford,	67	80
Robinson, Stephen H.,	Dunbarton,	52	58
Rockwood, Frederick B.,	Acworth,	55	56
Rose, Samuel,	Reed's Ferry,	51	62
Ross, John A.,	Hampton,	53	60
Rowell, George P.,	Hampton,	53	60
Ruland, George W.,	Keene,	47	
Saltmarsh, Frank N.,	Alton,	55	56
Sampson, Cassander C.,	Tilton,	52	64
Sandbrook, William,	Salmon Falls,	55	62
Savage, John W.,	Greenfield,	51	58
Shaver, Melville A.,	Alton,		74
Shepard, Herman T.,	West Epping,	54	
Slade, William F.,	Berlin Mills,	48	56
Smiley, Samuel R.,	Penacook,	52	56
Stearns, Edward R.,	Lancaster,	48	60
Stevens, Moody A.,	Milford,	51	
Strout, Joseph W.,	Kingston,	54	60
Swain, Richard L.,	Laconia,	52	60
Tasker, Joseph O.,	Pittsfield,	52	
Thayer, Lucius H.,	Portsmouth,	54	62
Thompson, Albert H.,	Raymond,	54	62
Thompson, William S.,	Exeter,	54	
Thorpe, John,	Center Harbor,	52	56
Tuck, Edward A.,	W. Stewartstown,	64	82
Tucker, William J.,	Hanover,	49	

Names.	Post-office.	Conf.	Church.
Vernon, Ambrose W.,	Hanover,	49	60
Walker, Herbert,	Bartlett,	55	56
Wallace, David,	Marlborough,	47	62
Ward, Hiram Q.,	Orford,	49	62
Wathen, John M.,	Claremont,	55	58
Watson, Albert, *Pres.*,	Windham,	54	67
Watson, Albert P., *Pres.*,	Bedford,	51	67
Wells, J. Van Kirk, Jr.,	Pike,	49	62
*Wheelwright, Joseph,	Tamworth,		82
White, Charles Ernest,	Amherst,	51	56
White, William F.,	Hinsdale,	47	60
Whitley, John E.,	Lebanon,	49	60
Wilson, Clinton W.,	Plymouth,	49	62
Woodsum, Walter H.,	Hampstead,	54	
Woodwell, William H.,	Seabrook,	54	64
Yager, Granville,	Rindge,	47	62
Young, Charles S.,	Northwood Center,	70	80

LICENTIATES OR LAY PREACHERS.

Serving Churches as Acting Pastors, or Under Care of Association.

Names.	Residence.	Licensed.	Association.
Eaton, S. Charles,	Sullivan,	July 26, 1904,	Sullivan.
Gates, Albro G.,	Canterbury,	Jan. 1, 1906 (1 year).	
Peacock, Charles R.,	New Ipswich,	Feb. 12, 1907.	
Rand, Ernest L.,	Brentwood.		

MINISTERS OF OTHER DENOMINATIONS SERVING NEW HAMPSHIRE CHURCHES.

Babcock, Daniel C., (Methodist) Newmarket.
McBray Ambrose G., (Methodist) Francestown.
Mills, David E., (Methodist) Loudon.
Chase, Bernard L., (Free Baptist) Gilmanton.
Olmstead, J. M., (Baptist) Epsom, Short Falls.
Garretson, F. V. D. (Pres.) Franconia.
Janeway, Fred L., (Pres.) Hanover.
Wildey, John E., (Pres.) Antrim.

ROLL OF HONOR.

MINISTERS WHO HAVE SERVED THEIR CHURCHES FOR A PERIOD OF TWENTY YEARS OR MORE.

Edward Robie, Greenland, *o.* and *i.*, Feb. 25, 1852.
William A. Rand, So. Seabrook, *ac.*, Jan. 27, 1867; *o.* and *i.*, July 9, 1875.
William W. Livingston, Jaffrey, *acceded*, June 9, 1878.
Cyrus Richardson, Nashua, 1st, *i.*, Aug. 30, 1883.
George E. Hall, Dover, *i.*, Jan. 2, 1884.
Cassander C. Sampson, Tilton, *i.*, June 30, 1885.

INDEX.

Appointments and Officers for 1908 4
Assessments for 1908..... 13
Associations, List of, with Members 57
Benevolent Societies, Directory of 2
Cent Institution and Missionary Union 15
Changes in the Churches and Ministry of the State..... 87
Churches, Statistics of..... 73
Clubs, Congregational, List of.. 62
Committee on Benevolence, Report of 32
Committee on Fast Day, Report of 38
Committees Appointed:
Benevolence 17
Credentials 12
Inquiry 16
Interdenominational Comity.. 17
Nominating 17
Resolutions 13
To Advise with Vacant Churches 17
Comparative Statistics..... 86
Conferences, List of, etc..... 63
Constitution and Rules..... 5
Delegates, Roll of..... 10
Delegates Appointed:
Andover Seminary 17
Co-operating, to Anti-Saloon League 17
International Council..... 17
National Council 17
Discussions:
Adaptation of Methods to New Conditions in New Hampshire 14
Consecrated Personality—The Supreme Need of the Times 18
New Intellectual and Moral World 14
Tri-Union 14
Licentiates 144
Ministers:
Alphabetical List of..... 139
Deceased, Dismissed, Ordained, etc..... 87
Ministers' and Widows' Charitable Fund 53
Minutes of Session of 1907.... 10
Missionaries, Foreign, from New Hampshire 89
Narrative of the State of Religion 22
New Hampshire Home Missionary Society:
Anniversaries and Contributions 138
Constitution 90
Minutes of Session of 1907. 98
Rules of the Society..... 92
Secretary's Report..... 102
Statistical Report 112
Treasurer's Report..... 114
Trustees, List of..... 101
Officers and Appointments for 1908 4
Order of Business 8
Printing Minutes 13
Resolutions on:
Fiscal Year of Benevolent Societies 19
Interdenominational Commission 19
Local Church and People... 20
Scribes 19
Sermon, "The Religion of Christ *versus* The Christian Religion 13
Statistical Secretary's Report... 42
Statistics of Associations..... 57
Churches 73
Conferences 63
Statistics, Comparative 86
Treasurer General Association, Report of 50
Treasurer Ministers' and Widows' Charitable Fund, Report of.. 54